



# CAMERA on CAMPUS

International Student Leadership Conference  
Boston, MA | August 4th-August 6th, 2025



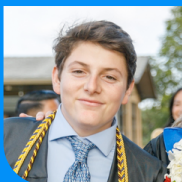
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#CAMERAConference





# What People Say About CAMERA on CAMPUS

The Fellowship was an incredibly rewarding experience. Not only did I have the opportunity to advocate for Israel on campus, but I was also able to grow as a student leader and redefine my



organizational and event-planning skills. CAMERA provides immense support, mentorship, and resources to create meaningful programs. It was a pleasure to be a CAMERA fellow.

—**Ethan Kassar, American University.**

“I have gained many skills, including event organising, enhancing my writing skills, and increasing my confidence in Israeli advocacy. CAMERA supported me through every step.

They have been a massive help in dealing with antisemitic incidents that arose on my campus over the last year. Through the fellowship, I gained new skills that will benefit me for the rest of my life.”

—**Orli Ruback, University of Birmingham**



“Being a CAMERA fellow has been an incredibly educational and empowering experience. With CAMERA’s support, I organized multiple events, including a moderated discussion with Yinam Cohen, the Israeli Consul General to the Midwest. Students gained insight into Israeli governance and the impact of October 7th. This fellowship showed me I’m not alone—students nationwide face similar challenges, and together, we can create meaningful change. It was an honor to serve as a CAMERA fellow. Am Yisrael Chai!”



—**Jake Rymer, University of Chicago**

“The CAMERA Fellowship equipped me with the skills and confidence to advocate effectively for Israel on campus. As a fellow, I had incredible opportunities—attending the CAMERA Conference in Boston, publishing an article in The Times of Israel, building a global network of like-minded students, and organizing impactful events on campus.”

— **Angelina Palumbo, Binghamton University**





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# **Foreword**

**Shalom,**

**We're excited to host you in Boston for our 15th annual International Student Leadership Conference. Take a moment and look around at the other students who are with you.**

**Yes, we come from different backgrounds and communities; some have even traveled here from other countries. Yet, it is our love for truth, justice, and Israel that unites us.**

**Everyone here can agree that the right of the Jewish people to live freely in their ancestral homeland is irrefutable. Unfortunately, since October 7th, many have chosen to disagree, making your presence here all the more important.**

**You are brave for speaking out, ensuring Israel has an active and intelligent voice on your campus. You understand how important it is to tell the truth about the country and its history. You are all here because we believe that your voice matters. We want you to express your ideas, debate with your peers and intellectual leaders, and continually evaluate your views.**

**That's why we are glad you're here.**

**CAMERA on Campus firmly believes that a healthy and robust relationship with the truth in all its forms leads intelligent and rational people to support Israel in her fight for survival.**

**This conference and CAMERA on Campus's flagship programs exist to strengthen your ability to express your views as effectively as possible so that you can change the world and your communities for the better.**

**This conference booklet was created as a resource for you and features contributions from members of the CAMERA on Campus team and student leaders who understand the challenges you will likely face on campus. We provide informational resources that support each of your battles against dishonesty and campus antisemitism.**

**Inside, there is a lot of information, including but not limited to: strong arguments to counter anti-Israel myths, tips on how to hold effective educational events, and inspiring articles from CAMERA fellows, coalition members, professors, CAMERA on Campus staff, and friends.**

**Above all, we hope that when this conference is over, you'll know that you are not alone in standing up for Israel and the Jewish people. CAMERA on Campus stands with you!**

**Hali Spiegel  
Campus Director, CAMERA on Campus**

**Douglas Sandoval  
Managing Director, CAMERA on Campus**



# Conference Schedule

## Monday, August 4th

**Conference Check-In and Bagel Breakfast (18th Floor)** **8:30 AM**

**Welcome and Introductions (18th Floor)** **9:30 AM**

**CAMERA's Work (18th Floor)** **10:30 AM**

Get the scoop on all things CAMERA. What it is and how it corrects misinformation about Israel and the Middle East in mainstream media.

Speaker: Kurt Schwartz — Chief Executive Officer, CAMERA

**What is CAMERA on Campus? (18th Floor)** **11:00 AM**

All CAMERA-affiliated students receive the tools and resources they need to be leaders in the fight for Israel. Hear from CAMERA-affiliated students themselves about the different programs that CAMERA has to offer, and how they've been able to make a difference on campus using the skills they've learned and the opportunities they've been given.

Moderated by Douglas Sandoval — Managing Director, CAMERA on Campus

Speakers: Samuel Weisz, Inbar Katzir, and Iliana Treyger

**Speaking About Israel in Social Settings (18th Floor)** **12:15 PM**

Israel is the most misunderstood nation on Earth. Conversations on Israel can evoke much emotion and lead to heated debate. Learn the best strategies for maneuvering through such discussions and how to best speak on the topic.

Speaker: Jonah Cohen — Communications Director, CAMERA

**Lunch (18th Floor)** **1:00 PM**

**The Israel Situation on Campus (18th Floor)** **2:00 PM**

This talk explores the complex and often polarizing discourse surrounding the situation in the Middle East on college campuses today. As global tensions reverberate through academic institutions, students, faculty, and administrators are navigating an increasingly charged atmosphere marked by activism, protest, and calls for institutional response. This session will examine how debates over Israel intersect with issues of free speech, academic freedom, identity, and campus safety. Participants will gain insight into the historical context, current challenges, and the evolving role of universities in fostering dialogue—or division—around one of the most sensitive geopolitical issues of our time.



## **How to Combat Online Antisemitism (18th Floor)**

**2:45 PM**

Join two incredible activists and social media stars as we dissect the effects of online antisemitism, discuss core strategies, and discover effective ways to fight misinformation and anti-Israel rhetoric right from your phone.

Speakers:

Adiel Cohen — Activist and Speaker

Shai DeLuca — Activist and Media Personality

Moderator: Sasha Chernyak — Social Media Manager

## **Advisor Meet and Greet**

**4:00 PM**

- Campus Advisor Erica Eisner (18th Floor)
- Campus Advisor Yehuda Jian (G16)
- Campus Advisor Melody Kaye (G13)
- Campus Advisor Naty Zejerman (G18)
- Israel Campus Manager Tom Yohay (Ground Lobby)
- UK Campus Advisors Sena Cantay and Jack Juby (G17)

## **The Defense of Zionism in the Age of Rising Antisemitism (18th Floor)**

**5:00 PM**

What does it take to be a fervent Zionist on and off your university campus?

Prepare to be inspired and discover ways to take your activism to the next level!

Speaker: Shai DeLuca — Activist and Media Personality

## **Dinner (18th Floor)**

**6:00 PM**

## **Bowling and Dessert at Lucky Strike**

**7:00 PM**

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## **Tuesday, August 5th**

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## **Breakfast (18th Floor)**

**8:00 AM**

## **Advisor Meet and Greet**

**9:00 AM**

- Campus Advisor Erica Eisner (18th Floor)
- Campus Advisor Yehuda Jian (G16)
- Campus Advisor Melody Kaye (G13)
- Campus Advisor Naty Zejerman (G18)
- Israel Campus Manager Tom Yohay (Ground Lobby)
- UK Campus Advisors Sena Cantay and Jack Juby (G17)



**Duck Tours (Harry Agganis Way)**

**10:00 AM**

**Group Photo (18 Buick Court Yard)**

**11:30 PM**

**Breakout Sessions**

**12:00 PM**

- **Successful Event Planning for UK Students (G16)**

- (UK Students must attend this session first).
- Speakers:
  - Rojin-Sena Cantay —Campus Advisor, CAMERA on Campus UK
  - Jack Juby, Campus —Campus Advisor CAMERA on Campus UK

- **Event Planning for North American Students (G18)**

- This session is for North American students. Organizing and hosting events is a great way to educate your peers. Review useful event planning advice and learn how to streamline the event process.
  - Speaker: Naty Zejerman—Campus Advisor, CAMERA on Campus

- **A Guide to Social Media Literacy (G13)**

- This session gives you the tools to navigate misinformation, respond strategically, know when to engage (and when to walk away), and advocate effectively online. Learn how to monitor social media with intention and confidence.
  - Speaker: Sasha Chernyak — Social Media Manager, CAMERA on Campus

- **Tabling 101 (18th Floor)**

- Learn what makes tabling a key tool in recruitment, advertising, fundraising, and spreading the word about important issues.
  - Speaker: Melody Kaye —Campus Advisor, CAMERA on Campus

- **Running for Student Government and BDS (G17)**

- Speaker: Yehuda Jian, Campus Advisor, CAMERA on Campus

- **Israel-Is VR October 7th (Ground Lobby)**

- Speaker: Aviv Kurnas —Israel-Is Emissary to North America

- **How to Make a Big Change on Campus (Ground Lobby)**

- Have you always wanted to start an initiative, organize a new student group, or get the IHRA passed on campus? This session will teach you the basics of organizing.
  - Speaker: Tom Yohay —Israel Campus Manager, CAMERA on Campus

**Switch**

**12:45 PM**

**Lunch (18th Floor )**

**1:30 PM**



## Breakout Sessions

2:30 PM

- **The Campus Challenge: Addressing Anti-Israel Rhetoric Head On (18th Floor)**

- You've learned the trade, you've got the skills. Now we'll put them to the test.
  - Speaker, Sasha Chernyak— Social Media Manager

- **Your Legal Rights On Campus (G13)**

- Do students have any recourse when their professors abuse their power and spread misinformation? What happens if you're harassed on campus, and your university refuses to address the issue? There are different levels of assistance and legal rights that students have to fight against these issues. While there are some differences between UK, Israel, and US laws, there are strategies that all students can employ to help protect themselves from hate speech, incitement to violence, and academic abuse of power.
- Speaker: David Litman— Senior Research Analyst, CAMERA

## Switch

3:30 PM

### UK Students: Your Legal Rights on Campus (G17)

3:30 PM

- Speaker: Billie Mazel— Senior Lawyer, UK Lawyers for Israel

## Advisor Meet and Greet

4:30 PM

- Campus Advisor Erica Eisner (18th Floor)
- Campus Advisor Yehuda Jian (G16)
- Campus Advisor Melody Kaye (G13)
- Campus Advisor Naty Zejerman (G18)
- Israel Campus Manager Tom Yohay (Ground Lobby)
- UK Campus Advisors Sena Cantay and Jack Juby (G17)

## Taking Back the Indigenous Narrative (18th Floor)

6:00 PM

Focusing on the rich and ancient history of Yemenite Jews, Adiel traces their deep roots in the Arabian Peninsula and the centuries-old traditions they preserved despite persecution. He also shares his own family's journey, detailing the antisemitism they faced in Yemen and the challenges of immigrating to Israel. His story offers a powerful lens into the resilience of the Yemenite Jewish community and the broader Mizrahi experience.

Speaker: Adiel Cohen, Activist

## Dinner (18th Floor)

7:15 PM

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## Wednesday, August 6

## Breakfast

8:00 AM



## Fellowship Meeting:

9:00 AM

- Campus Advisor Erica Eisner (18th Floor)
- Campus Advisor Yehuda Jian (G16)
- Campus Advisor Melody Kaye (G13)
- Campus Advisor Naty Zejerman (G18)
- Israel Campus Manager Tom Yohay (Ground Lobby)
- UK Campus Advisors Sena Cantay and Jack Juby (G17)

## Building a Zionist Community on Campus (Ground Lobby)

- Coalition Group Representatives with Douglas Sandoval and Hali Spiegel

## Answering Difficult Questions (18th Floor)

10:15 AM

What are the most difficult questions that are hard to answer? When is it better to engage and how do you go about answering them?

Speaker: Yoni Michanie — Director of Israel Education, Gann Academy

## Breakout Sessions

12:00 PM

### • Fellows: Writing Workshop with CAMERA on Campus (18th Floor)

- Learn the art of the op-ed: a session designed for fellows to learn the CAMERA on Campus writing method to writing poignant and effective articles.

- Speaker: Seth Mendel— Managing Editor and Research Strategist,

### • Public Relations 101 (G13)

- Learn how to speak to the media, how to be a voice on your campus, and how to address public situations on your campus. Whether you're being interviewed in your local paper or appearing on television, we have the tools you need to succeed.

- Speaker: Douglas Sandoval— Managing Director, CAMERA on Campus

## Lunch (18th Floor)

1:30 PM

## Getting Published in News Media (18th Floor)

2:30 PM

Get the inside scoop on how to get your article to major publications. Learn how to work with editors, format your articles, and incorporate feedback from industry experts.

Speakers: David Meyers—Opinion Editor, Algemeiner, Faygie Holt—Jewish News Syndicate

Seth Mendel— Managing Editor and Research Strategist

Douglas Sandoval— Managing Director

## Fortitude in the Fight (18th Floor)

3:30 PM

Hali Spiegel has been at the forefront of the campus battle for years, striving for accuracy and understanding about Israel on college campuses. She knows what it takes to set the record straight and get results - it's hard to find a more tenacious advocate for the Jewish state. If you still need reassurance that our work, your work, is indispensable, this will provide it.

- Speaker: Hali Spiegel — Campus Director, CAMERA on Campus

## Conference Goodbye

4:30 PM



# CAMERA on CAMPUS Conference Speakers



**Adiel Cohen**

**Activist and Content Creator**

Adiel is an Israeli Jewish activist and content creator, currently serving as a Sergeant Major in the IDF reserves. With a rich heritage rooted in Yemenite Jewish culture, Adiel brings a unique perspective to his work. He aims to foster dialogue and bridge cultural divides, drawing on both his academic background and experiences.



**Aviv Kurnas**

**Israel-Is Emissary to North America**

Aviv is a graduate of Tel Aviv University, where he received his Bachelor's degree in Political Science and Communication. An Israeli Air Force reservist, he has flown over 75 intelligence missions. Previously, he served as the Director of International Partner Relations at Israel-Is and as Shinshinim at the Jewish Agency in Brooklyn, NY.



**Billie Mazel**

**Senior Lawyer, UK Lawyers for Israel**

Billie specializes in invoking legal requirements to counter antisemitism in schools and universities and assisting students facing antisemitism. Billie is a dual-qualified solicitor with legal experience in the UK and South Africa. Before working at UKLFI, she spent several years as an advisory lawyer at the Government Legal Department in the UK. Billie holds an LLB from the University of Cape Town.



**David Litman**

**Media and Education Research Analyst, CAMERA**

David covers anti-Israel bias in higher education and the media. Previously, David worked at an independent watchdog organization focused on anti-Israel bias, international law, and human rights issues in the United Nations and international courts. David graduated magna cum laude from Case Western Reserve School of Law and holds a BA in International Studies. Previously, he spent five years as a research fellow tracking anti-Israel bias and human rights issues in the United Nations and international courts.



**Faygie Holt**

**Opinions Editor, Jewish News Syndicate**

Faygie is an award-winning Jewish journalist and author. She began her career at JTA and the Jewish Exponent, where she rose to News & Special Projects editor. Her freelance work has appeared in JNS, Chabad.org, and more. Faygie is also the bestselling author of two children's book series tackling real-world issues.



# CAMERA on CAMPUS Conference Speakers



**Jonah Cohen**

**Director of Communications, CAMERA**

Jonah Cohen holds a PhD from the Department of Religions and Philosophies at the University of London, SOAS. His essays have appeared in numerous publications, including the New Republic, the Hill, Commentary, Jerusalem Post, Times of Israel, JNS, RealClearPolitics, and others.



**Kurt Schwartz**

**Chief Executive Officer, CAMERA**

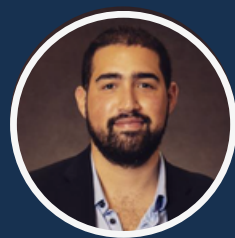
As the new CEO of CAMERA, Kurt brings decades of leadership in public service and a lifelong commitment to Israel and combating anti-Jewish bias. A former Director of the Massachusetts Emergency Management Agency and Undersecretary for Homeland Security, he has also served in senior roles in the Massachusetts Attorney General's Office. A passionate Zionist and longtime CAMERA supporter, he has served on the boards of several Israel-focused nonprofits.



**Shai DeLuca**

**Media Personality**

Shai DeLuca is an IDF veteran and the founder and president of Shai DeLuca Interior Design. He is also an on-air design and fashion contributor. In 2014, following the war in Israel, Shai was asked to use his platform as one of Canada's most well-known Israelis to educate on the Israeli-Palestinian conflict and antisemitism. His topic areas include: pink-washing, Zionism, Jewish indigeneity, the Oct 7th attack, LGBT rights in Israel, and so much more.



**Yoni Michanie**

**Director of Israel Education, Gann Academy**

Yoni Michanie is a former paratrooper in the Israel Defense Forces and holds two master's degrees in Diplomacy and International Security from IDC Herzliya, and in Political Science from Northeastern University. He is finishing a doctorate at Northeastern University, specializing in international relations theory. Before joining Gann Academy, Yoni served as a national strategic advisor for CAMERA on Campus and managed a research center on antisemitism for the Combat Antisemitism Movement. He has published numerous articles in prominent outlets, including The Hill, Newsweek, and The Jerusalem Post.




## **Committee for Accuracy in Middle East Reporting and Analysis**



**Founded in 1982, CAMERA is the leading international media monitoring, research, and membership organization devoted to promoting accurate and balanced coverage of Israel and the Middle East. Because public opinion ultimately shapes public policy, distorted news coverage that misleads the public can be detrimental to sound policy-making. CAMERA fosters rigorous reporting while educating news consumers about Middle East issues and the role of the media. CAMERA is a non-partisan organization.**

# About CAMERA on CAMPUS



**CAMERA on Campus assists students through its Fellowship and Coalition programs. We offer guidance in finding and connecting with speakers or films, planning and creating events, funding for student groups, and addressing Middle East distortions in campus publications, fliers, rallies, and classroom teaching. In addition, students receive the support to bravely and publicly defend Israel against hostility and distortions on campus.**

## Our Core Values:

### 1. An unshakable belief in Zionism and Israel

Strong Zionists do not have to be Jewish. Anyone, anywhere can help strengthen the Jewish people's national liberation movement.

### 2. Promoting an accurate, articulate message

Training students to write effective articles, letters to the editor, and op-eds is powerful in promoting an accurate message. Student writing alone has promoted accurate accounts of the complex situation on campuses. Our students confront lies and distortions in classrooms, school papers, and the public square.

### 3. Presenting the facts publicly with confidence

CAMERA aims to present the facts about all aspects of the situation in Israel and the Middle East. CAMERA teaches students that even little-known topics should be covered and understood by the public, especially by the youngest generation of leaders: college students. Our students are encouraged to stand up and educate others about difficult topics because they are armed with the facts and cannot be intimidated into silence.



# CAMERA on CAMPUS Staff



**Hali Spiegel**  
**Campus Director, CAMERA**

A South Florida native, Hali received her B.A. in Cinema Studies and a minor in Mass Communications at the University of Central Florida. She served as President of the CAMERA-supported group Knights for Israel. Hali manages the CAMERA on Campus team in the U.S. and works to advise and educate students. She loves teaching hands-on techniques to help Israel campus groups succeed.



**Douglas Sandoval**  
**Managing Director, CAMERA on Campus**

Douglas is a writer, public speaker, and leader in the Hispanic Evangelical community. A recent graduate from Fuller Seminary in Pasadena, California, Douglas's passion and zeal for Zionism is deeply influenced by his diverse inner-city upbringing, Central American roots, and desire to empower students on and off campuses to rediscover their shared Judeo-Christian roots.



**Sasha Chernyak**  
**Social Media Manager, CAMERA on Campus**

Originally from Russia, and came to America at age 9. She received her BA in liberal studies from Bay Path University in Longmeadow, MA, and minored in history with a focus on Israel and International Relations. She earned her MA in US History at George Mason University in 2022. She has previously worked in civics education, loves working with young people, and is also a comic book and Jewish representation expert.



**Alyssa Malka**  
**Alumni Affairs Coordinator, CAMERA on Campus**

Originally from New York, Alyssa now resides in South Florida after six years in Israel. Her journey began with a MASA Israel program in Rehovot, teaching English, followed by her role as the Israel Engagement Coordinator at Clark University Hillel, where she enhanced students' connections to Israel through programming and trips. She now focuses on building relationships with CAMERA alumni and supporting their growth.



**Seth Mendel**  
**Managing Editor and Research Strategist, CAMERA on Campus**

Originally from Cleveland, Ohio, Seth has a B.A. in Philosophy from the University of Colorado, Colorado Springs, and was a CAMERA Fellow for two consecutive academic years. He is currently working on his MA in History at the University of Colorado, Denver. With a strong knowledge of the history of the Israeli-Arab conflict, he leverages his expertise to strategize against disinformation and support Zionist students.

# CAMERA on CAMPUS Staff



**Yehuda Jian**

**Campus Advisor, CAMERA on Campus**

He is a graduate of the University of California, Santa Barbara and a master's student pursuing a degree in International Affairs with a concentration in Global Security at Baruch College. With extensive experience in student government strategy, he specializes in combating BDS initiatives and disrupting the agendas of antisemitic and anti-Zionist campus groups.



**Naty Zejerman**

**Campus Advisor, CAMERA on Campus**

A recent graduate of NYU with a Bachelor's in Media, Culture, and Communications, Naty's dynamic background in leadership, social media management, and community engagement makes her an excellent addition to the CAMERA on Campus team. Fluent in English and Spanish, Naty combines her bilingual proficiency with a passion for conflict resolution, networking, and team-building, making her a pivotal advocate for students everywhere.



**Melody Kaye**

**Campus Advisor, CAMERA on Campus**

Melody is a graduate of the University of Hartford, where she earned a Bachelor's degree in Political Science with a focus on Government and Politics. Passionate about fostering dialogue and understanding, Melody has been actively involved in initiatives such as the Hibur Exchange Program and served as Vice President of Public Relations and Social Media for Chabad's E-Board. She strives to make a meaningful impact supporting pro-Israel advocacy on college campuses.



**Erica Eisner**

**Campus Advisor, CAMERA on Campus**

Erica graduated from Keene State College in 2022 with a degree in Holocaust and Genocide Studies and a minor in German Studies. She has spent the majority of her post-graduation life in Israel, participating in a Masa Program where she volunteered in a school in Ramle, and recently returned after a year of volunteering in the communities of Eilat, Ashkelon, and the Gaza Envelope. Her lifelong passion for learning about the Holocaust and firsthand experiences in Israel have fueled her commitment to education, advocacy, and supporting accurate representation of Israel on college campuses.



# CAMERA on CAMPUS Staff



**Christina Jones**  
**Manager, CAMERA UK**

Born and raised in Scotland to Canadian parents, Christina obtained her BA from Glasgow University and MA from Tel Aviv University. It was while at Tel Aviv University that she became involved in Israel advocacy. She has since worked in Israel advocacy for 5 + years and previously worked at the Embassy of Israel in London as the Assistant for Inter-communal Affairs within the Public Diplomacy Department. She returned to Scotland in March 2020 and re-opened the Centre for Scotland and Israel Relations in August 2020 on behalf of the Embassy of Israel.



**Rojin-Sena Cantay**  
**Campus Associate, CAMERA on Campus UK**

Sena is a graduate of Exeter University in the UK. She believes building bridges among communities will only occur when factual truths are spread to increase discussion.



**Jack Juby**  
**Campus Associate, CAMERA on Campus UK**

Jack got involved in Israel advocacy whilst studying for an MScEcon in Politics and Public Policy at Cardiff University in Wales. Having seen the restrictions placed on pro-Israel students and the whitewashing of anti-Israel activism on campuses, he is committed to upholding the truth about Zionism and helping to tackle misinformation at universities across the UK.



**Tom Yohay**  
**Manager, CAMERA on Campus Israel**

Tom obtained his BA and MA degrees from Ben-Gurion University in Political Science. He was born and raised in Haifa, a city whose essence is coexistence between Jews and Arabs and a home for many religions. Tom is passionate about international relations, public diplomacy, and the history of the Middle East.



**Shahar Grufy**  
**Campus Associate, CAMERA on Campus Israel**

Shahar has a BA in political science and communication and an MA in political science with a focus in international relations and political communication. He started working in Israeli public diplomacy when he served as an advisor to the Deputy Mayor of Jerusalem, Fleur Hassan Nahoum.



# **CAMERA** on CAMPUS FELLOWSHIP

**The CAMERA Fellowship is a highly selective one-year program. Fellows are leaders on campus, proactively spreading the truth about Israel to fellow students, professors, and the media.**

**CAMERA Fellows are selected based on their in-depth knowledge of the Arab-Israeli conflict, history of Israel and current events, experience in educating about Israel on campus, and portfolio of their published work. Fellows earn a stipend at the conclusion of the year-long Fellowship.**

**Fellows and representatives from CAMERA on Campus Coalition groups attend our all-expenses-paid student leadership conference.**

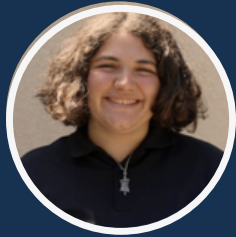


# CAMERA on CAMPUS 2025-2026 Fellows



**Tal Abady**  
**Ben-Gurion University**

Tal was a 2024-2025 Fellow from Beersheba, studying business administration with a specialization in marketing. She was also a DiploAct Fellow and worked with Diaspora Jews through a Hillel program. She recently began working in the field of public diplomacy.



**Daniella Abbott**  
**University of California Los Angeles**

Daniella is currently studying sociology. She is involved with San Diego Hillel by having been part of the Kol Yisrael Israel Learning Fellowship and the Jewish Learning Fellowship. Daniella was also a Sinai Scholars Student at Chabad. She hopes to promote Jewish and pro-Israel values on campus and in her community.



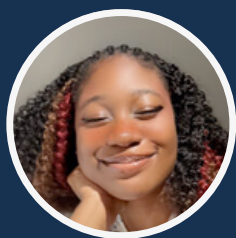
**Arianna-Rosie Bourgoin**  
**Texas Wesleyan University**

Arianna is a dedicated pro-Israel advocate and the president of the first pro-Israel organization at Texas Wesleyan University. She is actively involved in several organizations, including CUFI, JNF, Stand with US, ZOA, and the Israel on Campus Coalition. She is also the president of Rams for Israel at TWU. Arianna-Rosie is pursuing a pre-medical degree with aspirations to combine advocacy and medicine. As a leader, she works to bridge the gap between Jewish and Christian communities and educate others on Israel's history to foster allyship and camaraderie.



**David Caine**  
**University of Florida**

David is a first-year journalism student at the University of Florida, dedicated to bringing unbiased news back into the lives of everyone.



**Kefiranessali (Jael) Cohen-Rothschild**  
**Cardiff Metropolitan University**

Jael is a Jewish activist, content creator, and student at Cardiff Metropolitan University. She has been involved with AJC Global, AACI Student Connect, and focuses on strengthening her Jewish identity and support for Israel. Through her platforms on Instagram, she highlights the beauty, joy, and resilience of Jewish life. Jael is passionate about inspiring pride in the Jewish community and building stronger connections to Israel through learning and authentic posts.

# CAMERA on CAMPUS 2025-2026 Fellows



**Miles Damone Mackay**  
**King's College London**

Miles is a prominent non-Jewish voice at King's College London. Originally from London and Italy, he routinely challenges the harsh anti-Israel bias that floods university campuses and the media.



**Noam Druckman**  
**Florida State University**

Noam holds a deep belief in the potential and strength of youth, particularly within the Jewish community.



**Mollie Dubner**  
**George Washington University**

Molly is a first-year Middle East Studies major. She previously completed the Hevruta Gap Year program through the Shalom Hartman Institute in Jerusalem, Israel. She is very passionate about Israel activism

on campus and hopes to continue empowering others through her work in Israel Education.

She currently serves on the executive board of GW for Israel as Co-Director of Education and she is an involved member of Chabad and Hillel on campus.



**Hannah Friedman**  
**Massachusetts Institute of Technology**

Hannah is originally from Teaneck, New Jersey, and graduated from the Frisch School in 2022. She is currently a Junior at MIT studying Computer Science, Economics, and Data Science.



**Yoav Goldhorn**  
**North Carolina State University**

Yoav is a data analytics leader and a former intelligence officer with over a decade of experience in data-driven decision-making. With a B.Sc. in Information Systems, he has expertise in machine learning, geospatial

analysis, and intelligence research. He served as Chief Intelligence Officer for an elite special operations unit and co-founded a groundbreaking wartime intelligence center. Now transitioning to the private sector, he is currently pursuing his M.S. in Analytics at NC State University, preparing for leadership roles in data science and strategy.

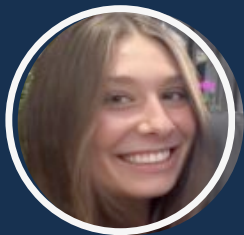


# CAMERA on CAMPUS 2025-2026 Fellows



**Jacob Goroff**  
**University of Miami**

Jacob is a Presidential Scholar studying marketing. He serves on Hillel's leadership, regularly attends Jewish and Israeli conventions, and is an active member of Chabad. An Eagle Scout, he has interviewed notable figures like former APA President Robert Sternberg and NPR host Jim DeRogatis. He frequently engages with CEOs and executives. He has spoken with leaders such as Wawa CEO Chris Gheysens, and former Deloitte CEO and University of Miami President, Joe Echevarria.



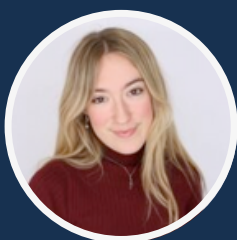
**Jane Hoffman**  
**University of Colorado, Boulder**

Jane is a passionate advocate for Israel. As a student, she is determined to raise awareness and spread factual information about Israel. She actively engages and educates people on social media and in person. In addition to her passion for Zionism and advocating, she enjoys skiing and traveling.



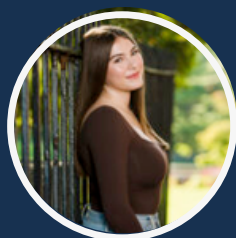
**Simi Jacobs**  
**University of Birmingham**

Simi is a second-year student studying Ancient History with an interest in the Middle East. She is proudly Jewish and a vocal Zionist, with positions in Birmingham's JSOC and the university's Israel society, and is passionate about combating misinformation about Israel.



**Margaux Jubin**  
**George Washington University**

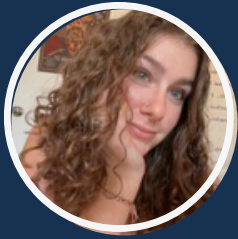
Margaux is a junior at George Washington University with a passion for national security, foreign policy, and education. She aspires to work for a pro-Israel nonprofit or lobbying group, using her writing and political communication skills to strengthen the US-Israel relationship and expose misinformation.



**Ayelet Kaplan**  
**Georgetown University**

Originally from Huntington Woods, Michigan, Ayelet is a sophomore at Georgetown, studying mathematics and economics. The daughter of an Israeli father and an American mother, Ayelet grew up with a strong connection to Israel and Jewish tradition that has shaped her into the young woman she is today. On campus, she is passionate about advocating for Israel and encouraging critical thinking about the complex Middle East.

# CAMERA on CAMPUS 2025-2026 Fellows



**Lily Karofsky**

**University of California, Santa Barbara**

Lily is a third-year communications major with a minor in professional writing at the UCSB. She is from Boston, MA, and is the Vice President of Jewish Life for Hillel Santa Barbara Student Board. She is also the Creator and Editor-in-Chief of Fig & Vine, an online UCSB Jewish magazine.



**Adam Katz**

**University of Manitoba**

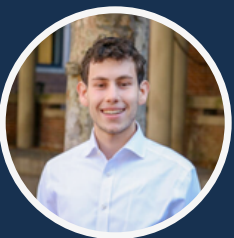
Adam is studying Political Science and History. An Argentinian-Canadian, he is passionate about Judaism, history, and advocacy. He is passionate about strengthening Jewish identity, combating misinformation, and fostering meaningful dialogue on campus.



**Inbar Katzir**

**Haifa University**

Inbar was a 2024-2025 Fellow, pursuing a BA in Political Science and is the great-granddaughter of the leader of the Jewish Revisionist movement in the early days of Soviet rule in Estonia, which sparked her historical enthusiasm and appreciation for the importance of Zionism. She participated in Model UN as a student and a teacher and used those skills for fact-based education during her fellowship. She hopes to continue her family's Zionist activism legacy by combating antisemitism and anti-Zionism.



**Sam Koffler**

**University of Pennsylvania**

Sam is originally from NYC and graduated from The Ramaz School in 2022. He is a junior studying Cognitive Science and Economics. He took a gap year at Yeshiva Orayta in the Old City of Jerusalem to learn more about Judaism and the Torah.



**Artem Kuklev**

**University of Victoria**

Artem is a social psychology student with a passion for community engagement, leadership, and political advocacy. He has had the opportunity to lead campus organizations, work on election campaigns, and connect with people who care about making a difference.



# CAMERA on CAMPUS 2025-2026 Fellows



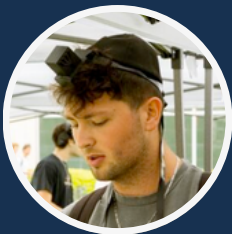
**Hadi Mahdeyan**  
**Yale University**

Hadi Mahdeyan is currently a sophomore studying electrical engineering with a certificate in Persian and Iranian Studies at Yale University.



**Kayla Mantell**  
**Fashion Institute of Technology**

Kayla is deeply committed to uncovering the truth and sharing it with others. She is currently studying Textile Design at the Fashion Institute of Technology (FIT) and serves as Vice President of her Hillel. Dedicated to combating antisemitism and reshaping media narratives on Israel, she uses her background in digital media, art, and activism to create compelling content that expresses Jewish identity, highlights historical truth, and challenges misinformation through accessible visual storytelling.



**Eidan Medina**  
**Florida State University**

Eidan is a first-generation American at Florida State University. Eidan loves Israel and is excited to help spread awareness about his family's homeland.



**Jonah Miller**  
**Michigan State University**

Jonah is a business major, focusing on Israel advocacy. He aims to become a consultant and pursue a career in the Jewish non-profit sector. Originally from Metro Detroit, Jonah is passionate about fostering growth in business and community. His academic and extracurricular pursuits reflect a deep commitment to leadership, Jewish identity, and making a positive impact through consulting and non-profit work.



**Samuel Morse**  
**University of Chicago**

Samuel is majoring in Law, Letters, and Society and Business Economics. With a background in legal research, policy analysis, and journalism, he is passionate about fostering informed discussions on Israel and the Middle East. He works to counter misinformation through research-based writing, campus programming, and public advocacy. His interests span international business law, constitutional law, and public policy, and he is committed to intellectual honesty and historical accuracy in discourse.

# CAMERA on CAMPUS 2025-2026 Fellows



**James O'Mahony**  
**Dublin City University**

As the founder of Ireland's only Zionist student group, he has navigated intense opposition while fostering meaningful discussions on Israel. He has hosted and engaged with politicians, diplomats, and journalists as a leader of the university's debate society and contributed op-eds to major publications. His political experience spans volunteering with former Irish Justice Minister Alan Shatter, visiting international parliaments, attending political conferences, and speaking on national media.



**Brandon Ostfeld**  
**Florida State University**

Brandon is a dynamic finance graduate student; he is also the Chabad treasurer. With a robust blend of entrepreneurship and a rigorous work ethic, he is committed to educating others on Israel and combating misinformation.



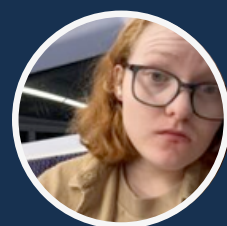
**Rocio Pelaez**  
**University of Miami**

Rocio is a sophomore studying English Literature. She is passionate about policy, law, and politics, with a particular interest in how culture and storytelling shape public discourse. She is actively involved in many Jewish organizations, working to educate youth and combat antisemitism.



**Arthur Pevzner**  
**Lehigh University**

Arthur is pursuing a joint degree in International Relations and Modern Languages & Literatures with a concentration in Russian. He is the President of Lehigh Friends of Israel, College Republicans, and sits on Chabad's executive board. He has led numerous initiatives to combat antisemitism, promote Zionist values, and strengthen the Jewish student community. He previously interned for the Donald J. Trump Presidential Campaign, where he contributed to grassroots outreach and political organizing. Arthur is passionate about defending Israel and advancing U.S.-Israel relations.



**Skye Phillips**  
**University of East Anglia**

Skye is a second-year undergraduate student in International Relations and Modern History. She is currently converting to Judaism with the Masorti movement. Through her journey to Judaism, she has developed a strong spiritual connection to Israel and is passionate about providing fellow students with factual, unbiased information to ensure students are free to come to their own conclusions about the Middle East.



# **CAMERA** on CAMPUS **2025-2026 Fellows**



**Leah Preston**  
**University of Birmingham**

Leah was the president of the Israel Society in 2023-2024, leading efforts to promote awareness and understanding of Israel on campus. Passionate about Israel advocacy, Leah works to foster dialogue, combat misinformation, and create a welcoming space for discussions on the Middle East. As a student of educational psychology, she is dedicated to making a positive impact both within her society and the broader university community.



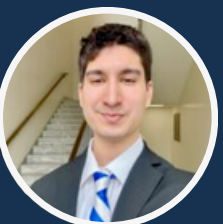
**Alena Rakitina**  
**University of Exeter**

Alena is a final-year student at the University of Exeter with a passion for community engagement and cultural advocacy. Alena is committed to promoting Israeli culture, defending its rights, and contributing meaningful content that informs and inspires. With a background in reporting and writing for her school's news society, she has developed a strong voice for truth and balanced perspectives.



**Brandon Rudick**  
**Huron University College-University of Western Ontario**

Brandon is a second-year student in the Governance, Leadership and Ethics program with Ivey AEO status. He is an active part of the local Jewish community through Chabad at Western and is the Jr. Jewish Identity Chair at AEPI.



**Bahij Said**  
**University of Maryland**

Bahij is studying Arabic, Persian, and International Affairs. He is passionate about fostering thoughtful dialogue, promoting cross-cultural understanding, and encouraging critical thinking on global issues. He enjoys writing, learning languages, and engaging with complex topics that connect academic study to real-world challenges.



**Liat Schwartz**  
**Toronto Metropolitan University**

With a passion for education and community engagement, Liat has dedicated herself to various roles aimed at supporting youth and fostering connections. Beginning as an Educational Assistant at Goldwater High School in Eilat, Israel, she later volunteered as a Youth Futures Caregiver. She later became a Research & Outreach Intern for UJA in Toronto, Canada, and a Common Ground Ambassador for Allied Voices for Israel. Liat continues to inspire and empower young minds as President for SSI at TMU.

# CAMERA on CAMPUS 2025-2026 Fellows



**Zane Shapiro**  
**University of South Florida**

Zane is a strong advocate for Israel and the Jewish people. He is majoring in Environmental Science and Policy and promotes the conservation of endangered exotic wildlife. After graduating, he plans on making Aliyah and enlisting in the IDF.



**Nadav Shanun**  
**University of Central Florida**

Nadav is an Electrical Engineering student & passionate advocate for Israel. Born and raised in Israel, his activism is shaped by firsthand experiences and a deep commitment to truth and resilience. He serves on the executive

boards of AIPAC, TAMID, and SSI. He founded UCF's CUFI chapter and is producing a documentary on the Israel conflict and building a statewide pro-Israel student network to promote education.



**Lucas Shugarman**  
**University of Missouri**

Lucas is a sophomore majoring in Journalism. Lucas is from Tustin, California, and enjoys playing golf, traveling, and spending time with his family and friends. He is proudly a conservative Jew and is a staunch Zionist.



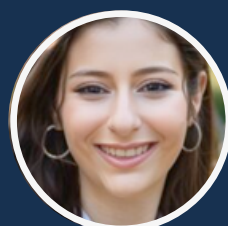
**Isabelle Sigal**  
**Nova Southeastern University**

Isabelle Sigal is a passionate Zionist, always eager to stay up-to-date with Israel news and education. She is majoring in Psychology and on a Pre-Law track y and aspires to be an International Arbitrator.



**Leon Silver**  
**University of Birmingham**

Leon has always been a strong advocate for Israel and the Jewish people. He wants to promote Israel more and spread awareness about why the country is important to the Jewish people.



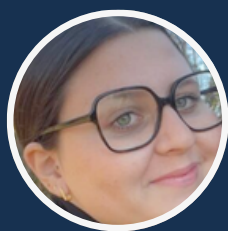
**Tali Smus**  
**King's College London**

Tali is studying English and is outgoing, active, and ready to fight for what she believes in. She is passionate about standing up for her own beliefs, no matter how many people disagree, and empowers her peers to do the same.

She has a listening ear for anyone who needs to express themselves and is ready to support her fellow Jews and Zionists in a world so full of hate.

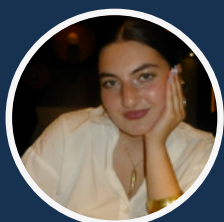


# CAMERA on CAMPUS 2025-2026 Fellows



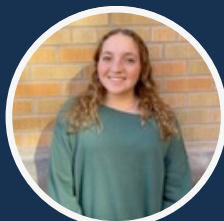
**Brooke Sobol**  
**Northeastern University**

Brooke is a second-year nursing student involved in campus programming and Israel advocacy. With a passion for media literacy and combating misinformation, she works to foster informed discussions about Israel through educational events and community engagement, and is an experienced event planner.



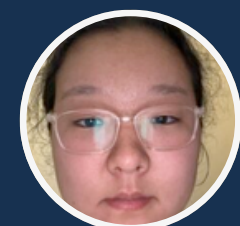
**Naomi Strupinsky**  
**Rutgers University**

Naomi is majoring in Marketing and Finance and is an active member of her university's chapter of Students Supporting Israel.



**Leore Tal**  
**University of Missouri--Columbia**

Leore is an honors student majoring in Journalism and Political Science. She holds various leadership positions on campus and is a contributor to "The College Fix" and also writes for the university's student paper, The Maneater.



**Ziyang Angella Tang**  
**University of Chicago**

Ziyang is a Biology major on the Global and Public Health track. Passionate about healthcare and social impact, history, and ethics. She actively engages in academic research and volunteer work. She explores historical perspectives on slavery and liberty. Her dedication to learning and service drives her pursuit of meaningful change.



**Naomi Toubian**  
**University of California Berkeley**

Naomi is a Cognitive Science major on the pre-med track. She serves on the leadership councils of SSI, Tikvah, Hillel, and Chabad. She is the founder and president of the Shenassa Toubian Foundation and a published author.



**Ellia Torkian**  
**University of California, San Diego**

Ellia is a third-year Neurobiology major with a double minor in Sociology and Bioethics. Being Jewish has been a large part of her identity since childhood, and she engaged in Jewish community leadership positions throughout high school. She plays an active role in the pro-Israel club on her campus, enjoys writing articles for her school's paper, and speaking at student government meetings, in between lab meetings and hospital volunteer shifts.

# CAMERA on CAMPUS 2025-2026 Fellows



**Shelbi Wasser**  
**Reichman University**

Shelbi is an Israeli-German law graduate and an entrepreneur, currently pursuing his MBA. He is a passionate advocate for Israel. Shelbi combines legal expertise, cultural insight, and dynamic communication skills to promote understanding of Israel's history and values. He is a dedicated climber and martial artist. Fluent in Hebrew, English, and German, he leverages his background to engage diverse audiences and share Israel's story.



**Iliana Treyger**  
**Cal Poly San Luis Obispo**

Iliana was a 2024-2025 CAMERA Fellow, majoring in Public Health on the pre-health track. She is an active member of her community, volunteering at her local hospital and assisting with research that promotes the well-being of children. She serves on the executive board of Mustangs United for Israel.



**Julia Weinstein**  
**University of Central Florida**

Julia is a freshman Media Production and Management major. Passionate about promoting accurate portrayals of Israel, she uses her writing, social media, and video production skills to foster informed and constructive dialogue on campus.



**Ben Weinstein**  
**London School of Economics**

Ben is studying Maths, Economics, and Political Science and is the president of the Israel Society. He has been involved with discussions around Israel for a long time by organising talks, stalls, and debates on his university's campus.



**Elijah Weisel**  
**Yale University**

Elijah is a member of the Yale Class of 2028 who is dedicated to maintaining the safety of Jewish students on college campuses and promoting accurate and unbiased coverage about the Arab-Israeli conflict. He believes Jewish students should not have to sacrifice their support for Israel in exchange for acceptance by their peers.



**Samel Weisz**  
**University of Exeter**

Samuel is a German-Brazilian second-year Computer Science student and the incoming president of the Israel Society and treasurer of the Jewish Society. He aims to safeguard the pro-Israel presence on campus, foster a safe and welcoming community for Jewish and Zionist students, and educate the student body.

**\*Not pictured, Mia Cohen, incoming Fellow from the University of California, Davis.**



# CAMERA Fellowship Checklist:

The CAMERA On Campus Fellowship has 5 tracks that involve hosting on-campus events, conducting workshops, tabling, and writing articles.

The Fellowship tracks and requirements include the following:

## Traditional Track



- ☐ Host an introductory welcome event
- ☐ Write and publish 3 articles
- ☐ Host a workshop on a relevant topic
- ☐ Host an educational event

## Writing Track



- ☐ Write and publish 2 articles in the fall semester
- ☐ Host an introductory welcome event
- ☐ Host a workshop on a relevant topic
- ☐ Write and publish 2 articles in the spring semester

## Events Track



- ☐ Host educational event in the fall semester
- ☐ Host an introductory welcome event
- ☐ Host a workshop on a relevant topic
- ☐ Host an educational event in the spring semester
- ☐ Host second workshop on a relevant topic

# CAMERA Fellowship Checklist:

## Israel Track



- ☐ Write and publish 3 articles
- ☐ Host an educational event
- ☐ Host a second educational event/workshop

## UK Track



- ☐ Host an introductory welcome event in the fall semester
- ☐ Host a writing workshop
- ☐ Host an educational event
- ☐ Write 3 articles

**All students are required to monitor their college campus and attend anti-Israel events if they arise.**





# **CAMERA** on CAMPUS COALITION

**CAMERA on Campus supports groups across North America, the UK, and Israel.**

**We provide access to leading experts, financial resources, and the tools necessary for students to educate their community. The partnership helps students address larger-scale issues like Israel Apartheid Week, problematic speakers, and academic bias.**

# CAMERA on CAMPUS Coalition Groups



## **Binghamton University Zionist Organization** **Binghamton University**

UZO aims to educate and spread the pro-Israel message on campus and promote the Zionist ideals on which the state of Israel was founded. We work with various campus organizations to educate the student body about Israel and the Middle East.



## **BU Students for Israel** **Boston University**

BUSI is the student-led group celebrating Israel. We aim to connect students throughout the New England region, educate students about Israeli history, culture, and politics, and celebrate Israel's rich culture and heritage.

Throughout the school year, we invite speakers to come and discuss a wide variety of topics related to Israel. BUSI also hosts various events, including holiday celebrations, collaborations with other student organizations, and networking events.



## **Jewish Law Students Association** **Brooklyn Law School**

JLSA is a cultural, social, educational, and religious organization that reflects the varied interests of the Jewish student community at Brooklyn Law School. We sponsor various events to increase students' knowledge of

Jewish issues, customs, and holidays. Our organization also hosts social activities and invites speakers to address current events.



## **Mustangs United for Israel** **California Polytechnic University San Luis Obispo**

MUFI is the pro-Israel, pro-peace coalition promoting open bipartisan dialogue, advocating for the Jewish Democratic State of Israel. MUFI fosters a respectful and inclusive environment where diverse perspectives on Israel can be shared

and explored. Through educational events, cultural programming, and campus engagement, we aim to strengthen understanding, combat misinformation, and build bridges at Cal Poly SLO.



## **Harvard Law School Alliance For Israel** **Harvard Law School - Harvard University**

We are a diverse student-run organization dedicated to fostering positive, truthful, and responsible discussions of issues affecting the Jewish State.



# CAMERA on CAMPUS Coalition Groups



## **Isreality** **Hebrew University**

Isreality is a student registered body of Hebrew University that combines Israeli activism with the enrichment of Judaism. Participants in the program receive tools on how to educate their peers about Israel in person and online to show the true face of Israel. Members are given the opportunity to delve deeper into learning about everyday issues related to Judaism and Jewish identity. We have found that these topics often intersect in conversations about antisemitism and the current Arab-Israeli conflict.



## **KCL Israel Society** **King's College London**

We operate in the heart of London, at KCL University, to create a community for Israeli and Jewish students. We also actively combat antisemitism and work towards improving public education about Israel.



## **Friends of Israel** **Lehigh University**

FOI is a secular pro-Israel organization that promotes peace, justice, and security for all people in the Middle East. FOI provides our campus community at Lehigh with an introduction to Israeli culture, history, and society through special event opportunities and guest speaker discussions. We are proud to support Israel on campus.



## **Jewish Leadership Association** **Long Island University - Brooklyn Campus**

Creating Unity, Creating Memories, Creating Leaders.



## **Israel Society** **London School of Economics**

The Israel Society aims to create an inclusive environment where everyone can embrace and explore Israeli culture & history openly. To accomplish this, we often engage with the LSE Students' Union and Senior Management. One of our main goals is to foster engagement between Jewish and non-Jewish students about Israel.

# CAMERA on CAMPUS Coalition Groups



## **Huskies for Israel** **Northeastern University**

We are Northeastern University's only Israel education and advocacy student group. We are a non-religious, non-partisan club aimed at celebrating Israel and educating the student body about all things Israel and the conflict. Throughout the year, we host a variety of fun events, thought-provoking lectures, and general body meetings about Israel's history, culture, current events, and innovation.



## **Sharks for Israel** **Nova Southeastern University**

Sharks for Israel is a bipartisan Zionist group organizing against antisemitism based out of Nova Southeastern University.



## **ORU United for Israel** **Oral Roberts University**

ORU United for Israel's mission is to foster unwavering support and advocacy for Israel within our community and beyond. Grounded in unity, integrity, and education, we promote understanding, dialogue, and collaboration through cultural events, educational initiatives, and active engagement. We aim to cultivate a vibrant network of individuals committed to upholding Israel's right to exist in peace and security.



## **Seawolves for Israel** **SUNY Stony Brook**

Seawolves for Israel is the official student-led club for Israel activism at Stony Brook. Our mission is to spread the message of Am Yisrael through educational and social events. We uphold the belief in Zionism through open dialogue.



## **Jewish Law Students Association** **Syracuse University College of Law**

JLSA is a cultural, social, educational, and religious organization that reflects the varied interests of the Jewish student community of the Syracuse University College of Law. JLSA members participate in various cultural, social, and religious events and have an opportunity to meet and interact with members of the larger Jewish community in the University and the Syracuse Area.



# CAMERA on CAMPUS Coalition Groups



## **Birmingham Israel Society** **University of Birmingham**

Whether you're interested in politics, history, culture, or want to learn more about Israel, we welcome like-minded people to broaden our collective understanding. The Israel Society fosters dialogue, builds friendships, and promotes appreciation of Israel's unique place in the world.



## **Tikvah: Students for Israel** **University of California – Berkeley**

Founded in 2007 at the University of California, Berkeley, Tikvah represents an alternative approach to the current network of pro-Israel institutions in America. We are an independent organization of grassroots activists who deeply believe in the Israel cause. We reject shallow advocacy and blind support and help to foster a deeper connection between Jews and their national identity and homeland.



## **Tritons for Israel** **University of California – San Diego**

TFI is dedicated to raising awareness about Israel and celebrating Israeli culture, educating students and encouraging dialogue, as well as promoting peace in the Middle East.



## **UCL - Friends of Israel Society** **University College London**

We're aiming to engage a broader range of communities—such as Iranian, Hindu, and others—while bringing in powerful, high-profile speakers to inspire and inform. Plus, we're planning plenty of fun and inclusive events to ensure something for everyone.



## **Vols for Israel** **University of Tennessee**

Vols for Israel at the University of Tennessee was established to provide students with an engagement forum for pro-Israel advocacy.

# CAMERA on CAMPUS Coalition Groups



## **IlliniPAC**

### **University of Illinois at Urbana-Champaign**

IlliniPAC is a bipartisan, pro-Israel student organization dedicated to strengthening the relationship between the United States and Israel. We accomplish this goal by advocating for elected officials to support a strong U.S.-Israel alliance, educating the student body on the importance of supporting Israel, and engaging student leaders across campus to promote a pro-Israel environment at the University. We seek out strong leaders to create personal and political connections with Israel and believe that doing so will prompt students and elected officials to act in support of the U.S.-Israel relationship.



## **UoN Eretz Society**

### **University of Nottingham**

The aim of the society is to ensure that we educate and advocate for Israel and to make sure that the Israel supporting voice is heard in campus



# Combating Global Media Bias



Inaccurate and distorted accounts of events in Israel and the Middle East are found everywhere, from college radio stations to network television; from community newspapers to national magazines, and especially on social media.



In recent years, misinformation about Israel and the Middle East has surfaced in architectural publications, encyclopedias, professional reference works, geography textbooks, travel guides, and even dictionaries. These events fuel anti-Israel and antisemitic prejudices as well as violence around the world.

# Global Media Bias: At A Glance

Media outlets worldwide present biased claims against Israel — we ensure that Israel gets fair treatment. Here are some headlines that CAMERA addressed. Can you spot the media bias?

## *Cornell Cancels Kehlani Performance Over Her Stance on the War in Gaza*

The R&B singer's outspoken support for Palestinians had drawn criticism on the campus and beyond. Some students expressed disappointment at the cancellation.

Reuters

World ▾ Business ▾ Markets ▾ Sustainability ▾ Legal ▾ Breakingviews ▾ More ▾

Tough-talking Haniyeh was seen as the more moderate face of Hamas

UN: Nearly 70% of Gaza war dead are women, children

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## Hamas Reacts to the Death of Pope Francis

BBC

Israel strikes Houthi targets in Yemen a day after missile attack near airport

1 day ago

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Intelligencer

**Crimes of the Century** How Israel, with the help of the U.S., broke not only Gaza but the foundations of humanitarian law.

By Suzy Hansen, a journalist living in New York



Massive JVP member meeting vows to fight Zionism, fascism, and the weaponization of antisemitism

Israeli tank fire killed Reuters journalist in October attack, CNN analysis suggests

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WORLD

Israeli strike on Gaza school allegedly kills 31 Palestinians, many kids, but IDF says it hit Hamas

Exterminating Gaza was always Israel's plan, but now it's official



# How CAMERA Responds:

CAMERA monitors, documents, reviews, and archives Middle East coverage. Researchers contact reporters, editors, producers, and publishers concerning distorted or inaccurate coverage, identifying errors, and presenting factual information.

Members of CAMERA's media response team are encouraged to write letters for publication in the print media and to communicate with correspondents, reporters, and network officials in the digital media.

CAMERA's combination of rigorous monitoring, research, fact-checking, careful analysis, and grassroots efforts makes a substantial impact.


## CAMERA in the International Press



MAY 18, 2025

**CAMERA OP-ED: ISRAEL KILLED A TERROR OPERATIVE IN GAZA, NOT A JOURNALIST**


Calling a terror operative a journalist doesn't make him one, CAMERA's Tamar Sternthal writes in The Algemeiner. The AP's rough schooling in this lesson began with a mundane correspondence, progressed to the most devastating slaughter of Jews since the Holocaust, and continued with a hugely embarrassing court case.



MAY 16, 2025

**SENIOR HAMAS PROPAGANDIST REPORTED FOR BBC ARABIC WHILE LEADING HAMAS MEDIA OUTLETS**


A CAMERA Arabic exposé reveals that a senior Hamas propagandist has been regularly featured as a "journalistic author" on BBC Arabic without any disclosure of his Hamas leadership roles.



MAY 19, 2025

**THE EMPTY MEANING OF "PRO-PALESTINIAN ADVOCACY"**

Phrases like "pro-Palestinian advocacy" and "anti-Palestinian racism" have become devoid of meaning. They are increasingly being used in the media, educational, and advocacy worlds to describe speech and conduct that have little, if anything, to do with the plain meaning of the words.



MAY 6, 2025

**CAMERA OP-ED: TERRORISTS AREN'T JOURNALISTS**

A recent Foreign Policy Magazine article depicts Israel as wantonly murdering journalists. But as CAMERA tells the Algemeiner, this is but part and parcel of an information operation aimed at portraying Israel as intentionally targeting journalists. And to carry it out, the media is portraying known as terrorists as 'journalists.'

CAMERA's longstanding national success has encouraged the organization to expand internationally. Today, CAMERA's departments monitor coverage in the US, UK, Ireland, Israel, and in the Spanish- and Arabic-speaking worlds.

Additionally, CAMERA monitors coverage of the Middle East in the media and teachings of Evangelical, Mainline Protestant, and Catholic sects of Christianity.





10/04/2025 / مقالات منشورات كاميرا باللغات الأخرى

كاتب في إنديبندنت عربية يخلق وجود يهود يعيشون "حياة عادية" في جميع أنحاء العالم العربي



11/04/2025 / مقالات

بي بي سي عربي تزعم أنها تمثل آراء اليهود الشرقيين ممن هاجروا إلى إسرائيل



# Reliable Sources on Israel and the Middle East

**iNSS** The Institute for National Security Studies  
Strategic, Innovative, Policy-Oriented Research

 **Alma** Research and Education Center

 **FDD**  
FOUNDATION FOR  
DEFENSE OF DEMOCRACIES

 **Jerusalem Center for Public Affairs**



**The Meir Amit Intelligence and Terrorism Information Center**  
At the Israeli Intelligence Heritage and Commemoration Center

**CAMERA**  
on CAMPUS

**ISW**  
★ INSTITUTE FOR THE  
STUDY OF WAR

**JISS**  
The Jerusalem Institute  
for Strategy and Security

**LIEBER INSTITUTE**  
— WEST POINT —



**BESA**   
The Begin-Sadat Center  
for Strategic Studies  
Bar-Ilan University

 **JINSA**

  
**ARTICLES OF WAR**

**APARTHEIDWEEKPEXPOSED.ORG**

# AN INDIGENOUS PEOPLE RETURNS HOME

For two millennia, Jews in diasporic communities have proclaimed “next year in Jerusalem” at every Passover. Though Jews began returning to the Levant from Europe and the Middle East in the mid-1800s, Zionism as a national liberation movement did not officially materialize until the end of the 19th century. Zionists recognized that freedom and safety were only guaranteed through self-determination in their indigenous homeland — establishing a nation-state where Jews govern themselves in the land of Israel.

## WHY ZIONISM?

As the Zionist movement gained momentum, many Jews acknowledged that the diaspora was not their home. In 1896, Theodor Herzl published *Der Judenstaat* (The State of the Jews), one of the earliest expressions of political Zionism. Jews from across the political spectrum began identifying with the Zionist movement. Some, like Ber Borochov, theorized a Marxist-Zionist amalgam; Rav Abraham Isaac Kook became a Zionist based on his faith; others, like Ahad Ha'am, saw a future Jewish state as an opportunity to enhance Jewish cultural identity, writing, “What is national freedom if not a people’s inner freedom to cultivate its abilities along the beaten path of its history?”

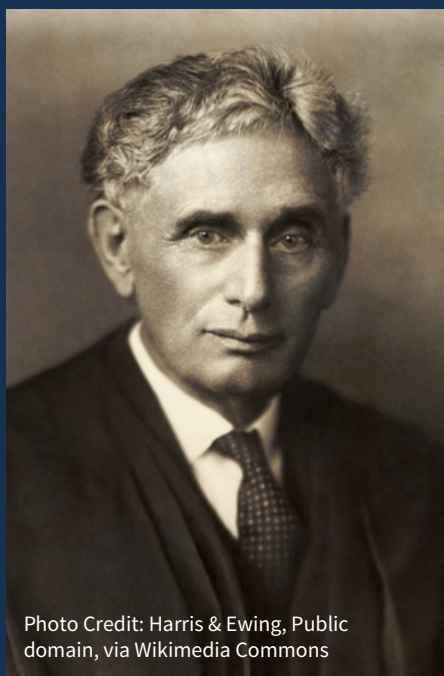


Photo Credit: Harris & Ewing, Public domain, via Wikimedia Commons

“[Zionism] is essentially a movement to give to the Jew more, not less, freedom; it aims to enable the Jews to exercise the same right now exercised by practically every other people in the world: To live at their option either in the land of their fathers or in some other country; a right which members of small nations as well as of large, which Irish, Greek, Bulgarian, Serbian, or Belgian, may now exercise as fully as Germans or English.”

—*Supreme Court Justice Louis Brandeis, 1915*

Check Out  
CAMERA's  
Full Zionism  
Timeline:



# THE PILLARS OF ZIONISM

Adopted by the Zionist General Council of the World Zionist Organization in June 2004:

- The unity of the Jewish people, its bond to its historic homeland Eretz Yisrael, and the centrality of the State of Israel and Jerusalem, its capital, in the nation's life.
- Aliyah to Israel from all countries and the effective integration of all immigrants into Israeli society.
- Strengthening Israel as a Jewish, Zionist, and democratic state and shaping it as an exemplary society with a unique moral and spiritual character, marked by mutual respect for the multi-faceted Jewish people, rooted in the vision of the prophets, striving for peace and contributing to the betterment of the world.
- Ensuring the future and the distinctiveness of the Jewish people by furthering Jewish, Hebrew, and Zionist education, fostering spiritual and cultural values, and teaching Hebrew as the national language.
- Nurturing mutual Jewish responsibility, defending the rights of Jews as individuals and as a nation, representing the national Zionist interests of the Jewish people, and struggling against all manifestations of antisemitism.
- Settling the country as an expression of practical Zionism.



**"If you will it, it is no dream."**  
—*Theodor Herzl, Father  
of Political Zionism*



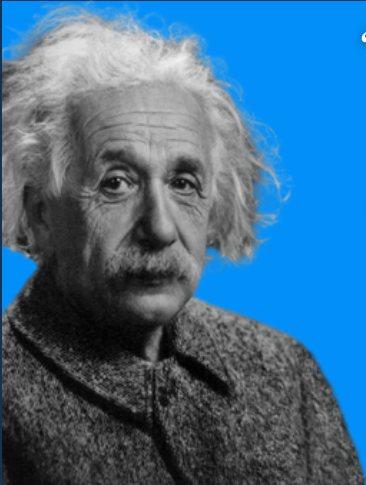
A member of the British Parliament asked Chaim Weizmann, then the president of the World Zionist Organization and later the first president of the State of Israel, "Why do you Jews insist on Palestine when there are so many undeveloped countries you could settle in more conveniently?"

Weizmann replied, "That is like my asking you why you drove 20 miles to visit your mother last Sunday when there are so many old ladies living on your street."



# THE NECESSITY OF LIBERATION

Historically, Jews suffered from oppression in various forms. In Europe, Jews were subjected to discrimination and pogroms by European rulers and the Church. They also faced second-class status in the Middle East. Systemic anti-Jewish oppression, also known as antisemitism, operates on institutional and societal levels. Jews were isolated, exploited, and used as scapegoats. They were not to be trusted and were commonly subjected to violence during civil unrest.



“Long before the emergence of Hitler I made the cause of Zionism mine because through it I saw a means of correcting a flagrant wrong ... The Jewish people alone has for centuries been in the anomalous position of being victimized and hounded as a people, though bereft of all the rights and protections which even the smallest people normally has ... Zionism offered the means of ending this discrimination. Through the return to the land to which they were bound by close historic ties.”

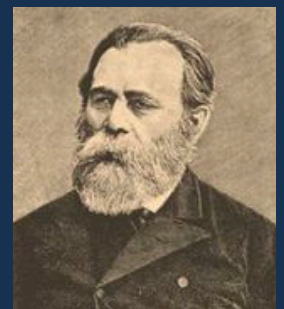
—Albert Einstein, 1947

Rampant antisemitism has also fueled a rise in violent attacks across the US and worldwide and has only increased since October 7th.

## 2025 ANTISEMITIC INCIDENTS:

- March 1, Paris, France: A 62-year-old Jewish man leaving a synagogue was physically and verbally assaulted, causing him to fall and briefly lose consciousness. The attacker reportedly shouted an ethnic slur during the attack.
- March 3, Zurich, Switzerland: A 15-year-old boy stabbed a Jewish man while shouting “death to Jews,” and laughed with glee while being arrested.
- May 21, Washington, DC: A soon-to-be-engaged couple, both employees of the Israeli Embassy, were murdered outside an event at the Capital Jewish Museum. The gunman was heard shouting “Free Palestine” as he was arrested.
- June 1, Boulder, Colorado: A man from Egypt threw Molotov cocktails at peaceful demonstrators raising awareness for the remaining hostages in Gaza. The FBI reported the suspect screamed, “Free Palestine.”

Zionist thinker Leon Pinsker (right) was among the first to conclude that Jews would only achieve emancipation through self-governance. Following pogroms across Russia in 1881, he argued that Jews would never achieve equality as minorities. David Ben-Gurion saw the scourge of the Holocaust and called for a Jewish revolution in 1944. He believed in bringing Jews together into one socialist Jewish state (Halutzit).



# The Balfour Declaration

NOVEMBER 2ND, 1917

## What To Know:

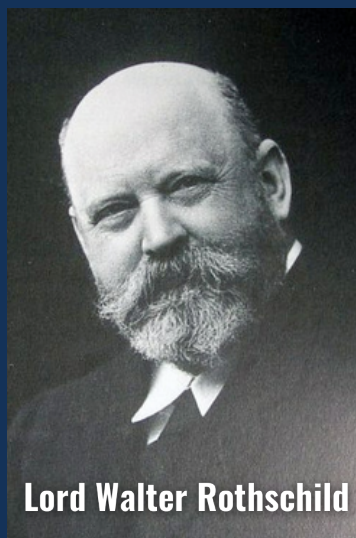
*The Balfour Declaration was a letter sent by British Foreign Service Secretary Arthur James Balfour to Lord Walter Rothschild.*

*It was the first official declaration of support by a major political power for a Jewish national homeland in the land of Israel, then referred to as Mandatory Palestine.*

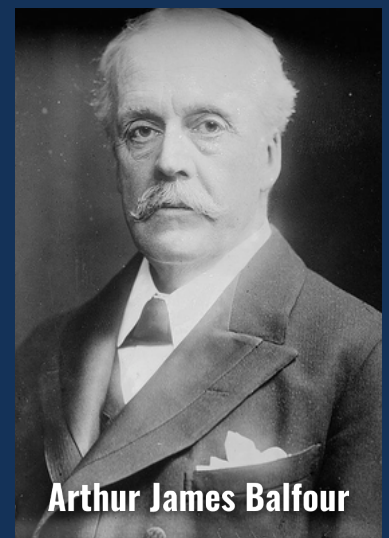
*The Balfour Declaration was part of a legal process to statehood for the Yishuv (pre-state Jewish areas in what is now the State of Israel).*

## The Declaration States:

**“His Majesty’s government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavour to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.”**



Lord Walter Rothschild



Arthur James Balfour

# JEWISH INDIGENOUS HISTORY







# THIS IS ZIONISM

**A CAMERA on Campus Campaign since 2014**

**The history of the Jewish right to self-determination, explained!**



**Our campaign documents the timeline of the Zionist movement, highlighting prominent figures and communities that contributed to Israel's emergence.**

**We are taking Zionism back from those who seek to twist its meaning into something nefarious. Students across the US, Canada, the UK, and Israel partner with CAMERA to host events and publish articles that debunk anti-Zionist propaganda on campus. Anyone can join the campaign by sharing the resources on our campaign website and sharing their connection to Zionism on Instagram. Learn what Zionism is really about. #ThisIsZionism**



**CAMERA** on CAMPUS

Learn more by visiting [www.zionism.me](http://www.zionism.me):

Follow the campaign on Instagram: @ThisIsZionism



# Mizrahi Stories: From expulsion to triumph, from persecution to freedom.



**Over half of Israel's Jewish population is of Mizrahi descent. Various Arab nations expelled over 800,000 Jews from their counties.**

Mizrahi and Sephardic Jews spoke many mother tongues: Arabic, Persian, Berber, Turkish, modern Aramaic, Ladino, Georgian, English, French, Italian, Greek, Russian, and Bulgarian. They were also fluent in Hebrew, as it was their language of prayer and liturgy.

In the years that followed Israel's declaration of independence, nearly 850,000 Mizrahi and Sephardic Jews from across the Arab and Muslim world were persecuted, dispossessed, and ethnically cleansed. Many traveled to the newly established Jewish state.



These forgotten refugees are part of a multi-colored cultural tapestry in Israel, and their stories are critical to those seeking a better grasp of Middle Eastern history.

This is why CAMERA's Mizrahi Stories campaign shares the stories and experiences of Mizrahi Jews to campuses across the country through dynamic materials and events. Learn more about the history of Mizrahi Jews from across the MENA region below:

#MizrahiStories  
mizrahistories.com  
**CAMERA** on CAMPUS



Sources:  
[myjewishlearning.com/article/mizrahim-in-israel](https://myjewishlearning.com/article/mizrahim-in-israel)  
[jimena.org/about-jimena/mission-statement-and-organizational-history/](https://jimena.org/about-jimena/mission-statement-and-organizational-history/)

# THE IHRA DEFINITION OF ANTISEMITISM:

## WHAT YOU NEED TO KNOW



**The International Holocaust Remembrance Alliance (IHRA) is an organization combating Holocaust denial and antisemitism. It created a working definition of antisemitism outlining various forms in which it manifests in society. It also notes instances where anti-Israel/anti-Zionist rhetoric qualifies as antisemitic, and does not fall under "legitimate criticism of Israel." This includes vilifying Israel and Zionism in a similar manner to classic antisemitic tropes.**

**One part of the definition that is commonly misunderstood is its assertion that "denying the Jewish people their right to self-determination, e.g., by claiming that the existence of a State of Israel is a racist endeavour."**

**Critics believe this passage denies them the right to criticize Israel. They mean that they want the freedom to advocate for the end of the Jewish state with moral impunity.**

**The IHRA does not deny anyone the right to express themselves or criticize Israel as one does any other nation.**





# DOES THE IHRA SILENCE ISRAEL'S CRITICS?

Manifestations might include targeting the state of Israel, conceived as a Jewish collective. However, criticism of Israel similar to that leveled against any other country cannot be regarded as antisemitic.

## The IHRA notes specific examples of when anti-Israel rhetoric becomes antisemitism:

Accusing Jews as a people of being responsible for real or imagined wrongdoing committed by a Jewish person, group, or even acts committed by non-Jews.



Accusing the Jewish people or the State of Israel of inventing, exaggerating, or distorting the Holocaust.

Holding Jews collectively responsible for Israel's actions.

Comparing Israeli policy to that of the Nazis.



Accusing Jews of having more loyalty to Israel or Jews worldwide than to their nations.

Denying the Jewish people the right to self-determination by claiming that Israel's existence is a racist endeavor.

Using the symbols and images associated with classic antisemitism to characterize Israel or Israelis.

Applying a double standard that requires behavior not expected or demanded of any other democratic nation.



# 33 Israeli Academic Institutions Adopt the IHRA Definition of Antisemitism

*Achva Academic College*

*Afeka: The Academic College of Engineering*

*Ariel University*

*Ashkelon Academic College*

*Azrieli College of Engineering Jerusalem*

*Bar-Ilan University*

*Beit Berl College*

*Ben-Gurion University of the Negev*

*Bezalel Academy of Arts and Design*

*Braude Academic College of Engineering*

*Hadassah Academic College*

*Herzog College*

*Holon Institute of Technology*

*Jerusalem College of Technology - Lev Academic Center*

*Kibbutzim College*

*Levinsky-Wingate Academic College*

*Ruppin Academic Center*

*Sami Shamoon College of Engineering*

*Sapir Academic College*

*Shenkar College of Engineering, Design and Art*

*Tel-Hai College*

*Technion*

*Tel Aviv University*

*The Academic College of Tel Aviv-Yafo*

*The Hebrew University of Jerusalem*

*The Jerusalem Academy of Music & Dance*

*The Kinneret Academic College*

*The Max Stern Yezreel Valley College*

*The Open University of Israel*

*University of Haifa*

*Western Galilee College*

*Zefat Academic College*

*Weizmann Institute of Science*



Our Israel team worked tirelessly with other organizations on this incredible achievement



**CAMERA** on CAMPUS **ישראל**





# HOW THE SOVIET UNION CREATED MODERN ANTI-ZIONISM



As Israel established itself as a Western ally, anti-Zionist conspiracy theories developed in the USSR to delegitimize Israel. The Soviets attempted to eradicate support for Jewish self-determination and erase ethnoreligious identity and religious practices.

The Soviet regime created propaganda materials, including flyers, books, and magazines in multiple languages, associating Zionism with racism, fascism, genocide, imperialism, colonialism, and apartheid. The USSR was also instrumental in the United Nations resolution that defined Zionism as racism — which was later repealed.



**"Caution: Zionism (1971)!"** described Zionists as representative of colonialist-imperialist powers, hostile toward the working people of Palestine, and cultivating an insatiable thirst for power. Yuriy Ivanov's book demonizes the Jewish religion. He argued that Zionism is fascism and the Israeli military came from the same source as West Germany's neo-Nazism.

Today's anti-Zionist rhetoric is nothing more than reprints of Soviet propaganda spread across social media, college campuses, and political discourse. It just serves to delegitimize Israel and stir hatred against Jews and the State of Israel.

Sources:

<https://fathomjournal.org/soviet-anti-zionism-and-contemporary-left-antisemitism>

<https://www.tabletmag.com/sections/arts-letters/articles/soviet-anti-semitic-cartoons>

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on CAMPUS



# ANTISEMITISM & ANTIZIONISM

Legitimate criticism of Israel is not antisemitic. In applications of anti-Zionism, however, there is little to no difference. To make such a distinction, one must be conscious of how anti-Zionism has become a modern manifestation of antisemitism.

**STATEMENT:** “[Israel] is a terror state that feeds on the blood of innocents.”  
—Recep Tayyip Erdoğan, Prtresident of Turkey

**PROBLEM:** This is an example of Demonization. It is a clear reference to a classic blood libel, portraying Israel and Jews as an evil people who crave blood.

**STATEMENT:**President of South Africa Ramaphosa argues that South Africa is not committing genocide against White farmers using the same arguments that Israel used to refute the ICJ case brought against it by South Africa.

**PROBLEM:** This is an example of Double Standard because Ramaphosa is ok with these arguments on his own behalf, but not when Israel makes them.

**STATEMENT:** “The unprecedented scale of terror unleashed on Gaza since [Oct. 7] is beyond any justification.”  
—King Abdullah II, King of Jordan

**STATEMENT:** “The right of defense has become a right of vengeance.”  
—Luiz Inácio Lula da Silva, UNGA President

**PROBLEM:** These are examples of delegitimization. Both quotes claim that Israel doesn’t have the right to defend itself nor the justification for fighting Hamas. Essentially claiming that Israel either never was, or no longer is a legitimate state.

**STATEMENT:** CODEPINK posts a reel entitled “ICE stole a toddler!” attacking ICE for the separation of children from their parents. However, the account continues to support Hamas and has long since abandoned any calls for the return of the Israeli children that were kidnapped on October 7th.

**PROBLEM:** This is an example of double standards. They are silent on the kidnapping of children in Israel but speak out against ICE, all while the woman speaking wears a Free Palestine t-shirt. The hypocrisy is blatant.

## DECONSTRUCT MODERN ANTISEMITISM WITH NATAN SHARANSKY'S "3 D'S TEST":

<b>DELEGITIMIZATION [OF ISRAEL]</b>	Denying the Jewish people their basic right to self-determination, freedom from exploitation, inequality, and danger.
<b>DEMONIZATION [OF ISRAEL]</b>	Portraying Jews or Israel with sinister motives historically used to repress Jews, including but not limited to disloyalty, blood libels, and control of institutions.
<b>DOUBLE STANDARDS [FOR ISRAEL]</b>	Isolating and targeting the Jewish State with a different set of principles than other nations.

# **CAMERA** on CAMPUS

## **CAMPUS ACTIVISM TRAINING GUIDE**



**Increasingly, campuses have become the setting for propagandistic assaults on Israel. Distorted literature, extremist speakers, and inflammatory images are all too common, contributing to misperceptions of Israel and the Arab-Israeli-conflict. This hostile environment can be intimidating for students seeking fair and objective information on Middle Eastern issues. With CAMERA's support, students like you are equipped with the resources required to publicly defend Israel against lies on campus.**



# THE EVENT PLANNING CHECKLIST

This checklist can help CAMERA on Campus Coalition groups and Fellows plan a successful event. Fellows will work closely with their campus advisor.

## PRE-EVENT PLANNING (4-5 WEEKS BEFORE EVENT)

### Confirm Core Details:

- ☐ Topic, Speaker, Date, Time, Venue
  - Backup Venue Plan
- ☐ Location Logistics
  - On/off-campus reservation process
- ☐ Target Audience & Co-Sponsors
  - Identify co-sponsors by attending events from other clubs.
- ☐ Attendance goal
  - Set with Advisor
- ☐ Marketing Plan
  - How are you going to promote your event? Social, tabling, flyers, word-of-mouth...
- ☐ Grant Request Form
  - Filled out at least 10 days before an event or six weeks ahead for big budget events.
- ☐ Inform the University if bringing high-profile speaker.

### Content & Tech Planning Call

- ☐ Schedule with Speaker, Advisor, Core Team
- ☐ Define format & visual aids
- ☐ Confirm AV needs & equipment

### Administrative Preparation

- ☐ Campus Bulletin/Event Newsletter
- ☐ 3 weeks out, room is booked and speaker is set
- ☐ Confirm AV needs & equipment

Make sure you and your advisor are aware of any tech requirements 1 week before event. Have IT on standby in case of problem day of.



## MARKETING & RECRUITMENT (2 WEEKS BEFORE AN EVENT)

Make sure you request or create all marketing materials

- ☐ Flyers are posted throughout the campus in high-traffic areas
- ☐ The digital flyer is posted on all social media channels and in group chats
- ☐ Tabling (three times over the course of two weeks)
- ☐ Co-sponsors/partners are promoting the event in turn
- ☐ Place a catering order, make sure utensils are included
- ☐ Personalized message invitations
- ☐ Invite members of the school paper/media to the event

## EVENT DAY LOGISTICS (DAY OF EVENT)

### Final Recruitment Push

- ☐ Confirm Turnout
- ☐ One final push for social media and private messages to friends and classmates

### On-Site Set Up

- ☐ Arrive to event space 1 hour before start time
- ☐ Set up AV, seating, any decorations
- ☐ Set up CAMERA materials
- ☐ Set up refreshments and food.
- ☐ Appoint an event photographer
- ☐ Brainstorm one or two questions for the Q&A as backups



Always Communicate  
with Your Advisor  
Throughout the Process.

### Post-Event Follow Up (within 24 hours)

- ☐ Speaker thank you
- ☐ Students submit:
  - Post-event form (attendance/photos)
  - Attendee follow-up (involvement links)
  - Fellows debrief with the advisor about the event

# SECURITY CONSIDERATIONS

Reach out to your campus advisors regarding security needs. Not every event or university will need security. But if you do, here are a couple of things you need to know.

Before booking an event, verify with the school if your club can use campus police/security.

- Book security in advance by the hour to avoid issues.
- Provide details like date, time, location, speakers, and any security concerns.
- On event day, be courteous to security and offer food and drink if possible.

Consult the school administration before booking private security, as it may not be allowed for campus events.





# The Importance of Co-Sponsorship

Forging relationships with other clubs and the student government can maximize the impact of your Israel group. Strong bilateral relationships can also assist with projects that require broader support from your community on campus.

Some examples include campaigning for the adoption of the IHRA definition of antisemitism, petitions, condemning campus antisemitism, and, of course, planning educational and cultural events.

Below is a list of event topics and student groups that pair well for co-sponsorship.

## Event Topic: Science & Medicine

- Pre-Med Club
- Biology Department
- Environmental Science Department
- Service Organizations
- Environmental Science Club

## Event Topic: Peace Process

- International Relations Club
- Model UN
- Department of International Relations or Public Policy
- Communication Club or University Department
- College Republicans
- College Democrats

## Event Topic: Media Bias

- Journalism Club
- University Journal
- Journalism Department
- Media Studies Club/Department
- Communication Department

## Event Topic: Non-Jewish Zionism

- Christian Club
- Theology Department
- Interfaith groups

## Event Topic: Specific Group (Mizrahi /Ethiopian/Soviet etc.) Experience

- International Relations Club
- International Relations Department
- Judaic/Jewish Studies Department
- Middle East Studies Department
- Native American Organizations or Clubs
- Language Clubs
- African Students Club

## Event Topic: LGBTQ+ Rights

- Gay Straight Alliance
- Pride Alliance
- Equality Alliance
- LGBTQ+ Student Society

## Event Topic: Israel's Rescue Missions/War and Soldiers

- ROTC
- Sports Clubs
- Public Policy
- Military Studies
- Aid/Service Groups

**Note: This is a general list. Connect with your campus advisor 4-5 weeks before the event date to discuss co-sponsor options.**



# A GUIDE TO TABLING



## INTERACTIVE & FUN CAMPUS TABLING IDEAS:

### Current event tabling

Speak with your peers about current events in Israel and the region. This is a great way to get accurate information out.

### Table with a speaker:

Bringing a speaker to campus? There's no better way to promote your event than to have the speaker table with you. Have them interact with students and be sure to have event flyers to hand out.

### Campaign-Related Tabling:

Promoting Mizrahi Stories, Apartheid Week Exposed, and This Is Zionism. Great way to spread the word, correct misinformation, and engage with students who aren't Jewish.

### Trivia table

See if your classmates can answer some questions about Israel and Zionism. Be sure to have Israeli treats to hand out.

### Ask a soldier/ask an Israeli

Israel is too often misunderstood. Have an Israeli speak with students, tell the story of Israel, and have deep, wide-ranging conversations.



## TIPS FOR TABLING/ STALLS:

### 1. Location, location, location:

Set up a table in an area with lots of traffic.

### 2. Bring advertisements:

Print copies of your upcoming event, a petition, and sign-up forms, and other flyers.

### 3. Plan an “ask”:

Think of a catchy phrase to attract people's attention.

### 4. Everybody likes snacks

Offer fun treats to get people to come to your table. Israeli snacks, chocolate, etc.

### 5. Don't be shy:

Make sure to have at least one member standing in front of the table.

Approach passersby — you didn't come here to relax!

### 6. We can help!

Need resources? Just ask! CAMERA can provide you with custom handouts, food, giveaways, and prizes.

# HOW DOES TERRORISM IMPACT CIVILIAN LIVES?



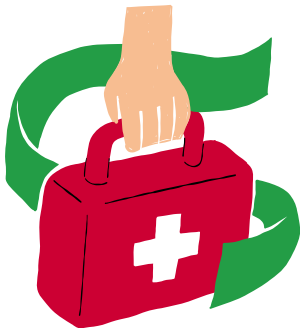
## Before October 7: A Society Under Threat

For years, Israelis, especially border communities, have endured rocket fire and violence that created a state of ongoing traumatic stress. Children showed alarmingly high rates of anxiety and trauma, while adults grappled with chronic hyper-vigilance and exhaustion. Though Israel developed emergency psychological services, long-term mental health care remained fragmented and insufficient, particularly outside urban centers.



## After October 7: National Trauma & Shock

The Hamas attack marked the deadliest day for Jews since the Holocaust, triggering widespread national trauma. Over 1,200 people were killed, with many others kidnapped or displaced. Mental health crises surged across the country in children, survivors, and first responders. Existing psychological support systems were quickly overwhelmed, exposing deep gaps in trauma care and increasing calls for more mental health resources.



## Hope, Healing, and Resilience

In response to this unprecedented crisis, Israeli society has begun to rebuild. Clinicians are adopting new trauma therapies and receiving advanced training. Community-based initiatives are fostering healing through school programs, peer networks, and spiritual spaces. Support from global Jewish communities continues to bolster these efforts, affirming that even amid profound suffering, collective strength and recovery are possible.



Terrorism doesn't just threaten lives; it reshapes societies. Israelis live with trauma that is sustained, personal, and collective. For student leaders, engaging with this reality means recognizing the emotional toll behind headlines. Supporting Israel means also understanding its pain—and the strength it takes to endure it.



# THE PEER TECHNIQUE

**Tabling requires us to discuss Israel. We have outlined the best practices to combat anti-Israel points with trial and error. You can't go wrong with PEER.**

## ( P ) E A C E

The side that comes across as most for peace wins in most debates. Every other word out of your mouth should be “peace.” Israel withdrew from the Gaza Strip in the hope that this would bring peace. Israel built a security fence to protect Jewish and Arab lives so they could live in peace. PM Netanyahu froze settlement construction for ten months, hoping the Palestinians would enter peace negotiations. Peace, peace, peace.

## ( E ) M P A T H Y

For many years, Israel advocates would focus on the evils of the opposition. This turns off most students, who do not like to hear negative attacks and reject generalities about, for example, “the Arabs.” Acknowledging that the other side has valid points and expressing sympathy for the Palestinian plight is more effective and accurate. This, too, should be in context. For example, Palestinian life in the disputed territories is indeed difficult, and part of that is due to the ongoing conflict. Still, it is also because the Palestinian Authority governs the West Bank and does not permit free speech, religion, a free press, women's rights, or gay rights. Most Palestinians would probably be happy to live in peace, but unfortunately, they have not had a leader with the vision and courage to negotiate an agreement and establish a Palestinian state. Practice language such as, “While I hear the pain of the Palestinians, I wonder if they can acknowledge the pain of Israeli victims of terror attacks or the innocent civilians in Sderot whose city is often bombarded with rockets.”

## ( E ) M O T I O N

Too often, those making a case for Israel recite historical facts and dry statistics that may be accurate but lack an emotional punch conveying the Israeli experience to the listener. For example, you can talk about the 10,000 rockets fired from Gaza into southern Israel, which sounds severe and may win some sympathy but is not as powerful as sharing their profound impact. Imagine hearing a rocket siren and only having 15 seconds to find shelter. What if you have an elderly parent or sibling in a wheelchair? How do you get them to safety? Nine-year-old Tzahar is a resident of Sderot. He is deaf and cannot hear the “Color Red” warning; as a result, he has been injured twice by Qassam rocket fire.

## ( R ) H E T O R I C

Israel often faces difficult choices, so its actions are easy to critique by outsiders. Force people to put themselves in Israel's position and ask what they would do differently. Do you have a problem with Israel's reaction to Hamas firing rockets into Israeli homes, parks, and kindergartens? What would you do if someone shot bullets through your window daily? You say few Israelis have been hurt by the rockets; what if the shots didn't hit anyone in your house? Would you sit back and let your neighbor keep shooting at you, or would you try to stop them?

**You may not convince everyone with the PEER technique, but you will persuade some — and become a more effective Israel advocate.**



# HOW TO TALK ABOUT ISRAEL

## THE SITUATION

It is important to engage effectively in conversation about Israel and the conflict. When falsehoods go unchecked, they become normalized and create a toxic and even dangerous campus environment for Jewish students. When you lead with honesty and confidence, you're empowering others to do the same.

## THE RIGHT MINDSET

- 1 An investigation of their beliefs rather than a confrontation.
- 2 Highlight the holes in their reasoning/argument by asking questions rather than imposing facts.
- 3 This is best for building understanding and softening opposition
- 4 Common Avenues: Tabling, Campus Media, Peer Conversations, engaging with community members, and university officials.

## TAKING CONTROL

- 1 Clarifying Questions: This technique enables you to organize your thoughts while actively listening so they can't claim to be misrepresented.
- 2 Reasoning Questions: Challenge weak assumptions, expose contradictions and double standards, and spotlight unfair biases.
- 3 Leading Questions: Pin their ideas, forcing them to justify their arguments in response to your facts and arguments.

## DETRACTOR TACTICS:

- 1 Claiming Moral Authority: Israel is the aggressor, Palestinians are the victims. Believing anything else is unethical and makes you evil.
- 2 Appealing to Authority Figures: They cite NGO's, media outlets and scholars, in an attempt to gain credibility.
- 3 Dodging Rational Discussion: Instead of conversing they attack your credibility.
- 4 Moving Goal Posts: When challenged, they change the topic without addressing your argument.

## PUTTING IT TO PRACTICE

- 1 Clarifying Questions: What do you mean by Genocide? In your view, where does Israel's "occupation" begin and end?
- 2 Reasoning Questions: If Jewish voices matter, why do you dismiss Zionist Jewish voices who disagree with you?
- 3 Leading Question: You said Israel is committing apartheid, yet you admitted that Palestinian citizens of Israel have equal rights. How can both be true?

## CIRCUMSTANCES INFORM STRATEGY

Are you trying to educate, persuade, or expose?

# ISRAEL'S DETRACTORS ON CAMPUS



Double standards, bullying, and intimidation all have a similar purpose: The Destruction of the state of Israel. Groups such as Students for Justice in Palestine and Jewish Voice for Peace do not promote equality for Israelis and Palestinians or stand for human rights — which is evident by examining their rhetoric. With CAMERA's support, students like you are equipped with resources to publicly defend Israel against distortions on campus.

# STUDENTS FOR JUSTICE IN PALESTINE



**SJP is the largest anti-Israel student organization. Founded in 2001, with nearly 150 chapters at predominantly American universities, SJP supports the Boycott, Divestment, and Sanctions (BDS) campaign and has introduced divestment motions to student governments. SJP also organizes events that accuse Israel of war crimes, apartheid, and genocide.**

## WHAT IS BDS?

The Boycott, Divestment, and Sanctions (BDS) campaign is a global campaign to degrade Israel by sanctioning its academic, cultural, and consumer exports.

BDS supports the Palestinian Right of Return, which would eliminate the only Jewish State.

**BDS does not support a two-state solution, in which a Jewish state would exist alongside a Palestinian state.**

**SJP demonizes Israel and its supporters through intimidation tactics and disseminates anti-Israel propaganda.**

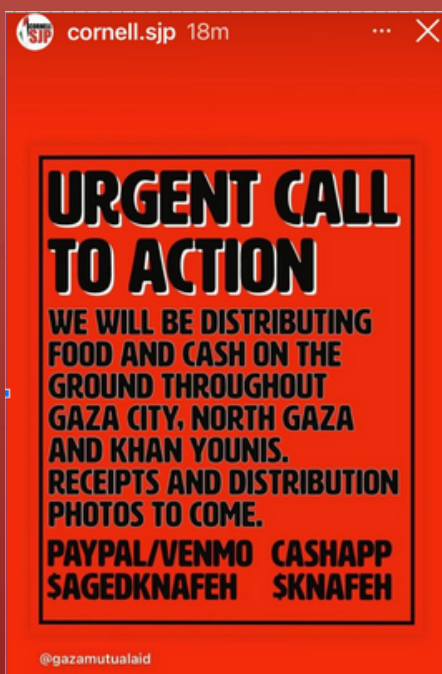
**They support anti-normalization, opposing any engagement involving Israel or dialogue with Zionists or Israelis. At Columbia and other universities, SJP members have attempted to pressure administrations by occupying university buildings.**

**At George Mason University, the current SJP president and her sister, a former SJP president, were arrested following a raid on their home as part of a vandalism investigation. The raid reportedly uncovered firearms and flags associated with the terrorist organizations Hamas and Hezbollah.**



# SJP SUPPORTS TERRORISM

Students for Justice in Palestine chapters across the country glorify terrorism and the murder, butchery, and rape of Israeli civilians because it is part of their “resistance by any means necessary” and “resistance against the occupation” rhetoric. They regularly share content from the Palestinian Youth Movement and Within Our Lifetime, extremist organizations that advocate for violence against Zionists, and vilify Israel.



Additionally, certain SJP chapters have encouraged donations to organizations collecting funds for Gaza. The US prohibits knowingly “providing material support or resources to designated foreign terrorist organizations.” They were also the organization behind various anti-Israel encampments on college campuses.

Is anyone under the illusion that SJP has no idea where these donations are actually going? @cornell.sjp has since suspended Patreon donations without providing an explanation.





# SJP TACTICS

Students for Justice in Palestine believe terrorism is justified. Its members employ specific words to elicit sympathy and support for their cause by excusing any Palestinian violence as a reaction to unprecedented oppression, occupation, and desperation for liberation.

To do this, they push a false moral binary with the Palestinians as the indigenous victims and Israel as the foreign, colonial perpetrators.



## FRAMEWORKS

- Zionism is a settler-colonial project
- Israel is an apartheid state
- Ethnic-cleansing is an ongoing project
- The relationship between Palestinians and Israelis is disproportionate (plug in where relevant)

## HOW DO WE TABLE? (CONT'D)

### 1. FRAMEWORK > FACTS

- 1.1. framing the narrative as the state of Israel being a settler-colonial project who achieved and maintained its rule through the forced expulsion and ethnic cleansing of Palestinians

### 2. WHY NOT FACTS?

- 2.1. Zionists will constantly through decontextualized "facts" at us to try and reframe and mischaracterize the context of Palestine. Going back and forth is exhaustive and not strategic; rather, tableers should reclaim the narrative and pivot the conversation/contextualize by sharing a framework.

### 3. PRIMARY FRAMEWORKS

The National SJP organization's priority is not the facts, but a "framework," as seen above. They attempt to delegitimize Zionist voices by refusing to even engage in earnest. Instead, they prioritize public relations strategies.

SJP and their allies frame every action taken by Israel — no matter how positive or beneficial, as a false flag operation — a way to hide the nefarious deeds SJP will have you believe Israelis are carrying out. Anything worthy of criticism that Israel does, no matter how similar to the actions of any other Western democracy, is then presented as proof of its inherent evil.





## THE SJP ROAD

**Students for Justice in Palestine is a radical campus organization that lies and promotes violence against Jews. SJP calls for Israel's eradication.**

**SJP at the New School** reposted a statement on their Instagram story: "It is time for revolutionary escalation of the global student intifada for Palestine: A call from the Palestinian student movement in the Gaza strip. An appeal issued by the Palestinian student movement in the Gaza strip. To the global student movement to stop the genocidal war. It is time for revolutionary escalation of the global student intifada for Palestine" (9/25/24).

**SJP at UNC Chapel Hill** advocated to ban Jewish organizations from campus and demonized Israel in a student article titled: "Jewish students call out antisemitism amid SJP demands for 'No more Hillel,' SJP stated: "Zionism is a racist supremacist ideology advocating for the creation and sustenance of an ethno-state through the expulsion and annihilation of native people. Therefore, any group that advocates for a supremacist ideology — be it the KKK, the Proud Boys, Hillel, or Heels for Israel — should not be welcome on campus" (10/15/24).

**SJP at George Washington University** taped a "Notice of Eviction" flyer on a Jewish professor's door and filled the hallway with eviction flyers which targeted and denigrated the professor.

The flyer called for the professor's removal from the "imperial institution" and threatened continued action if the professor remained on campus. The language was incendiary and targeted the professor by name, framing him as a symbol of "Zionist" and "imperialist" oppression (2/24/25).

**SJP at the Rhode Island School of Design** and a student-run cafe, held an art show displaying artwork that demonized Israel, condoned terrorism, denied Jews self-determination. Artwork included an illustration of peace fingers with an inverted triangle, a symbol of Hamas's targets marked for elimination, a poster with the statement "NO REST WE WILL DIVEST," and an illustration with the caption, "there is no peace as long as the Zionist entity exists." (3/17/25).

**SJP at CUNY Brooklyn College** attempted to break into the Hillel after creating an encampment to pressure the university to divest from Israel. Faculty joined students in chanting and held a sign with the Hamas inverted red triangle (5/8/25).

**CAMERA** on CAMPUS

Source: [cameraoncamp.us/bbwi4](https://cameraoncamp.us/bbwi4)

**SJP leaders support genocidal terrorists and its speakers mock the Holocaust and spread antisemitic conspiracies. They reject attempts at dialogue and strive to cancel and silence pro-Israel voices.**



# HATEM BAZIAN

SJP CO-FOUNDER / ANTISEMITIC / ANTI-PEACE / EXTREMIST

Hatem Bazian, a professor at the University of California at Berkeley, calls for no normalization or cooperation with Zionist students and academics and he rejects interfaith dialogue. Bazian denies the Jewish connection to Israel and shared content from the antisemitic website Mondoweiss.



"How come we don't have an intifada in [the United States]? ... It is about time that we have an intifada in this country that change[s] fundamentally the political dynamics in here. And we know... they're gonna say it's some Palestinian being too radical, well you haven't seen radicalism yet!"

—Hatem Bazian, 2004 rally in San Francisco

Bazian uttered these words during the Second Intifada (2000-2005), when stabbings, shootings, suicide bombers, and other terrorist attacks killed more than 1,000 Israelis and left thousands more injured. Civilians made up 70% of fatalities.

Bazian still teaches in UC Berkeley's Ethnic Studies Department, even though he routinely spouts Jew-hatred on social media and in the classroom.



Dr. Hatem Bazian  
@HatemBazian

Israel is a creation of the Western racist, anti-Semitic, Islamophobic and colonial powers and it lives and violently murders Palestinians with their full support, funding, protection and total consent.



Dr. Hatem Bazian  
@HatemBazian

21) Zionist Jews are so over taken and blinded by power, might and control over Palestine that they don't have the capacity to look in the mirror and ask the question of what role they are playing and how they became a powerful instrument in Western imperialism.



Dr. Hatem Bazian  
@HatemBazian

The 'Jewish nation' is the central myth of Zionism. It needs to be dismantled.



The 'Jewish nation' is the central myth of Zionism. It needs to be dismantled. - ...  
♻️ mondoweiss.net

9:57 AM · Apr 19, 2018 · Twitter Web Client



Dr. Hatem Bazian  
@HatemBazian

Math and physics are complicated but Zionist settler colonialism is very simple to understand-colonize Palestine, commit genocide against the indigenous population, use manifest destiny & civilizational justification then blame the victims for resisting & insisting on freedom!

**CAMERA**  
on CAMPUS

Sources: <https://cameraoncamp.us/b4>  
<https://cameraoncamp.us/b3>  
<https://cameraoncamp.us/b2>  
<https://cameraoncamp.us/1>  
<https://youtu.be/Mfv5yaKxNgo>

**#APARTHEIDWEEKEXPOSED**



# OMAR BARGHOUTI

## BDS CAMPAIGN CO-FOUNDER

**CAMERA**  
on CAMPUS

**APARTHEID WEEK**  
**EXPOSED**

### ADMITS THAT BDS AIMS TO DESTROY ALL OF ISRAEL

“If the occupation ends let’s say, would that be your end for BDS [Boycott Divestment and Sanctions against Israel]? No it wouldn’t.”<sup>1</sup>

“I clearly do not buy into the two-state solution.”<sup>2</sup>

### REJECTS JEWISH INDIGENOUS AND LEGAL RIGHTS TO ISRAEL

“I am completely and categorically against binationalism because it assumes that there are two nations with equal moral claims to the land.”<sup>2</sup>

### DOES NOT BELIEVE JEWS, AS A PEOPLE, HAVE A RIGHT TO SELF-DETERMINATION

“If the [Palestinian] refugees were to return you would not have a two-state solution, you would have a Palestinian state next to Palestine, rather than a Palestine next to Israel.”<sup>3</sup>

### CONDONES AND LEGITIMIZES PALESTINIAN TERRORISM

“Palestinians have the right to resistance by any means, including armed resistance. Jews aren’t indigenous just because you say you are... Jews are not a people...”<sup>4</sup>

1. [camera.org/article/ny-times-corrects-on-bds-its-not-merely-anti-occupation/](http://camera.org/article/ny-times-corrects-on-bds-its-not-merely-anti-occupation/)

2. [jewishvirtuallibrary.org/bds-in-their-own-words](http://jewishvirtuallibrary.org/bds-in-their-own-words)

3. "Challenges for America in the Middle East" by Richard W. Mansbach, Kirsten L. Taylor, (223)

4. [camera-uk.org/2016/06/08/the-independent-whitewashes-the-extremism-of-bds/](http://camera-uk.org/2016/06/08/the-independent-whitewashes-the-extremism-of-bds/)

# ANTI-ISRAEL GROUPS THAT AREN'T SJP!

## Faculty & Staff for Justice in Palestine

Unlike SJP, Faculty for Justice in Palestine doesn't appear to have a concrete founder. They are anti-Israel faculty and staff who have come together at roughly 130 chapters in the name of "Palestinian Liberation." They support BDS in all forms, including academic and cultural boycotts of Israel. They also claim that an "anti-Palestinian campus environment enables bullying, harassment, and discriminatory punishment."



They support SJP efforts on campus, which include encampments, harassment of Jewish students, faculty, and staff, and promote a one-sided, demonizing view of Israel.

## Students for Democratic Socialism (DSA / YDSA)



While not exclusively focused on the Middle East, DSA chapters often endorse BDS and use their platform to spread antizionist rhetoric. On many campuses, they have co-sponsored protests with groups that justify terrorism against Israeli civilians and reject Israel's right to exist.

## Palestine Solidarity Coalition (PSC)

PSC chapters frequently engage in aggressive, protest-based activism, including disrupting Holocaust remembrance events, targeting Jewish students with inflammatory accusations, and promoting maximalist slogans like "from the river to the sea," which is an antisemitic dog whistle for the destruction of Israel.



## Muslim Student Association



While not all chapters engage in anti-Israel activity, many MSAs have hosted speakers who promote antisemitic conspiracy theories, defend terrorist groups like Hamas, or frame Zionism as inherently racist. This contributes to a campus climate in which Jewish and pro-Israel students often feel alienated or threatened.



# RIGHTWING PODCASTING-A PIPELINE OF BIGOTRY:

Antisemitism in right-wing podcasts often presents itself as “questioning narratives,” “resisting globalism,” or “defending free speech.” But when tropes about Jewish power, financial control, or media manipulation are repeated unchallenged, they double down.

## Old Tropes in New Language: Jews, Money, and Power

*“The idea that Jewish people are not into money is ridiculous.  
That’s like saying Italians aren’t into pizza.”  
-Joe Rogan on The Joe Rogan Experience.*



*“If Hitler just wanted to make Germany great and have things run well, okay fine. The problem is that he had dreams outside of Germany.”  
-Candace Owens.*

## Conspiracies and Coded Language: Zionist Puppeteers and Global Elites

*“Jeffrey Epstein was the world's most prolific and evil sex trafficker that we know of so far ever and he very clearly was a Jewish organization of Jewish people working on behalf of Israel and other groups.”  
-Ian Carroll.*



## Why Podcasts Are So Effective at Spreading Hate

- **Unregulated Environment:** Unlike mainstream outlets, podcasts face little content moderation.
- **Long-Form Format:** Allows for the slow normalization of radical ideas through storytelling and repetition.
- **Parasocial Bonding:** Listeners often develop emotional loyalty to hosts, making them more susceptible to ideological persuasion.
- **Cross-Pollination:** Guests appear across multiple shows, reinforcing fringe ideas within overlapping audiences.

# HAJJ AMIN AL-HUSSEINI

## Grand Mufti of Jerusalem, Hitler Supporter, Antisemitic Propaganda Master

In 1921, the British appointed Al-Husseini Grand Mufti of Jerusalem, a position he used to incite violence against Jews. Eight years later, he spread false rumors about a Jewish plot to conquer Muslim holy places in the British Mandate for Palestine. They led to massive violence across the Mandate. The riots left 133 Jews, 10 Americans, and 110 Arabs (most killed by British forces) dead.

At the outbreak of WWII, the Mufti fled to Berlin. He met with Nazi officials in Germany, including Adolf Hitler, SS Commander Heinrich Himmler, and Adolf Eichmann. Al-Husseini wanted the Führer to stop deporting Jews from Nazi-occupied areas as many fled to the Mandate. Additionally, he prevented the evacuation of 4,000 Jewish children from the Balkan countries and 80,000 Jews from Romania to the Palestine Mandate, and he founded the Waffen SS Division in Bosnia and Herzegovina. The actions of this group led the Yugoslavian post-war government to label the Mufti a war criminal.



The Mufti's radio broadcasts also led to rioting in the Mandate starting in 1936, leading to the British issuing the infamous White Paper in May 1939, severely limiting Jewish immigration. These broadcasts also led to a 1941 pogrom in Baghdad against Mizrahi Jews. The Mufti wished for Hitler's efforts to eradicate world Jewry to reach the Middle East. In a 1943 telegram Heinrich Himmler sent to Al-Husseini, he likened the Nazi efforts to exterminate Jews to "the struggle of the freedom-seeking Arabs and particularly in Palestine against Jewish invaders" and wished the Mufti luck.



"Rise as one and fight for your sacred rights. Kill the Jews wherever you find them. This pleases God, history, and religion. This serves your honor. God is with you."

—Hajj Amin al-Husseini,  
Germany-based broadcast  
(March 1, 1944)



The Mufti and Hitler



The Mufti and Himmler

The Mufti's rhetoric continues to be used by anti-Israel activists and terrorists.

Sources:

[cameraoncamp.us/yfhds](https://cameraoncamp.us/yfhds)

[cameraoncamp.us/m5Oh50IFeoU](https://cameraoncamp.us/m5Oh50IFeoU)

[cameraoncamp.us/ik7zd](https://cameraoncamp.us/ik7zd)

**CAMERA** on CAMPUS



# NAZI IDEOLOGY AND PALESTINIAN SOCIETY

The founder of the Palestinian National movement, Hajj Amin al-Husseini, was a committed ally and follower of Adolf Hitler and the Nazi regime, but that is far from the full extent of Palestinian-Nazi ties.

His nephew and successor, arch-terrorist Yasser Arafat, continued this legacy by including European neo-Nazis in his 'militant' groups, providing military training to German neo-Nazi groups in Lebanon, and involving neo-Nazis in their mass murder attacks, like the 1972 Munich Olympics massacre.

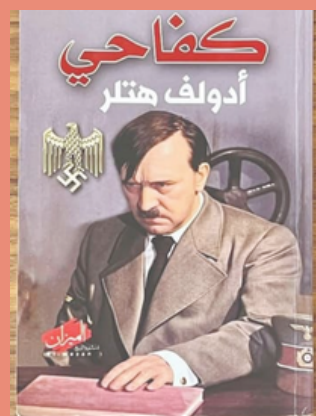


Mahmoud Abbas, the current Palestinian Authority President, financed the Munich Massacre and argued in his dissertation that Jews deserved the Holocaust.

Former Nazi Officer Kurt Waldheim was the Secretary-General of the UN who oversaw the ratification of the infamous 1975 "Zionism is Racism" resolution.

Neo-Nazis have regularly denied October 7th atrocities, significantly contributed to popular pro-Palestinian rhetoric by coining terms like "Jewish Supremacy," and continued to use the Arab movement's popularity to express their antisemitism.

After over 80 years of Nazi glorification in Palestinian society, this influence has embedded itself in their culture. There are department stores named "Hitler," copies of Mein Kampf are found in children's rooms, Nazi swastikas are proudly brandished at their protests, and the Nazi salute is often used and encouraged.







Founded in 2015, this NYC-based organization holds rallies where participants demand Israel's destruction and incite violence against Israeli civilians and Jews worldwide.

In March 2022, they called for protests outside of pro-Israel Jewish organizations that they characterized as "funding colonialism," listing their addresses so that their followers would know "who [their] enemy is."

A frequent rallying cry of WOL is to "Globalize the Intifada."

Nerdeen Kiswani is WOL's chairperson and co-founder. She defended Hamas's brutal attack on October 7th, 2023.

On that day, she posted on Instagram saying that supporting Palestine means accepting its liberation "by any means necessary."

On social media, she routinely posts in support of terrorist organizations and advocates for Israel's destruction.



Photo Credit and Sources:  
<http://cameraoncamp.us/rt9g7>  
<https://www.instagram.com/p/CbvAVA8OLHF/>

## APARTHEID WEEK EXPOSED CAMERA on CAMPUS



"We don't want zionists in Palestine, NYC, our schools, on the train, ANYWHERE. This is free speech. It is saying we don't want racists here. Yet the NYPD is preoccupied with this phrase over zionists beating ppl in the streets & threatening to rape protesters & their families??"

—Nerdeen Kiswani June, 2024 in response to protesters storming a NYC subway car and screaming, "Raise your hand if you're a Zionist! This is your chance to get out!"

"We will settle for nothing less than every single inch of a liberated Palestine, from the River to the Sea with the 'right of return' for every single Palestinian refugee to their original homeland and all of Palestine."

—Nerdeen Kiswani at a Land Day Commemoration Rally and protest against "Zionist charities." March 30th, 2022

[instagram.com/p/CR9RWF0AUFs/](https://www.instagram.com/p/CR9RWF0AUFs/)  
<http://cameraoncamp.us/ui3b>  
<http://cameraoncamp.us/0xj2q>

# PALESTINIAN YOUTH MOVEMENT



An extremist anti-Israel organization, PYM regularly demonizes and attacks Israelis and Zionists and lionizes terrorists as icons of Palestinian resistance. PYM not only eulogizes terrorists from PFLP, but also Hamas, Al Aqsa Martyrs Brigade, and PIJ with slogans like "glory to our martyrs." It has 14 active chapters in the US and Canada and routinely works and partners on events with various radical anti-Israel organizations.

These organizations include the Council on American Islamic Relations (CAIR), American Muslims for Palestine (AMP), Within Our Lifetime, Defence of Children International Palestine, Samidoun, and Addameer. The latter three are fronts for the Popular Front for the Liberation of Palestine. In 2025, the US Treasury imposed sanctions against Addameer for "prominent financial supporters of Hamas's Military Wing and its terrorist activities."

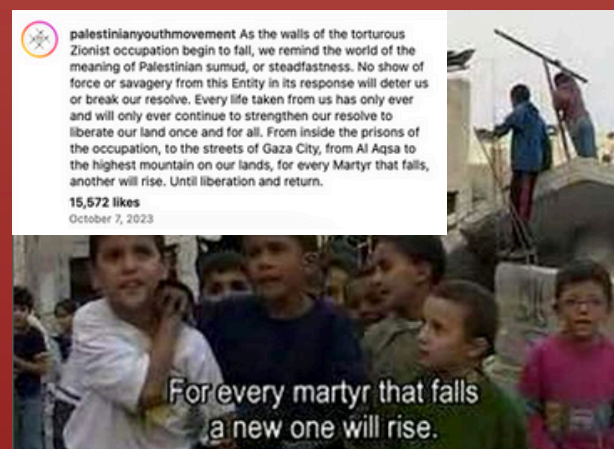


PYM is against peaceful solutions to the conflict. It views Israel as a Zionist colonialist project and plans to continue resisting, by any means necessary "until the land is rightfully [theirs] once more, and until [the Palestinian] people secure their right of return" and Israel is destroyed.

Chapters of Students for Justice in Palestine, Jewish Voice for Peace, and similarly-minded campus groups regularly share PYM's content. They advocate for BDS and have a complete anti-normalization agenda.

PYM celebrated Hamas's October 7th butchery of Israeli civilians as reports were still coming in. Hate-filled rallies across the US and Canada occurred as soon as two days after the terror attacks.

Source: [cameraoncamp.us/rs2yx](https://cameraoncamp.us/rs2yx)





# MOHAMMED EL-KURD

Anti-Israel Poet, Writer, and Activist

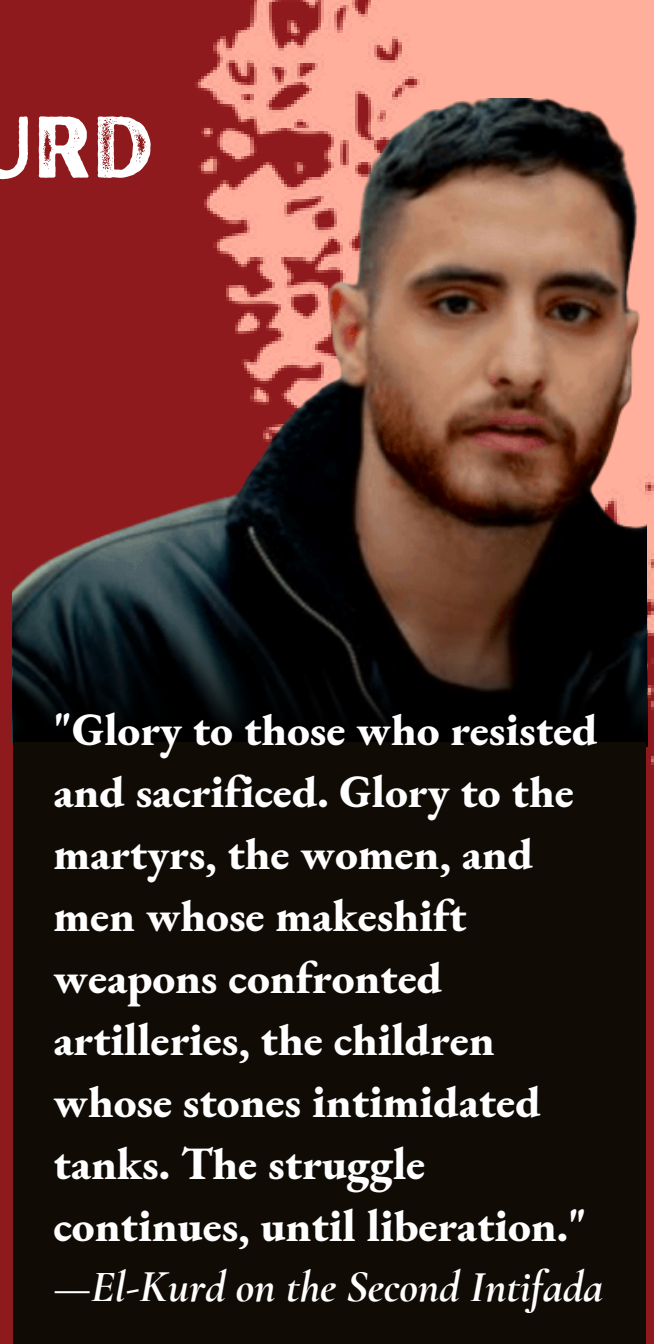
El-Kurd is a Palestinian poet, social media activist, and Jerusalem correspondent for The Nation. Like his journalism, his comments are full of misinformation and antisemitic drivel.

El-Kurd characterized Israelis as "thirsty for blood" and Zionists as "depraved," while justifying the bombings of Israeli civilians. This is an antisemitic blood libel. He also absurdly accused Jews praying at the Western Wall of an insidious plot to take over Al-Aqsa mosque.



He also believes the New York Times is a Zionist publication.

**CAMERA** on CAMPUS



**"Glory to those who resisted and sacrificed. Glory to the martyrs, the women, and men whose makeshift weapons confronted artilleries, the children whose stones intimidated tanks. The struggle continues, until liberation."**  
—El-Kurd on the Second Intifada

He opposed the very idea of Israel's existence and has only gotten bolder since October 7th in his hatred of Israel and Zionism. He denies that Israeli women were raped, supports doxxing Zionists, makes fun of Israeli soldiers suffering from PTSD, and generally supports anti-Israel efforts on college campuses like the hijacking of university buildings.

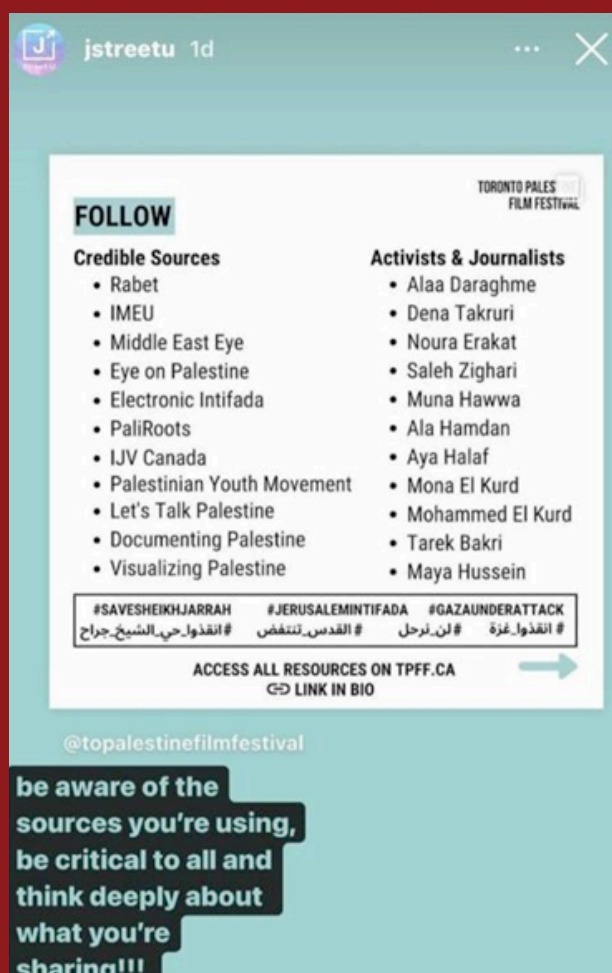
**#APARTHEIDWEEKEXPOSED**



# WHAT IS Street?

J Street — and its campus branch J Street U — is an American Jewish NGO that claims to be a progressive, pro-Israel, pro-democracy, and pro-peace political action group committed to a two-state solution. Its actions tell a different story.

The group's annual conferences have provided platforms to various anti-Israel ideologues like Mustafa Barghouti (a leader in the BDS movement) and Rebecca Vilkomerson (a leader in Jewish Voice for Peace). It has also engaged with groups that downplay threats from Hamas and Hezbollah while harshly condemning Israeli responses to these groups. While claiming to support a two-state solution, they often disproportionately criticize Israel over Palestinian leadership and Iran.



In the last two decades, J Street has:

- Insinuated that pro-Israel American voters are racist
- Argued for a moral equivalence between Hamas and Israel
- Pushed conditioning US aid to Israel upon ending what it defines as “the occupation.”
- Justified Palestinian terror attacks against Israeli civilians
- Supported the ethnic cleansing of Jews
- Denied Israel’s right to exist

Since October 7<sup>th</sup>, 2023, J-Street has

- Urged for sanctions against Israeli officials
- Support the International Criminal Court’s arrest warrants against Israeli leaders.
- Opposed the sale of arms to Israel.

J-Street U maintains the organization’s “Pro-Israel, Pro-Palestinian” stance and maintains a presence on many US campuses.

# WHAT IS JVP?



As an antisemitic and anti-Zionist “token” group, JVP promotes a nefarious agenda behind its alleged Jewish identity. Active on college campuses across the US, it spreads anti-Israel propaganda and campaigns for BDS, all while justifying terrorist actions against Israel and the harassment of Jewish students on campus.

JVP was founded in 1996 and views itself as the “Jewish wing” of the Palestinian solidarity movement. However, as NGO Monitor and CAMERA have documented, JVP’s true mission is to create a wedge within the American Jewish community, to generate the impression of division over Israel. It is routinely tokenized by other anti-Israel organizations as that of the “good Jews,” despite many of its members not being Jewish.



Understanding our rich history of Jewish anti-Zionism — one that is continuously erased by Zionist Jewish communities — helps us imagine a liberated future built on collective safety, love, and solidarity.

**NOV. 8  
7:00 PM  
USC 402**

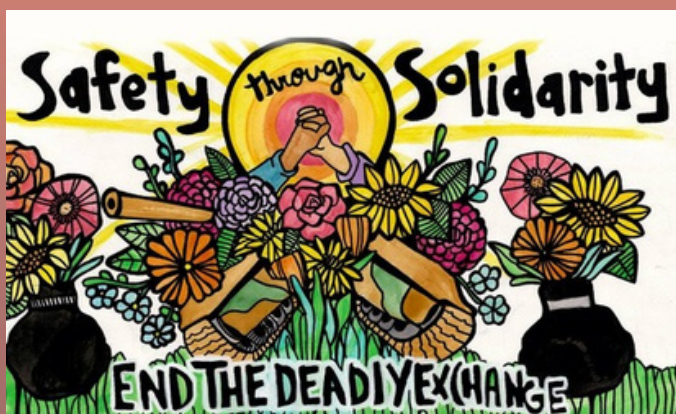
Often, JVP members will put on Jewish-related events that dilute and separate Judaism and Zionism and manipulate Jewish traditions for the Palestinian cause.

Following the events of October 7th, JVP blamed Israel’s blockade of Gaza for the attack. They advocate for a one-sided ceasefire and demand the end of US support for Israel.

**CAMERA** on CAMPUS



# WHAT IS THE “DEADLY EXCHANGE” CAMPAIGN?



In 2017, Jewish Voice for Peace initiated a campaign to end joint training exercises between US and Israeli law enforcement agencies. JVP alleges that Israeli law enforcement instills bigotry into their American counterparts, teaching them to violate civil liberties, human rights, and adopt techniques that encourage police brutality.

## WHY IS IT WRONG?

JVP blames Israel and claims that American Jewish organizations like the ADL, AIPAC, and Birthright are responsible for facilitating these supposed misdeeds. Blaming American Jews and the nation-state of the Jewish people for phenomena that they do not control, such as police brutality, is an age-old antisemitic trope. According to Georgia State law enforcement, collaboration with Israel has made them better police officers. Attempts to impede this cooperation hinder law enforcement officers' ability to improve their practices and protect communities as effectively as possible.

## WHO SUPPORTS THE CAMPAIGN?

The campaign has been endorsed by Students for Justice in Palestine (SJP). This organization glorifies terrorists such as PFLP leaders Ghassan Kanafani and Rasmea Odeh. It also disseminates vile propaganda against Israel. In Massachusetts, Tufts University SJP spearheaded an effort to become the first US university to end its police department's involvement with Israeli law enforcement. It received a "Collaboration Award" in April 2020 for its work on the campaign, drawing strong condemnation from Tufts President Anthony Monaco, who criticized the BDS movement as antisemitic. In 2022 Northeastern Student Government Association passed a Deadly Exchange resolution.

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# LEILA KHALED

**CAMERA**  
on CAMPUS

**APARTHEID WEEK**  
**EXPOSED**

## The Hijacker Beloved by Anti-Zionist Activists Worldwide

During an October 21, 2013 BBC Radio 4 interview, Popular Front for the Liberation of Palestine (PFLP) member Leila Khaled recalled her attempted hijacking of El Al Flight 219 from Amsterdam to New York City on September 6, 1970:



“I said OK, you don’t want to open [the cockpit door], so I made like this – one hand up, one hand down – with the hand grenades. I count for three: if you don’t open I will explode the plane.”

According to the Israeli Shin Bet, Leila Khaled is a member of the Jordanian command of the PFLP. It is designated as a terrorist organization by the European Union, the United States, Israel, and Canada.

During a September 26, 2017 speech to the European Parliament, Khaled compared Israeli policy to that of the Nazis, asking, “Don’t you think what happened in Auschwitz during the Holocaust is also a Holocaust comparable to what is happening in Gaza today?”

During an October 3, 2020 online event organized by the International League of Peoples' Struggle, Khaled glorified the murder of Israelis: "We see children going out, stabbing a settler or a soldier, using the cars... this is also resistance." She also threatened, "Israel is not a state to live. Israel is a state to be demolished." University chapters of Students for Justice in Palestine continuously reference her as a feminist icon and hero of Palestinian resistance.



While speaking in Wuppertal, Germany, on March 30, 2016, Khaled revered violence against Israel, insisting that “...negotiations [with Israel] will be held only with knives and weapons.” During the same speech, she glorified Dalal al-Mughrabi, who led the Palestinian terrorist cell that perpetrated the Coastal Road Massacre — a brutal attack in Israel that left 38 civilians dead. Thirteen were children.

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<http://cameraoncamp.us/oh7az> | [camera.org/article/western-media-looks-away-as-pa-venerates-a-mass-murderer/](http://camera.org/article/western-media-looks-away-as-pa-venerates-a-mass-murderer/)

# GHASSAN KANAFANI



Ghassan Kanafani was the spokesman for the terrorist organization Popular Front for the Liberation of Palestine (PFLP). Israel assassinated him in 1972; however, his written works remain a staple for anti-Israel groups which lionize and celebrate him.

## Examples of Kanafani's involvement in terrorism and of American student activists glorifying him:

- Kanafani, who served as PFLP spokesperson, met with members of the Japanese Red Army who committed the Lod Airport Massacre, murdering 26 people and injuring 80 in May 1972. The victims were largely Christian pilgrims from Puerto Rico.
- On November 13th, 2019, Emory University's chapter of Students for Justice in Palestine used a quote from Kanafani to justify an argument in an op-ed that those who "speak up on behalf of Palestine" should not engage in dialogue with Zionists.
- The Palestinian Youth Movement offers an "Annual Ghassan Kanafani Resistance Arts Scholarship."
- On January 28th, 2020, Cornell University's chapter of Students for Justice in Palestine shared a video, originally posted by the Central Ohio Revolutionary Socialists, in which Ghassan Kanafani rejects the idea of negotiations with Israel because he has "never seen any talk between a colonialist case and a national liberation movement."
- In December 2022, Columbia held a divestment reading group of revolutionary Palestinian literature; among works by Omar Barghouti, Mohammed El-Kurd, Leila Khaled, and others was a special discussion of Kanafani's book "The Man in the Sun."
- March 2023: SJP at UT Dallas screened the film "Resistance, Why?" which included interviews with Kanafani and other Palestinian "resistance" fighters. The documentary "[called] for openness, justice, the right to auto-determination, and for the Palestinian people to fight against the occupation, Zionism and imperialism." This was part of their Apartheid Week events.

Sources:

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**APARTHEID WEEK  
EXPOSED**



# ANTI-ISRAEL GROUPS IN CANADA

## Solidarity for Palestinian Human Rights (SPHR)



SPHR chapters at Canadian Universities have promoted inflammatory narratives by framing Zionism as inherently racist and have supported “resistance” actions without distinguishing between armed combatants and attacks on civilians, contributing to hostile campus climates for Jewish students. On many campuses, they are just rebranded SJP chapters, although many Students for Justice in Palestine chapters still exist and behave similarly to their US counterparts.

## Independent Jewish Voices (IJV)

IJV routinely denies the legitimacy of Jewish national self-determination, minimizes contemporary antisemitism, and partners with openly anti-Zionist extremist organizations. They use their identity to undermine Jewish communal consensus and provide cover for antisemitic rhetoric.



## Faculty for Palestine

This network of Canadian academics supports the academic boycott of Israel and has issued statements falsely accusing Israel of apartheid and genocide while ignoring or excusing incitement and violence by Palestinian groups.

## Student Unions (Canada)

Several Canadian student unions, including those at Concordia and McGill, have passed BDS motions and blocked Jewish or pro-Israel student participation in decision-making, creating exclusionary spaces where Jewish identity tied to Zionism is openly vilified.



# UK PALESTINIAN SOCIETIES

**Palestine societies exist across campuses in the UK and Ireland. EducationAboveAll.org lists 46 in the UK in total.**

Palestine Societies (PalSocs) claim that they aim to raise awareness of Palestinian struggles, but often focus on delegitimizing Israel. PalSocs collaborate with national Palestinian organizations to promote BDS, organize protests against Israel, host anti-Israel speakers, and regularly harass Jewish students on campus.

## **Protesting Israel Events**

PalSocs protest against Israeli or pro-Israel speakers and students on campus. They send out letter templates to encourage students to write to the administration or the student union, asking for a speaker to be deplatformed. These societies have violently protested Israelis on campus by harassing speakers and attendees of pro-Israel events. They are also closely linked to and support Palestine Action, a group that currently has members on trial on terrorism charges.

## **Pro-Palestinian Organizations in the UK**

- **Palestine Solidarity Campaign (PSC)**: The leading national anti-Israel group, glorifying armed resistance without condemning civilian-targeted violence.
- **War On Want**: Its stated mission is to fight the forces of global poverty. In reality, their anti-Israel campaign far surpasses any of their humanitarian work.
- **Friends of Al-Aqsa (FOA)**: A religious group named for Al-Aqsa Mosque (Temple Mount) in the Old City of Jerusalem. They promote BDS, call for a boycott of Israeli pharmaceutical company TEVA, and work with Palestinian student societies, particularly in London, to co-host problematic speakers and events.
- **Apartheid Off-Campus (AOC)**: A student-led independent network promoting BDS at UK universities. Their website provides a database of UK universities' financial links and investments with ties to Israel. In addition, they host the "Apartheid Off Podcast" and events with speakers.

# ILAN PAPPÉ

## Anti-Israel Poet, Activist, & Discredited Historian

Ilan Pappé is an Israeli-born political science professor from Haifa. His parents fled Germany in the 1930s. In 2007, he left the University of Haifa for the University of Exeter in the UK.

Pappé has written several books on the conflict, Israel, the Palestinians, and the 1948 War. His work has been challenged and discredited by other historians and analysts. He has admitted to writing not in the interest of accuracy or truth but to promote his political ideology. As a result, fabricated material appears in his work.

**"The Arabs will have to go, but one needs an opportune moment for making it happen, such as war."**

—Ilan Pappé's 2006 Article,  
*"The Ethnic Cleansing of Palestine"*

In 2006, Pappé claimed that David Ben-Gurion wrote the above quote in a letter to his son. Yet, none of the sources he provided corroborate the quote, and he faced no consequences from the University of Exeter.



**"He's not a good historian. He distorts quotes and has an agenda to destroy the Jewish State. He's dangerous."**

—Dr. Roberta Seid, Historian,  
former Adjunct UC Irvine Professor



**"...Unfortunately, much of what Pappé tries to sell to his readers is complete fabrication."**

—Benny Morris, Historian,  
Ben Gurion University



**"I admit that my ideology influences my historical writings... Indeed the struggle is about ideology, not about facts. Who knows what facts are? We try to convince as many people as we can that our interpretation of the facts is the correct one, and we do it because of ideological reasons, not because we are truthseekers."**

He propagates the lie that Israel committed a 2002 massacre in Jenin despite copious refutation (including UN reports) of the bogus claim. He continues spreading the libel that Israel committed a 1948 massacre in the town of Tantura. This is in spite of the researcher who "discovered" this apparent atrocity admitting before a district court judge that it was a fabrication. Despite all of this, Pappé is still regularly cited as a reliable source, no matter how often his material has been discredited.

Learn more about  
Pappé's lies regarding  
the Tantura massacre  
on [camera.org](http://camera.org):



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Sources: [cameraoncamp.us/ypwm0](http://cameraoncamp.us/ypwm0) [cameraoncamp.us/wjkd](http://cameraoncamp.us/wjkd)





# WHAT IS NA'AMOD?

*An anti-Zionist “token” group of British Jews “seeking to end [their] community’s support for the occupation, and to mobilise it in the struggle for freedom, equality and justice for all Palestinians and Israelis”.*

Na'amod spreads anti-Israel propaganda, campaigns for BDS, and offered to help Pete Gregson, a left-wing activist who perpetuates Holocaust denialism, arrange a UK speaking tour. In 2018, Na'amod members read out a list of names of people who had been killed in Gaza, the vast majority of them being Hamas terrorists. In their memory, the participants then recited the Jewish mourning prayer, Kaddish.

## WHAT HAPPENED WITH GREGSON?

UK speaking tour featuring senior Neturei Karta Rabbi Dovid Weiss and British-Jordanian academic Dr. Azzam Tamimi. Rabbi Weiss led a delegation at a "Holocaust Review" conference attended by many Holocaust deniers. He has also met with leaders of Hamas and Hezbollah on several occasions. Dr. Tamimi, an advocate of suicide bombing, has said he "longs to be a martyr" and asked, "what is so terrorist about [Hamas]?"

Gregson asked Na'amod for help with visiting every UK city with "a sizeable Muslim population". He stated that the tour would examine "the need for Hamas to be decriminalised". Gregson clearly signed off the email with "Pete Gregson (Chair) Campaign Against Bogus Antisemitism".

In July 2022, Gregson emailed Na'amod asking for help to organize a

## HOW DID NAAMOD RESPOND?

Na'amod responded with: "Hi Pete, That all sounds really good. We actually have a master doc for venues that we use when organising events, i've attached it to this email. Is there anything else I can help with?" The email was signed off with, "In solidarity \*Name of Na'amod member\*"

## WHO SUPPORTS THE CAMPAIGN?

The campaign has been endorsed by the National Union of Students (NUS), which has a history of anti-Israel bias and antisemitism, and causes many other issues for Jewish students on campus. NUS leads apartheid week and props up new anti-Israel groups on campus.

Since October 7th, Na'amod has noted that its members would not join a protest against antisemitism as they believe it is a clear rejection of the weekly Saturday “peace” protests that they support.



# ANTI-ISRAEL GROUPS IN THE UK

## Student Federation for a Liberated Palestine (SFLP)

SFLP has organised campus actions calling for the “dismantling of Zionism” and celebrated violent “resistance,” including messaging aligned with known terror-affiliated narratives.



## Scholars for Palestine UK

This network has published open letters accusing Israel of genocide and settler colonialism while supporting academic boycotts that undermine open intellectual exchange and target Israelis based on nationality.



## Friends of Palestine Society

These societies, active across UK campuses, have hosted speakers with extremist records and promoted content that dehumanises Israelis and denies the legitimacy of a Jewish state.



## The Revolutionary Communist Party & Marxist Societies

Marxist/Leninist student groups that frame Zionism as imperialism and frequently echo radical anti-Israel talking points, often dismissing antisemitism concerns as “Zionist propaganda.” They aim to overthrow capitalism and target institutions under the banner of anti-imperialism.



## Palestine Action

Palestine Action is a militant, radical direct-action group that aims to “[end] global participation in Israel’s genocidal and apartheid regime.” They vandalise and occupy lawful businesses, factories, and offices. Eighteen members were arrested in connection with a violent break-in at Elbit Systems in August 2024 and face serious criminal charges.

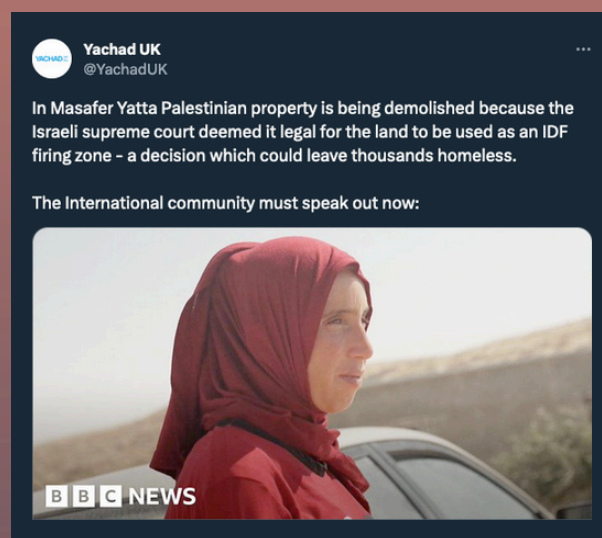


## Student Unions (UK)

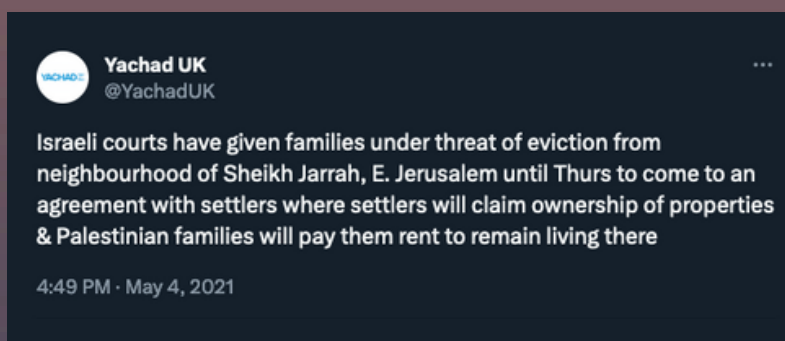
Many student unions across the UK have passed BDS motions and failed to protect Jewish students from harassment, often refusing to adopt the IHRA definition of antisemitism despite documented incidents on campus. Many have openly discriminated against Jewish and Zionist students.

**Yachad is a left-wing British Jewish organization that claims to empower British Jews to support a political resolution to the Israeli-Palestinian conflict. Its members argue that the "Israeli occupation" denies millions of Palestinians their basic civil and political rights. Yachad presents a simplistic account of the Arab-Israeli conflict, ignoring Palestinian rejectionism and terrorism.**

The organization leaves out key details to its supporters. For example, it shared an article about the land dispute in the West Bank village of Masafer Yatta, claiming that "Palestinian property is being demolished." What was omitted? The fact that the land has been a designated firing zone since the 1980s. Furthermore, the Palestinian residents failed to prove they had permanent (as opposed to seasonal) residency on the land before it was used as a firing zone.



Regarding the situation in Sheikh Jarrah, Yachad describes the Jewish landowners as settlers. Through its obfuscation of crucial facts, the group implies that "settlers" are taking ownership of Palestinian homes and demanding that Arab tenants pay rent.



Yachad held a Kiddish for Gaza in February of 2022. The organization hosted Samer Sinijlawi, a Fatah activist, as a speaker at Limmud 2022, the UK's biggest Jewish learning festival. Yachad also brought Breaking the Silence Founder Yehuda Shaul on a speaking tour.

The organization is against the forthcoming anti-BDS policy by the UK Government and opposes the moving of the UK Embassy to Jerusalem. They support the liberation of Palestine "From the River to the Sea."

Since October 7th, Yachad has condemned Hamas's actions but called for an immediate humanitarian ceasefire within Gaza. The group wrote an open letter to Lord David Cameron about the "incoming famine" of Gazan citizens, a need for a return to the 1967 borders, sanctioning settlers, and supporting international efforts to rebuild Gaza.

# THE BALFOUR PROJECT



The Balfour Project claims to promote peace between Israelis and Palestinians. However, it promotes a revised historical narrative that depicts the State of Israel as a product of British colonialism.

The organization campaigns for the UK Government to apologize for publishing the Balfour Declaration of 1917, the first official endorsement by a major global power of Jewish self-determination. Members also advocate for the UK government to recognize a Palestinian state on pre-1967 war lines.

The Balfour Project has hosted Israel's former Ambassador to South Africa, Ilan Baruch, and SNP MP Tommy Shepherd, an anti-Israel activist who frequently speaks at Scottish Palestine Solidarity Campaign-related events.



Francesca Albanese, the UN Special Rapporteur known for antisemitic statements and support for terrorism, spoke at the group's June 2023 conference on Human Rights in Palestine.

The Balfour Project has also been associated with the now discredited former Church of England Minister and known antisemite Stephen Sizer.

Since October 7th, the group has hosted J Street, Save the Children, Lawyers for Palestinian Human Rights, Ireland Palestine Alliance, and Sadaka for webinar sessions that come with a heavy dose of anti-Israel rhetoric.



# ANTI-ISRAEL GROUPS AT ISRAELI UNIVERSITIES

Academy for Equality is a cross-cultural organization that works to develop ties between Israeli Universities and Palestinian academics to promote their solidarity with the anti-Israel Palestinian national cause rather than encourage coexistence.

## Academia for Equality



They challenged the "Havatzelot" program that integrates academics at the Hebrew University, claiming that it expropriates a significant part of the academic space by transferring it to military control, a claim that was denied by the university's president and the University itself.



## Balad

Balad is a student group active at Hebrew University, the University of Haifa, Technion, Tel Aviv University, and Bar Ilan. It is affiliated with the Palestinian nationalist political party in Israel of the same name. Members often meet with Palestinian public figures closely connected to terrorists and promote BDS.

Between October 10–12, 2024, students from Balad branches attended a conference in Ramallah hosted by the Democratic Students Association and the Jafra Student Association. They met with the wives of convicted terrorists Marwan Barghouti and Walid Daka, as well as with Amir Makhoul, described as a writer, though he was convicted of spying for Hezbollah. They also met with Saleh Hejazi, a BDS official.

# HADASH

Hadash is an extreme leftist student group active at the University of Haifa, Tel-Aviv University, Hebrew University, and Ben-Gurion University. It is affiliated with the Arab Jewish communist party of the same name.



Hadash student activists often assert that Israel is a racist apartheid state, that the "Israeli occupation" began in 1948, and that Palestinians were ethnically cleansed from their lands. Since the Gaza war, members have repeatedly accused Israel of committing genocide.



*Nakba Day protest at Tel Aviv University*



*Prof Nadera Shalhoub-Kevorkian, March 2024 podcast*

For the Nakba Week events at the Hebrew University, the student organizers invited Prof Nadera Shalhoub-Kevorkian, a denier of the rape and massacre of October 7, to give a guest lecture. She taught at the university until a year ago and declared in a podcast that "the time has come to abolish Zionism, it cannot continue." She said Israelis act afraid when they walk by and hear her speaking in Arabic, "and they should be afraid because criminals are always afraid. They cannot dispossess my land, they cannot displace my people. They cannot kill and not be afraid, so they better be afraid."

Hadash students and adult members falsely accuse Israel of committing genocide and ethnic cleansing in Gaza without mentioning Hamas's brutal actions, nor the kidnapping and murder of Israeli Arabs.

On October 9th, Jewish MK and Hadash party member Ofer Cassif said on American media that "Israel wanted this violence" and signed a petition supporting South Africa's complaint against Israel at the ICC.

# Standing Together.

A socialist, Jewish-Arab political movement in Israel, that claims to advocate for peace, equality, social justice, and independence for Israelis and Palestinians. They operate at Israeli universities and have organized protests solely to attack Israel with little to mention of Hamas or other terror groups.

They receive donations from foundations, like the Rosa Luxemburg Foundation of the German radical left party Die Linke. Rula Daood and Alon-Lee Green, the Israeli national directors of the Standing Together movement, were included in the Time 100 Next list for 2024 due to their extensive pacifist activities.

Standing Together has drawn criticism for focusing primarily on Israeli actions while often ignoring the roles of groups like Hamas, Hezbollah, and Iran. The group has supported ceasefires, including with Hezbollah, without acknowledging the security risks involved.

In December 2024, Standing Together called for an unconditional ceasefire with Hezbollah, demonstrating serious ignorance about Israel's security and the intensity of the terrorist organization's genocidal efforts.



The disinformation the organization spreads could lead to serious harm to Israeli Arabs and Palestinians in the West Bank.





# BREAKING THE SILENCE

## WHO ARE THEY?

Breaking the Silence (BtS) is a largely European-funded Israeli NGO devoted to demonizing the Israel Defense Forces (IDF) with false allegations of “war crimes.”

## WHAT IS THEIR MISSION?

BtS was established “to expose the Israeli public to the reality of everyday life in the occupied territories” and to “demand accountability regarding Israel’s military actions.”

## HOW DO THEY OPERATE?

BtS allegations against the IDF mainly consist of unverifiable and anonymous “testimonies” by a small and fringe group of IDF veterans. They base their testimonies primarily on vague memories, feelings, hearsay, or rumors.

## WHO IS THEIR AUDIENCE?

BtS claims to address Israeli society; however, they mainly peddle their stories in the US and Europe. From time to time, they are even hosted by university Hillels.

## ARE THEY CREDIBLE?

BtS accusers refuse to air their charges to the authorities, despite the IDF’s call to provide specifics to follow up with investigations. Shrouded in anonymity, BtS accusers withhold the details and the identities of those allegedly involved in their stories.

## IS ISRAEL CRITICIZED OR DEMONIZED?

BtS wraps itself in the mantle of “human rights” but offers neither evidence for its accusations nor solutions to the problems it alleges exist in the IDF. According to co-founder Michael Manekin, the motivation for publicly testifying against Israel is its “political significance.” For BtS, this means the political agenda of demonizing Israel takes priority over the truth. Leading members of BtS’s board of directors, including Chairman Miki Kratsman, have pushed anti-Israel boycotts and international sanctions.



B'Tselem, a Jerusalem-based nonprofit, wrote a report claiming to document Israel's alleged human rights violations. It was founded by left-wing Israeli intellectuals and politicians in 1989, during the first intifada.

“The Israel Information Center for Human Rights in the Occupied Territories was established out of concern for the security and the humanitarian nature of the State of Israel.”

In reality, this organization manipulates data to justify its long-held campaign of defaming Israel in its defense against Palestinian violence and terrorism.

The group's donors are international organizations and governing bodies like The New Israel Fund, the European Union, and many others who support anti-Israel groups and causes. Between 2012 and 2021, the organization received 14.4 million dollars from foreign government sources. Although it hires Israelis and operates inside Israel, the group heavily depends on foreign donations.



B'Tselem claims to want accountability yet does not employ lawyers nor have a presence in the government to advocate change. Its efforts have failed to produce any human rights advancements and its claims of Israel's alleged crimes heavily rely on unscrutinized Palestinian sources.

Since the first intifada, it has used a myopic interpretation of the legal term “unarmed” as a lack of firearms rather than a lack of any items that can inflict mortal or great bodily harm. The dangers of rock throwing, Molotov cocktails, tire burnings, and rioting can forever be minimized if not entirely disregarded. This allows its members to suggest that the IDF unjustly used their “armed” weapons on peaceful and defenseless Palestinian protesters, despite worldwide acknowledgment that these things harm the environment and lead to loss of life.

CAMERA has routinely debunked B'Tselem's reports, including the apartheid libel.



# Deconstructing Common Myths:

**MISINFORMATION, LIES, AND DISTORTIONS**

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**Anti-Zionist organizations on college campuses are loud, but there's no reason to be intimidated. Why? Because much of their rhetoric relies on easily disprovable falsehoods. Utilize CAMERA's resources to obtain the knowledge and tools needed to push back in the marketplace of ideas.**



# BREAKING DOWN THE DISAPPEARING LAND MAPS

Many major empires have conquered the land of Israel, but there has never been an independent Palestinian state. This map, presented on mock apartheid walls across college campuses and in the media, has many egregious errors that suggest that the Jews stole Palestinian land.



After WWI, the territory was under the British Mandate for Palestine. The map falsely shows any land not owned by Jews as Arab-owned when Jewish/Arab ownership was actually comparable. Most of the land was state-owned.



In 1947, the UN partition plan (Resolution 181) called for the area to be divided into a Jewish state and an Arab state, with Jerusalem as a separate entity overseen by the United Nations. The Jews accepted the partition plan, but the Palestinians and the Arab states rejected it and promised a "momentous massacre." On May 14th, 1948, as the British Mandate ended, Israel declared independence and was invaded by five Arab armies and Palestinian militias.

1949-1967: Gaza is under Egypt, and Jordan controlled the West Bank, which it annexed after expelling the Jews. This map ignores roughly 5% of the land in Israel owned by Israeli Arabs.



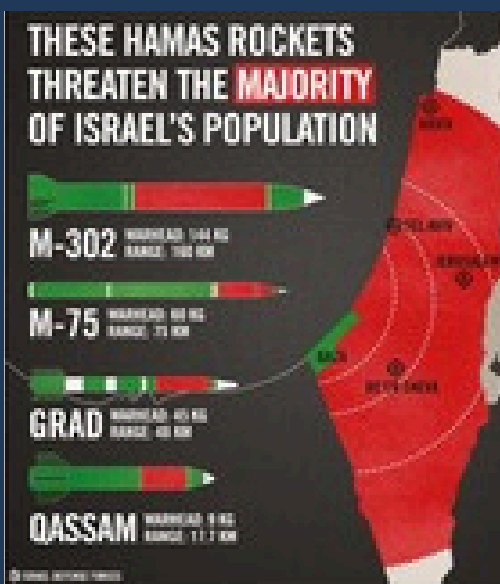
Jewish-owned land in the West Bank was taken by Jordan and used to build things like Palestinian houses and a refugee camp. After Israel's victory in the 1967 Six-Day War, Jerusalem was unified and opened to all religions, and Jews rebuilt the Jewish Quarter. Israel also took the Sinai from Egypt, which it returned in a 1978 peace treaty.



The 1993 Oslo Accords established Palestinian autonomy and divided the West Bank into three areas: A (under Palestinian Authority administration), B (under joint control — with Israel in charge of security), and C (under Israeli control), which isn't depicted on the map. This map shows the emergence of Palestinian territory in Gaza (under Hamas) and the Palestinian Authority in the West Bank.

## Gaza

- Egyptian and Palestinian Fedayees (attackers) led waves of terror in Israel in 1948. Egypt occupied the region until 1967.
- Israel took control of both territories in its defensive 1967 war.
- As part of the Oslo Accords, Israel withdrew from Palestinian populated areas while handing power over to the Palestinian National Council.
- In 2005, there was a total withdrawal of Israeli military and civilians.
- The terror organization Hamas assumed power in 2007. Since Hamas's violent takeover, over 19,000 rockets have been fired into Israel.



# The Disputed Territories

## West Bank



- Historically referred to as Judea/Samaria and illegally annexed by Jordan in 1950.
- In search of peace, Israel signed the 1995 Oslo Accords, bringing 96% of Palestinians in the West Bank under the rule of the Palestinian Authority.
- The 2000 "Camp David Summit" offered ~96% of the territory. Israel accepted, but Arafat rejected it.
- In Olmert's Peace Plan of 2008, Israel offered ~97% of the West Bank and land swaps. Abbas declined.

# WHAT ARE THE REAL OBSTACLES TO PEACE?

## **Violent Palestinian Anti-Normalization**

A persistent rejection of Israel's right to exist—not just its policies—fuels incitement, glorifies terror, and undermines any foundation for compromise. This makes coexistence impossible because it denies the legitimacy of the Jewish state altogether. Since Jews would not be allowed to live in any Palestinian-controlled land, the goal of this movement is to either ethnically cleanse all Jews or commit another genocide from the river to the sea.

## **International Community Enabling Palestinian Refusal of Peace**

Decades of diplomatic double standards and unconditional aid have allowed Palestinian leaders to reject negotiations without consequence. This international indulgence removes incentives for compromise and perpetuates the status quo. Additionally, the unique definition of Palestinian refugee status created by the UN exacerbates the refugee crisis and effectively imprisons millions of Palestinian descendants as stateless wards of oppressive countries.

## **The Power of Jihadist Terror Groups Backed by Iran and Qatar**

Hamas, Palestinian Islamic Jihad, and others maintain armed control over Gaza and influence West Bank politics, with support from Iran and Qatar. They use violence against their own people to stifle internal dissent, reject Israel, and sabotage efforts toward a peaceful resolution.

## **Inept Kleptocratic Ideologues Monopolizing Palestinian Public Leadership**

Palestinian politics remain dominated by entrenched, unaccountable elites who prioritize personal power and ideological rigidity over democratic reform or peacebuilding. Government corruption and repression silence alternative voices and stall infrastructure development, leaving Palestinian society heavily dependent on foreign aid to meet even basic needs. Additionally, the Palestinian Authority in the Eastern disputed territory continues to subsidize nationalistic violence against Jews and Israelis, incentivizing 10/7-level violence against civilians.

## **Indoctrination of Hatred in Palestinian Education and Media**

From early childhood, Palestinians are exposed to textbooks, television, and social media content that glorify martyrdom and violence against Jews, erase Israel, and portray Jews as subhuman. This systematic indoctrination conditions generations to see peace and coexistence as betrayal rather than progress.

## **Israel Makes Compromises in the Hope it Will Eventually Bring Peace**

Israel has repeatedly made unilateral territorial withdrawals and security concessions in the hope of fostering goodwill. However, for over 30 years, these gestures have been met only with increased Palestinian violence instead of reconciliation.



# WHY IS THERE NO PALESTINIAN STATE?

## 1947: UN PARTITION RESOLUTION:

This initiative called for the creation of a majority Jewish and an entirely Arab state out of the British Mandate for Palestine.

The Jews reluctantly accepted, while Arabs and Arab Palestinians turned it down and promised genocide.

Had the Arabs accepted, there would have been no war with the Jews of Israel and, consequently, no Arab and Jewish refugee crisis

## 1993-1995 THE OSLO ACCORDS

These were a series of unresolved agreements between Israel and the purportedly reformed Palestine Liberation Organization (PLO) that created a framework for peace and eventual Palestinian statehood by establishing limited Palestinian autonomy, but were never finalized as Palestinian leaders launched ruthless terror attacks against Israelis and rejected the continued validity of the Accords.



Israeli Prime Minister Ehud Barak, President Bill Clinton, and Yasser Arafat at Camp David in 2000.

## 2000: CAMP DAVID SUMMIT

President Clinton hosted talks on a comprehensive plan including land swaps, with Palestinians to retain 95-99% of the West Bank. Israeli PM Barak accepted the deal, while Yasser Arafat refused it and launched the Second Intifada.

Saudi Arabian Ambassador to the US remarked to Dennis Ross “If Arafat rejects this, it won’t be a mistake, it will be a crime.”

## 2008: OLMERT PROPOSAL

Israeli Prime Minister Ehud Olmert’s plan would have annexed the major Israeli settlements to Israel and, in return, given equivalent Israeli territory to the Palestinians. It would have divided Jerusalem. Mahmoud Abbas left the meeting.

## 2020: TRUMP'S "DEAL OF THE CENTURY"

This proposal included the establishment of a Palestinian state with parts of East Jerusalem as its capital, on the condition that leaders stop inciting and paying for terrorism and disarm Hamas and PIJ. It also included a \$50 billion bonus for the Palestinian state. Israel would have full control of the settlements, with Jerusalem as its undivided capital. Palestinians rejected the proposal.

**Do the Palestinians want a state of their own or do they want a Jew-free land? If the Palestinians really want a state, why do they continue to reject all proposals?**

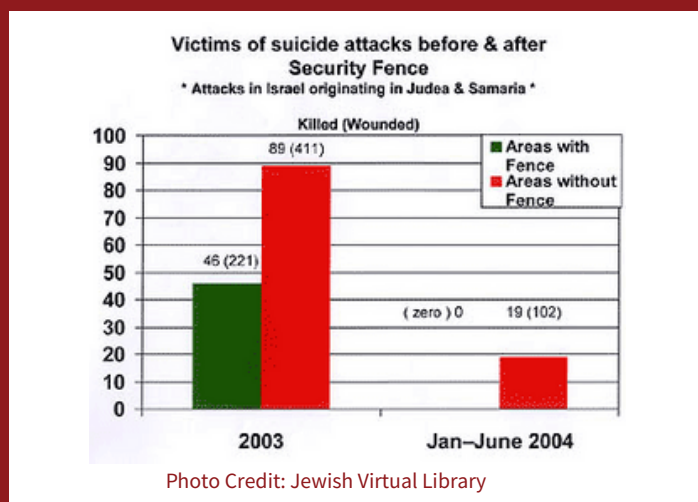


# THE TRUTH ABOUT ISRAEL'S SECURITY FENCE

*More than 1,000 innocent Israelis were killed by terrorists between 2000 and 2005. Here are just a few examples of the kinds of attacks carried out by Hamas and other terror groups.*

**Dec 12, 2001: 11 were killed and 30 wounded when three terrorists attacked a bus and several passenger cars with a roadside bomb, anti-tank grenades, and light arms fire near the entrance to Emmanuel in Samaria. Both Fatah and Hamas claimed responsibility for the attack.**

**Moment Cafe, March 9, 2003:**  
Hamas targeted a crowded coffee shop on a Saturday night in a west Jerusalem neighborhood. 11 young adults were murdered and 54 were wounded.



In response to the violence, Israel constructed a security barrier to impede the infiltration of suicide bombers and other terrorists into Israel. As a result, terror attacks decreased by 90%, and Israel saw a 70% reduction in civilians murdered by terrorists.

The barrier is not illegal under international law — it is, as the Jerusalem Centre for Public Affairs has noted, “a necessary and proportional response to a campaign of genocide, crimes against humanity, and war crimes by Palestinians.”



# MYTH:

## ISRAEL COMMITTED ETHNIC CLEANSING IN 1948



# FACT:

**Palestinian guerrilla groups launched a violent and armed campaign against the fledgling Jewish state nearly six months before Israel declared independence. Then, on May 14th, 1948, the armies of Egypt, Syria, Jordan, Lebanon, and Iraq launched a war intended to destroy the newly created Jewish state and exterminate all of the Jews from the land.**

**As a result of the war, which the 'Arab side' started and lost, an estimated 500,000-600,000 Arabs fled the territory that would formally become Israel. Most Arab refugees left at the urging of their leaders or to avoid the fighting. Only a minority, who posed strategic threats to Israel's defensive maneuver behind Israeli military lines, were expelled.**

**About 150,000 Arabs remained in Israel after the 1948 Independence War. Israeli Arabs number 1.9 million today, about 21% of the country's population. Among them are 177,000 Christian Arabs. Israel is the only country in the Middle East whose Christian population has grown due to one of democracy's fundamental tenets: freedom of religion.**

Photo Credit: Benno Rothenberg /Meitar Collection / National Library of Israel / The Pritzker Family National Photography Collection, CC BY 4.0, via Wikimedia Commons

Sources: <https://www.jewishvirtuallibrary.org/myths-and-facts-the-war-of-1948>

<https://www.britannica.com/topic/Israels-impact-on-the-Middle-East-296745>

<https://www.jewishvirtuallibrary.org/the-status-of-arabs-in-israel>



# THE CLAIM: ISRAEL IS COMMITTING GENOCIDE

UN Photo/Shareef Sarhan



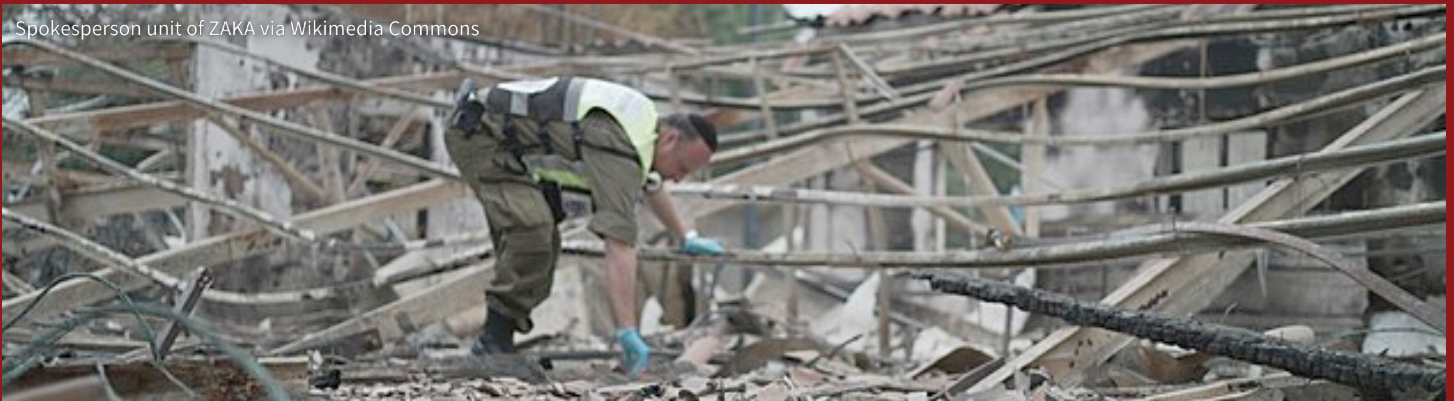
## THE TRUTH:

Genocide isn't defined by death tolls, but by purpose. Civilian deaths in war, especially when terrorists operate from homes, hospitals, and schools, are tragic but not evidence of genocidal policy. Israel warns civilians, facilitates aid, and targets terrorists. In wars like Syria's Aleppo or Russia's illegal siege of Mariupol, civilian deaths were far higher and indiscriminate, but neither was accused of this crime. Calling Israel's conduct genocide dilutes the term and excuses actual genocidal actors.

No international court has found that Israel has genocidal intent.

In contrast, when Hamas deliberately targeted civilians for torture, rape, and execution, it was a publicly declared attempt to kill Jews because they are Jewish, a clear genocidal intent.

Spokesperson unit of ZAKA via Wikimedia Commons



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# THE NAKBA NARRATIVE EXPOSED



Since Israel's Independence, a myth has taken root in the conversation in which Jews, as well-funded foreigners, stole Palestinian land and ethnically cleansed the native Palestinians from their homes. This became the Nakba, or "the catastrophe." For Israelis, the war of 1948 was a battle forced on the Jewish community by Palestinian militias and invading armies of five Arab states, leading to competing "narratives" about that period.

If the Jews had indeed ransacked Palestinian villages, murdered children in front of parents and parents in front of children, and expelled whoever was left, then Palestinian hatred for Israel and Jews would be understandable, as would their fundamental refusal to make peace. Though many accept this Palestinian narrative, it is false and contradicts basic historical facts. With a few legally justified exceptions, there were no expulsions, nor was there any policy of harming innocents.

The invading Arab armies were surprised to meet stiff resistance in 1948. Most Palestinians left due to the ongoing war, or the promises of Arabs to free the land from the Jews. They lost, and the Palestinian refugee problem was born. The largest group of Palestinian refugees, about 10 percent of the total, who came from the mixed Arab-Jewish city of Haifa, were not expelled. On the contrary, the Palestinians who fled Haifa did so against pleas from their Jewish neighbors and leaders.

Despite multiple international efforts, Palestinians unwaveringly refused negotiations for peace. This is a testament to the power of propaganda that so many Palestinians believe — falsely blaming Israel for the Palestinian refugee problem and the lack of a Palestinian state. It remains a potent myth and obstacle to peace, guaranteeing more suffering and deaths for all involved.





# Did Israel Forcibly Sterilize Ethiopian Women Upon Arrival?



There was no intentional or forced sterilization of Ethiopian women, period. This canard accusing Israel of racism and sexism is false.

The smear originated from a 2012 episode of Vacuum, an Israeli television program hosted by Israeli journalist Gal Gabai.

She reported that Ethiopian women who wanted to immigrate to Israel were required to receive a contraceptive shot called Depo-Provera while living in Ethiopian transit camps.



An Israeli committee investigated the incident. The investigation ran from 2013 until early 2016 and exonerated Israel:

"No evidence could be found for the claims raised that shots to prevent pregnancy were administered to Ethiopian women under pressure or threat, overt or covert, or in any way that was improper."

—State Comptroller Joseph Shapira, *Ha'aretz*. January 2016



# FRANCESCA ALBANESE: A RECORD OF ANTISEMITISM AND ANTI-ISRAEL BIAS



*America is “subjugated by the Jewish lobby...”*

*-Francesca Albanese (current UN Special Rapporteur on the Palestinian Territories).*

**Albanese’s tenure as the special envoy has been marked by controversy for her consistently biased stance against Israel and numerous antisemitic statements.**

## ALBANESE’S RECORD OF LIES & BIGOTRY:

- At an official Hamas conference, she encouraged terrorist violence, falsely stating: "You have the right to resist."
- Denied that Hamas committed atrocities against civilians.
- Condemned the elimination of terrorist leaders Ismail Haniyeh & Fouad Shukr.
- Seeks Israel's expulsion from the UN.
- Accused of financial misconduct for "illegally requesting payments for work done in her official capacity" to demonize Israel.



- Circulated doctored quotes from Israeli officials.
- Denied the rape of Israeli women on October 7th.
- Promoted the antisemitic “dual loyalty” trope.
- Claimed hostage rescues are genocidal operations.
- Claims Hamas doesn't mean "Jews" when they talk about killing "Yahudis."
- Falsely claimed to be a lawyer in order to be hired by the UN.

## ALBANESE IS A MORALLY CORRUPT TERROR SUPPORTER

# UN ANTI-ISRAEL BIAS, 2016-24

**“The abomination of antisemitism, as this year’s Nobel Peace Laureate Andrei Sakharov observed in Moscow just a few days ago, the Abomination of antisemitism has been given the appearance of international sanction. The General Assembly today grants symbolic amnesty — and more — to the murderers of the six million European Jews. Evil enough in itself, but more ominous by far is the realization that now presses upon us — the realization that if there were no General Assembly, this could never have happened.”**

*—Daniel Patrick Moynihan, 1975, Speech Against the UNGA 3379 Zionism is Racism Resolution*

**“There was a whole series of references to one particular government, to one particular country, and to its polices as being racist...”**

*—US State Department spokesman Richard Boucher on why Colin Powell refused to attend the UN Durban I conference, 2001*



## ISRAEL

Number of UN  
Resolutions:

# 216

- Functioning democratic institutions
- Minorities protected under the law
- Affirmative action policies in education



## SYRIA

Number of UN  
Resolutions: **110**

- Use of chemical weapons
- Over 13 million refugees & 500,000 dead from 2011 to the present



## RUSSIA

Number of UN  
Resolutions: **31**

- Arrests of government and war critics
- Invaded Ukraine
- LGBTQ persecution in Chechen region



## IRAN

Number of UN  
Resolutions: **15**

- Repressive Islamic theocracy
- International exporter of terrorism
- Institutional oppression of women

## SOUTH SUDAN



Number of UN  
Resolutions: **7**

- 19,000 child soldiers
- Civilians targeted by weapons of war and killed based on ethnic background

## NORTH KOREA



Number of UN  
Resolutions: **24**

- Concentration camps
- No freedom of movement
- All media is state run



## YEMEN

Number of UN  
Resolutions: **32**

- Politically unstable: civil war and famine
- Vast territory under terrorist control
- Fascist Islamic Fundamentalism

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# NGO ANTI-ISRAEL BIAS

**NGOs play a crucial role in exposing various atrocities, but some are criticized for having a bias against Israel due to an anti-Israel agenda promoted by their representatives.**

## HUMAN RIGHTS WATCH

**Founder of HRW Robert Goldstein in 2009: "Human Rights Watch had as its original mission to pry open closed societies, advocate basic freedoms, and support dissenters. But recently, it has been issuing reports on the Israeli-Arab conflict that are helping those who wish to turn Israel into a pariah state."**



**Its former Deputy Director of Middle East Issues, Joe Stork, openly supported Palestinian terror attacks against Jewish civilians and opposed Arab peace treaties with Israel. He even attended a "Zionism and Racism" conference in Iraq sponsored by Saddam Hussein.**

**Human Rights Watch has lost critical perspective on a conflict in which Israel has been repeatedly attacked by Hamas and Hezbollah, organizations that target Israeli citizens and use their own people as human shields.**



## AMNESTY INTERNATIONAL

**Secretary General Agnès Callamard tweeted that former Israeli PM Shimon Peres admitted that PLO leader Yasser Arafat was assassinated. However, he never said this. Even when corrected, she didn't delete the tweet.**

**She also denied that the IDF was threatened by Hamas in 2018 after the group urged its people to implement the "right of return" — planting explosives, shooting troops, and calling for the murder of Jews.**

**Saleh Hijazi, former Deputy Regional Director of the MENA Branch & Head of the Jerusalem Office, has a long history of anti-Israel activism. He opposes a two-state solution, advocates for the country's elimination, and campaigns for the BDS movement.**

**In Amnesty's 2022 Israel report, one of many misleading claims includes the group labeling Arab Israelis as "Palestinian citizens of Israel." However, a 2019 poll revealed that only 14% of Arab Israelis identify as Palestinian.**

**Amnesty's approach of "research, mobilization, and advocacy" is inherently flawed when the first step in the process is based on a biased agenda.**





## ANTI-ISRAEL “WASHINGS”

As anti-Israel activists seek new ways to villainize the country, they invent more libels that employ the “washing” suffix. It is a delegitimization effort, where in anything positive that Israel does is part of a nefarious plot to hide its crimes against the Palestinians.

### TECHWASHING

Techwashing is the claim that Israel platforms its citizens’ technological innovations to justify and/or deflect from its actions toward Palestinians. Techwashing is a variation of the classic antisemitic trope that depicts Jews as insidious and the source of misfortune for non-Jews. Israel’s technological achievements and routine use of technology in warfare (not unlike most modern countries) are held to a double standard.

### GREENWASHING

Charges Israel with pretending to be environmentally friendly to distract the world from its alleged mistreatment of the Palestinians. Those who push this narrative assert that Israel uses its land stewardship to harm the Palestinians. Therefore, Palestinians are justified in their violence to defend themselves from Israeli misdeeds, including “resistance” acts like spreading fire on Israeli land, burning rubber tires, uprooting Israeli trees deemed “invasive,” and blaming Israel for major sewage and chemical leaks.

### BLUEWASHING

Bluewashing is the accusation that Israel only sends humanitarian aid to countries and communities to deflect attention from the “crimes” it commits against the Palestinians rather than out of a genuine desire to help people in crisis. This is a clear double standard because no other country is similarly defamed for providing aid. Israel provides critical humanitarian aid in the face of global crisis and routinely affords that same assistance to the Palestinians, treating their politicians, children, and providing food and medical supplies to Gaza, despite continuous threats of rockets. .

### PURPLEWASHING

Purplewashing is the use of feminism in order to distract from or minimize a political agenda that has racist, political, or xenophobic goals. When Zionists share that Israel is the freest country in the entire Middle East for women, they are criticized by anti-Zionists for pointing out this fact. Regardless of the conflict, the rights that women are afforded in Israel do stand out compared to its neighbors.

### PINKWASHING

“Pinkwashing” advocates assert that Israel promotes its pro-LGBT stance to hide alleged crimes against Palestinians. They attempt to steer the conversation to Israel instead of many Arab countries’ records on LGBT rights. Gay people in Gaza and the PA can face prison for up to 10 years, torture, social stigma, and death. As a result, many LGBT youth flee to Israel, even if it means living under house arrest.

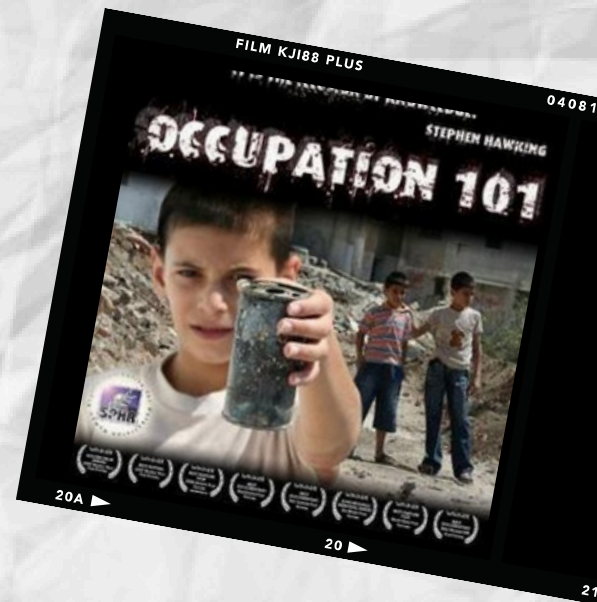
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# OCCUPATION 101:

## AN ANTI-PEACE FILM

**"Occupation 101" excuses violence rather than encouraging peace. In addition, it fabricates history to evoke contempt for Israel, negatively impacting both Palestinians and Israelis.**

**The film:**



**Spreads age-old Christian libels against Jews and makes false claims, such as "the first converts to the teachings of Jesus were Palestinians." The first converts to Christianity were Jews.**



**Falsely claims that Israel had military superiority over the five Arab armies that attacked it in 1948. Shamelessly, the film tries to dupe viewers by using footage of Israeli forces in 1967.**



**Casts aside Jewish connection to Israel and dismisses the international legitimacy granted to the country, a vibrant democracy.**



**Excuses or brushes over decades of Palestinian terrorism against Israeli civilians. Israel's security fence is denounced with zero mention of the fact that it stops terrorist attacks.**



**Fails to mention the corrupt leadership of Yasser Arafat, who stole billions of dollars from his own people and actively promoted terrorism.**



**Legitimizes Hamas, the terrorist group that rules Gaza. It also ignores the use of Palestinians as human shields by Hamas and Islamic Jihad, terror groups that fire rockets from homes, schools, and hospitals.**



# 5 BROKEN CAMERAS

## 5 HIDDEN TRUTHS

**CAMERA**  
on CAMPUS

Source: [cameraoncamp.us/qktqt](http://cameraoncamp.us/qktqt)

**5 Broken Cameras** is a 2012 documentary that purports to show non-violent Palestinian resistance to Israel's West Bank security fence. However, it portrays the Israeli-Palestinian conflict through a deceptive lens. It lacks context about why the fence was built, omits critical historical facts, and reduces the conflict's complex reality to a black and white picture that simultaneously demonizes Israel and absolves Palestinians of moral agency.

### 1. Scene Manipulation

Scenes are spliced together to conceal violent Palestinian provocations, like rock-throwing, that compel Israeli soldiers to react. A careful viewer may notice rock-throwing scenes that the filmmaker failed to edit out, hinting at the deceptive videography.

### 2. Anti-Terror Barrier

Before the barrier was built, Palestinian suicide bombers and snipers murdered and maimed thousands of innocent Israeli civilians. The barrier has helped end these attacks, saving Israeli and Palestinian lives.

### 3. Peace Rejected

The Palestinian leadership has rejected peace with Israel since before 1948. But unfortunately, instead of encouraging peace and reconciliation, the filmmaker teaches his son, Gibreel, that the only reason he doesn't try to kill an Israeli soldier is that he would get shot and not that it is fundamentally wrong to kill.

### 4. Palestinian Terrorism

The filmmakers fail to report Hamas's terrorist activities while showing Hamas flags flying high at the funeral of a Nil'in resident supposedly engaged in "non-violent" resistance. Hamas and Islamic Jihad have fired thousands of rockets at Israeli civilians since 2007. Some have even struck an Israeli hospital treating Palestinian infants.

### 5. PA Corruption

For years, the Palestinian Authority has misappropriated funds and aid for personal gain or to fund a sophisticated terror network instead of investing in infrastructure, schools, hospitals, etc. Ironically, the filmmaker admits that he was treated in an Israeli hospital after his car crash because "he probably wouldn't have survived in a Palestinian hospital."





# FARHA EXPOSED



Farha is a 2023 Netflix film written and directed by Darin J. Sallam, a Jordanian filmmaker of Palestinian descent. The film takes place in 1948 during the war between Israel and its neighbors. IMBD notes that the film is about "A 14-year-old girl in 1948 Palestine watches from a locked pantry as catastrophe consumes her home." The film is fiction masquerading as fact.

"Set in an unnamed Palestinian village, Farha tells the true story of a 14-year-old girl during the creation of Israel in 1948."

—Time Magazine article titled "Why the Director of Netflix's Farha Depicted the Murder of a Palestinian Family" by Armani Syed

Later in the interview, Shallam even admits that the name Farha is made up.

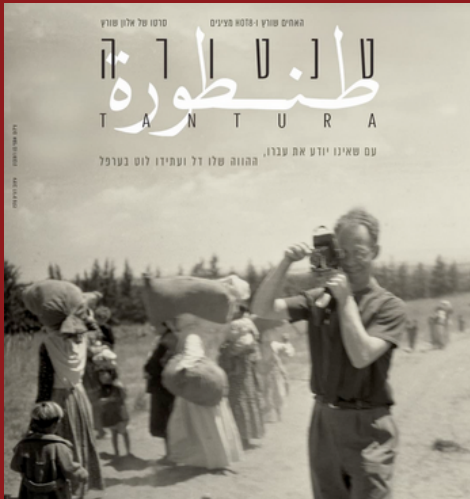


But Sallam revealed at the Toronto Film Festival that it was based on a story her mother was told by a woman she met who claimed she had been locked in a room in 1948. Sallam could not locate the woman and admitted the film was fictional.

"Why in fiction format? Because this is what I prefer to make as a film director .... fiction usually is more emotional, and I wanted to ... deliver emotion and communicate in an emotional way with people."

The film includes a horrific scene of Israeli soldiers massacring a Palestinian family and abandoning a baby to die. This was deliberately done to compare the Israeli forces and Nazi troops. Despite what magazines or anti-Israel student groups say, the film is a complete work of fiction.

# The Truth About the Tantara Documentary



In 2000, Teddi Katz recanted his claim of an Arab massacre in Tantara village in 1948. Despite this, anti-Israel proponents like Ilan Pappé and campus detractors persist in spreading the narrative.

A 2022 documentary directed by Alon Schwartz revisits the alleged event. It left out key evidence and ignored historians that contest Katz and Schwartz's conclusions.

"Alon Schwartz's documentary, 'Tantara,' is basically fraudulent. It's illogical that in 1948, the villagers, who did report rape, didn't mention the alleged 'big massacre' perpetrated in Tantara by Israeli troops. And subsequently, neither did Palestinian historians."

—Benny Morris



Although Morris was interviewed, none of his footage was included in the final cut.

"To me, it is clear that he simply didn't like what I said, because my comments weren't compatible with the narrative about Tantara that he wanted to sell his viewers: a sensational, earthshaking tale – 'the Jews behaved like Nazis' – that would garner him extensive publicity and perhaps even prizes from so-called Israel lovers abroad."

—Benny Morris

The film focused more on supporters of the alleged massacre than on those who disputed it, presenting an unbalanced perspective. Katz narrates the film and is portrayed as a hero. UN and Red Cross archives do not corroborate a massacre at Tantara, despite aiding its refugees. Neither the Arab Higher Committee in its memorandum titled "The Atrocities of the Jews" nor Palestinian historian Walid Khalidi mentioned the massacre in his 1992 book "All that Remains."

# ISRAELISM

Directed by Americans Erin Axelman and Sam Eilertsen, *Israelism*, political propaganda disguised as a documentary, frames Israel's actions toward Palestinians as rooted in a system of displacement, oppression, "apartheid," and "settler colonialism, while disregarding Israel's security threats and legitimate existence. The filmmakers show graphic scenes of apparent Palestinian devastation and despair without providing sufficient context.

## VILIFICATION OF ZIONISM

The film depicts Zionism as a form of militarism and racism. It relies heavily on anti-Zionist voices like IfNotNow's (INN) Simone Zimmerman, whose mission is to undermine the connection between young Jews and Zionism. Zimmerman offers scenes of protests in New York City by INN members as evidence of a revolution underway in young American Jews' attitudes toward Israel. However, INN members are far-left radicals and do not reflect the views of mainstream American Jewry.

## EXCUSING TERRORISM

The film presents a one-sided whitewash of Palestinian hatred, violence, and rejectionism. Even in the instance where it does depict Palestinian terrorism – the bombed-out shell of a Jerusalem Sbarro pizzeria, where a suicide bomber, in 2001, killed 16 people and wounded over 130 – the identity of the perpetrator remains ambiguous. Before the pizzeria is shown, scenes of an Israeli tank and security officers clashing with Palestinians make it seem the attack was somehow Israel's doing.

*Israelism* fails to inform viewers about the complexities of the Israel-Palestinian conflict, omitting key historical events like the Arab rejection of the 1947 UN Partition Plan and the ensuing war. It ignores internal divisions within Palestinian leadership and the role of militant groups like Hamas, contributing to misinformation and heightening polarization, particularly on U.S. college campuses.



Read the full expose  
about *Israelism* at  
[CAMERA-edu.org](https://camera-edu.org)





# APARTHEID WEEK EXPOSED:



## WHAT IS ISRAELI APARTHEID WEEK?

Since 2005, IAW has spread across North America, South Africa, Australia, and the UK. It targets Jewish and Zionist students through events, speakers, promotional materials, and demonstrations. An IAW staple is a mock "apartheid wall" on university quads, often featuring gross misinformation and malicious antisemitic rhetoric.

Groups like Students for Justice in Palestine and events like IAW perpetuate and increase antisemitism on campus through their anti-Zionist activism. They demonize Jews and Israel, and spread antisemitic libels.



## WHAT IS APARTHEID WEEK EXPOSED?



AWE is an annual CAMERA on Campus campaign with a website that students can reference to counter campus misinformation.

A virtual "apartheid wall" shows common anti-Israel claims, but each contains facts and context generally missing from its on-campus counterparts. We share resources on dozens of topics to help quickly debunk falsehoods.



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Photo Credit: AMCHA Initiative  
Learn more by visiting  
[apartheidweekexposed.org](http://apartheidweekexposed.org):



# Q: IS ISRAEL AN APARTHEID STATE?



Apartheid was a horrific and brutal system of laws instituted by the government of South Africa from 1948-1994. Under apartheid, a privileged white minority oppressed a black majority, severely violating their human rights.

No comparable circumstances exist in Israel. All Israeli citizens are equally subject to the law. No laws prevent non-Jews from attending universities or serving in public or private sectors. Arab Israelis serve as politicians, judges, bank managers, and in high-ranking military positions.



Israeli civil law only applies to Israeli citizens. The Palestinian Authority and Hamas govern Palestinians in the West Bank and Gaza, respectively.

Palestinians travel to Israel from the disputed territories for work, school, or religious services with permits. This is to keep people safe from Palestinian terrorism. Israel maintains checkpoints at border crossings comparable to any other sovereign country.

Since Hamas took over the Gaza Strip in 2006, they have continued to fire thousands of rockets at Israeli civilians from the territory. Hamas refuses to recognize Israel's right to exist. As such, land and sea crossings between Gaza and Israel remain closed to civilian traffic due to the threat of terrorism.

## A: ISRAEL IS NOT AN APARTHEID STATE!



# WHAT DOES “INTIFADA” MEAN?

*Intifada (noun): A rebellion, uprising, or resistance movement. It is a term most often used to describe violence and terrorism perpetrated by Palestinian extremists.*



## THE FIRST INTIFADA

The first intifada spanned from 1987-1991. Over four years, Palestinian terror groups orchestrated hundreds of attacks on Israelis, including stone-throwing, arson, mass shootings, and suicide bombings. Victims included Jews, Palestinians killed in clashes with Israeli soldiers, and Israeli-Arabs killed by Palestinians for "collaborating with Israel." 160-185 Israelis were killed and thousands were injured.



## THE SECOND INTIFADA

September 2000 marked the start of the second intifada, a five-year terror campaign incited by Yasser Arafat, head of the Palestine Liberation Organization (PLO). Numerous terror groups participated, including Hamas and the Popular Front for the Liberation of Palestine (PFLP).

On August 9th, 2001, a Hamas terrorist walked into a pizza parlor on a busy intersection and committed a suicide bombing, killing 16 and injuring over 130.

By 2005, this period ended with over 1,010 dead and thousands more injured.

**VIOLENCE AGAINST ISRAELIS DURING BOTH INTIFADAS WASN'T LIMITED BY ETHNICITY NOR RELIGION. THIS EFFORT IS NOT ABOUT THE PALESTINIANS, NOR FINDING A MUTUALLY BENEFICIAL SOLUTION.**



# HAMAS CHARTER 1988

## **Calls for the destruction of Israel and the Jewish people**

*“Israel will exist and will continue to exist until Islam will obliterate it, just as it obliterated others before it” (Preamble).*

*“The Islamic Resistance Movement is one of the links in the chain of the struggle against the Zionist invaders. It goes back to 1939, to the emergence of the martyr Izz al-Din al Kissam and his brethren the fighters, members of Muslim Brotherhood” (Article 7).*

*“The day that enemies usurp part of Muslim land, Jihad becomes the individual duty of every Muslim. In face of the Jews' usurpation of Palestine, it is compulsory that the banner of Jihad be raised” (Article 15).*

## **Rejects peace and promotes antisemitic conspiracy theories:**

*“World Zionism, together with imperialistic powers, try through a studied plan and an intelligent strategy to remove one Arab state after another from the circle of struggle against Zionism, in order to have it finally face the Palestinian people only. Egypt was, to a great extent, removed from the circle of the struggle, through the treacherous Camp David Agreement. They are trying to draw other Arab countries into similar agreements and to bring them outside the circle of struggle” (Article 32).*

## **Promotes terrorism and death:**

*“Jihad is its path and death for the sake of Allah is the loftiest of its wishes” (Article 8).*

## **Asserts only Palestinians or Arabs have the right to the land:**

*“The Islamic Resistance Movement believes that the land of Palestine is an Islamic Waqf [endowment] consecrated for future Muslim generations until Judgement Day. It, or any part of it, should not be squandered: it, or any part of it, should not be given up. Neither a single Arab country nor all Arab countries, neither any king or president, nor all the kings and presidents, neither any organization nor all of them, be they Palestinian or Arab, possess the right to do that” (Article 11).*



# HAMAS CHARTERS COMPARED

## 1988 Charter

## 2017 Charter

## What Has Not Changed

### 1. Calls for the Destruction of Israel and the Jewish People.

“The Islamic Resistance Movement is one of the links in the chain of the struggle against the Zionist invaders.”

“ Hamas rejects any alternative to the full and complete liberation of Palestine, from the river to the sea.”

Hamas continues to demand the full dismantling of the State of Israel and restoration of all of historic “Palestine.” But drops religiously charged language.

“The Day of Judgment will not come about until Moslems fight the Jews (killing the Jews)... the stones and trees will say... there is a Jew behind me, come and kill him.”

“Whatever has befallen the land of Palestine in terms of occupation, settlement building, judaisation or changes to its features or falsification of facts is illegitimate. Rights never lapse.”

The apocalyptic call to violence is removed, but the message remains: Jewish presence and control over any part of the land is illegitimate, must end.

### 2. Rejects Peace and Promotes Antisemitic Conspiracy Theories

“Our struggle against the Jews is very great and very serious.”

“ Hamas affirms that its conflict is with the Zionist project, not with the Jews because of their religion.”

The new version attempts to separate anti-Zionism from antisemitism, but the conspiracy rhetoric remains

“The Camp David Agreement... was treacherous.”

“ Hamas does not consider the Oslo Accords or any similar agreements to be legitimate.”

Peace agreements are rejected as betrayals of the Palestinians.

### 3. Promotes Terrorism and Death

“Death for the sake of Allah is the loftiest of its wishes.”

Resistance and jihad for the liberation of Palestine will remain a legitimate right, a duty and an honor for all the sons and daughters of our people and our Ummah.”

The glorification of martyrdom is not as explicit, but the endorsement of violence remains: “honor” and “duty.”

### 4. Asserts Only Palestinians or Arabs Have the Right to the Land

“The land of Palestine is an Islamic Waqf consecrated for future Muslim generations until Judgement Day.”

“All of Palestine is a land of Waqf and an Islamic land that cannot be abandoned.”

Both charters declare the land to be an inalienable religious trust, barring any form of territorial compromise.

“

There is no contradiction between what we said in the document and the pledge we have made to God in our (original) charter. -Mahmoud al-Zahar, Hamas Co-Founder.

”

“

The new document...maintains the same strategic vision, but in more flexible language designed to broaden public and diplomatic appeal. -Issam M.A. Adwan, a Hamas-affiliated analyst

”

# THE CLAIM: HAMAS IS AN IDEA THAT ISRAEL CANNOT KILL



## THE TRUTH:

Ideological movements and the ideas driving them die without organizations to pursue them. The Nazis dominated multiple countries for over a decade, and now, only a corner of the internet. ISIS no longer poses a global threat and no Western government has feared the spread of communism since the collapse of the Soviet Union. How can anyone expect Gazans to embrace a future of peace and coexistence when they are constantly in danger of being tortured to death by their government if they try?



If Hamas and its genocidal antisemitism are permanently embedded in the Palestinian national identity and civic society, then any further autonomy and power would be devoted toward committing more atrocities like 10/7. Therefore, any aid given to Gazan residents is tangible support for the mass murder of Jews. It is doubtful that the anti-Israel activists who make this argument realize this.





# LET'S TALK ABOUT TERRORISTS USING HUMAN SHIELDS

**Human Shield: "a person whose body is used as protection from harm by someone else." (Merriam-Webster Dictionary)**

Hamas regularly launches rockets at Israel from civilian areas including schools, mosques, and hospitals. Palestinian terrorists use civilians, including children, to shield themselves from Israeli retaliatory strikes; this illegal practice has deadly results. They also use civilian infrastructures to store weapons in apartment buildings and built an underground terror network under schools and international aid buildings. Hamas dominates the Gaza Strip and routinely fires at Israel, despite the country's complete withdrawal from Gaza in 2005.

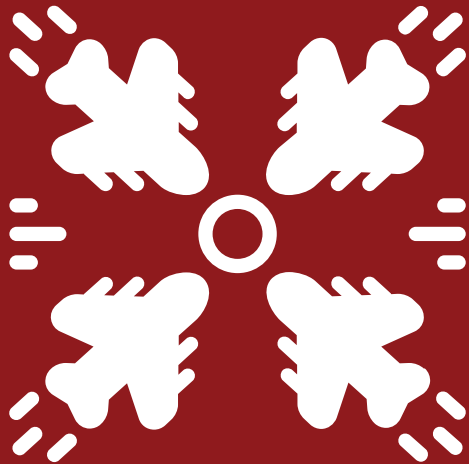


By using human shields, Hamas and PIJ hinder Israeli counterstrikes, as the IDF takes measures to avoid civilian casualties. When Israel conducts defensive strikes to stop the onslaught, and civilians are killed, Palestinian propagandists falsely depict their deaths as evidence of Israeli "aggression."

Hamas and PIJ often discourage civilians from leaving their homes when the IDF warns them of impending strikes. This continued during Israel's counteroffensive in Gaza following the Oct 7th attack. Hamas fired on its people to prevent them from following IDF safety instructions.

**Terrorist organizations do not value Palestinian lives, they only care to bring about Israel's destruction.**

# ISRAEL'S SIEGE OF HAMAS

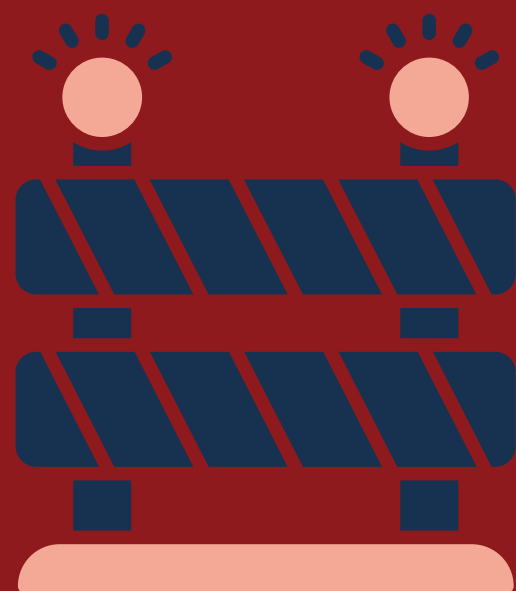


Sieges are an important aspect of modern military operations designed to isolate enemy forces physically and electronically and are a legitimate tactic of warfare. Generally speaking, they are permitted as long as the siege is not deliberately aimed at starving the local population.

The sieging force has a qualified obligation to facilitate the delivery of food and medicine, but only as long as they can be reliably delivered without being diverted for use by the enemy military force.

Since Israel imposed a siege on the Gaza Strip following the October 7 attack by Palestinian terrorists, it has facilitated the flow of food, water, and medicine into the territory, despite evidence that Hamas has diverted the aid for its own purposes.

# ISRAEL'S BLOCKADE OF GAZA



A blockade is a military operation to prevent vessels from entering or leaving a coastal area, sometimes including airfields, under the control of an enemy nation. Israel has imposed a naval blockade on the Gaza Strip since January 2009 in response to over 5,000 missiles and mortar bombs toward Israeli territory. Blockades are allowed and regulated under international law. A United Nations panel of inquiry has stated that Israel's blockade of the Gaza Strip "was imposed as a legitimate security measure... and its implementation complied with the requirements of international law."



## ARTICLES BY CAMERA STAFF, FELLOWS, & FRIENDS

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Enjoy a selection of widely shared articles that brought Israel to the forefront of campus and community awareness.

This diverse compilation of editorial responses demonstrates that there is no single "right" way to write.





## McGill's Encampment Era: Months Of Unchecked Protests Redefined the Campus And Antisemitism

Maris Brail, McGill University;

2024-25 CAMERA Fellow; TheJ.CA, May 13, 2025

On April 27th, 2024, I turned on my phone after Shabbat to find a message confirming what had long felt inevitable—an encampment had been set up at my school, McGill University. With all the student walkouts, Palestine Liberation Month, hunger strikes, and die-ins, I was hardly surprised when the encampment trend reached my campus.

What stunned me is that it would turn out to be the second-longest-standing encampment in North America, bringing 74 days of essentially unrestricted disruption.

Over those 10+ weeks, I watched as the encampment grew unimpeded. Nearly every day, I received an email from McGill “updating” me on the situation. In reality, though, they all seemed to say the same thing: “We’re sorry, but we can’t do anything”. Even as instances of undeniable antisemitism came to light, including the establishment of a pro-terror summer camp for local children reminiscent of Hamas-run indoctrination programs and a violent takeover of the administration building, McGill and the Montreal police did nothing.

The dismantling of the encampment on July 10th did not bring respite from this chaos. One year later, the impact of the encampment remains evident, shaping campus life, school policy, and public discourse.

In early November 2024, the Student Society (SSMU) attempted to institute an antisemitism policy, declaring that the genocidal chant “from the river to the sea” or paying “disproportionate” attention to Israel does not qualify as antisemitism. This framing effectively dismissed the common concern among Jewish students that such rhetoric is threatening or exclusionary. By denying the antisemitic impact of this language, the policy sought to normalize the hateful language that is all too common on McGill’s campus. In doing so, it risks fostering an environment where Jewish students feel increasingly unsafe, unheard, and marginalized.

No Jewish organizations other than the explicitly pro-Palestinian group, Independent Jewish Voices, supported the policy.





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Although the policy was initially rejected after a hearing where students from Chabad, Hillel, and Students Supporting Israel had the chance to voice their concerns, the effort was in vain. Less than a month later, the motion was quietly passed—this time without prior notice to Jewish Groups.

That same month, the Quebec Superior Court suspended the motion, citing a violation of the SSMU's constitution. Yet, four months later, on April 9th, 2025, after some slight editing and artful wordsmithing, the student union pushed the policy through once again, leaving Jewish students, myself included, feeling ignored and unprotected.

Those four months, essentially the entirety of the second semester, offered no break from the rising hostility. The physical reminders of the hatred toward Israel and Jews were inescapable on campus: 30 smashed windows in McGill's largest building. While the blood-red "free Gaza" and an inverted triangle (a symbol used by Hamas to indicate targets) had been mostly scrubbed off, shattered glass and boarded-up windows were still there two months later.

Arrests, suspensions, and expulsions have yet to be made, epitomizing McGill and law enforcement's inability or refusal to hold their students accountable for the destruction of property and the promotion of violent ideologies.

It was not until after the April 4th Student Strike for Palestine that McGill took action.

That day, students and professors were physically blocked from entering their classes and others were barricaded inside lecture halls and classrooms by protestors carrying signs—all as chants rang out in support of a group responsible for murder, kidnapping, rape, and other horrific acts.

It was not until this April 4th student strike that McGill finally felt compelled to act. During the protest, demonstrators broke into the Dean of Engineering's office, assaulting a staff member and spraying them with red paint. This escalation left the administration with little choice but to respond.





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Three days later, McGill suspended their Memorandum of Agreement with the SSMU, citing the organizations' explicit refusal to dissociate with groups that no longer have recognized status as a McGill Club (Student's For Palestine's Honour and Resistance status was revoked in September) and because they had been found to have "endorsed or engaged in acts of vandalism, intimidation, and obstruction as forms of activism."

The group's involvement in the April student strike that made students and faculty feel "threatened, intimidated, and unsafe" was cited specifically in an email sent to the entire student body.

I'm glad the administration is finally paying attention, but it's hard not to ask: why did it take eight months—and only after non-Jewish students and faculty were targeted—for them to step in?

The suspension of SSMU's MOA is a step in the right direction, but there is still so much more work to be done. To truly support its students, the McGill administration must take concrete steps beyond reactive statements. This includes adopting a clear, consensus-based definition of antisemitism, such as the IHRA working definition, to be used as a framework for evaluating instances on campus. The university also must renew its commitment to punishing protestors who brazenly destroy McGill's property, ensuring that students no longer think they can get away with vandalism. Additionally, McGill should establish clear guidelines around protest activity so that no student or faculty member is physically blocked from entering classrooms or academic buildings, and uphold every student's right to access their education safely.

As I look ahead to my remaining two years at McGill, I can only hope this marks the beginning of a new chapter—one defined not by unchecked hostility and disruption, but by genuine dialogue, academic integrity, and a shared commitment to safety for all students.





## How Student Journalistic Ignorance Fuels Extremism

Raphael Myers, University of California, Davis

2024-25 CAMERA Fellow; The Time of Israel, February 15, 2025

It would be unthinkable for college students to celebrate 9/11; such an event would be denounced across mainstream news. However, when students at the University of California, Davis celebrated the 10/7 terrorist attack in Israel, the California Aggie student newspaper decided to glorify the spectacle.

The article in question reported on the demonstration by radical groups including Students for Justice in Palestine (SJP) on October 7th. The Aggie described the pro-Hamas groups as merely part of a “diverse set of movements,” without mentioning any of their hateful rhetoric.

This is surprising, considering that pro-Hamas students engaged in a plethora of antisemitic and genocidal chants:

- “By soul, by blood, we’ll defend you oh (Masjid) al-Aqsa”
- “There is only one solution intifada revolution”
- “We don’t want no two state, we want all of 48”

These slogans, found often among other anti-Israel college groups, are explicit calls for terrorism and genocide.

Appeals about the al-Aqsa mosque in Jerusalem have been used by Palestinian terror groups as conspiratorial evidence to justify mass violence against Israeli civilians since the twentieth century.

Naming the Intifada references two major violent Palestinian uprisings against Israel, during which Hamas gained notoriety for targeting innocent civilians with suicide bombers, while urging indiscriminate violence against Israelis.





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To “want all of 48” rejects the notion of a peaceful two state solution between Israelis and Palestinians and advocates for the destruction of Israel’s Jewish population. Originally the land was to be partitioned for both peoples, but was rejected by Palestinians in 1947. In 1948, Israel was established as a nation and its neighboring Arab states rejected the Jewish state’s establishment, immediately invading with the intent of destroying Israel. The chant advocates for Palestinians to forcefully obtain all land from 1948 through the destruction of the Jewish population.

If that wasn’t enough, the speakers engaged in antisemitic dog whistles about Jewish greed and power. At one point, while speaking about American aid to Israel, one speaker proclaimed, “Their [our politicians’] pockets are in line with defense contractors and Zionist lobby money.”

Nobody refers to non-Jewish Zionists in these kinds of contexts. As MLK Jr. famously said, “When people criticize Zionists, they mean Jews.” Further, the accusation that Jews use an inordinate amount of money to secretly influence power to the detriment of the rest of the world is a dangerous libel that first gained popularity over a hundred years ago in the notoriously debunked antisemitic creed called the Protocols of the Elders of Zion. It is another despicable lie that has often been used in its history to justify the persecution and mass murder of Jews.

It is unsurprising that a student group who openly supports Hamas also promotes such slanderous bigotry.

Unfortunately, UC Davis is no stranger to this kind of rampant antisemitism. In one recent egregious case, university administration failed to fire a professor under investigation for inciting violence against journalists and their children online. Three days after the 2023 Hamas massacre, Professor Jemma Decristo posted: “Zionist journalists have houses with addresses, kids in school ... They can fear their bosses but they should fear us more.” The message noted that “we have easy access” to [Zionists] “in the US,” followed by blood-tinged knife and axe emojis.





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The Aggie had every opportunity to call out the clear antisemitic rhetoric, but for some reason, ignored it completely.

The Aggie reported that the pro-Israel groups chanted, “hate is not resistance,” an obviously incorrect report which should have been caught by the Aggie editors. While the student reporters may have misheard the chant, it is troubling that they both refused to conduct a basic check with students who were present and opted not to publish the many antisemitic chants during the rally. Additionally, Aggie staff incorrectly reported on the chants used by Jewish counterprotesters. The pro-Israel groups chanted, “rape is not resistance,” referring to the mass usage of sexual violence during the October 7th massacre and refuting the pro-Hamas characterization of the massacre as “resistance.”

The Aggie’s decision to both omit the voices of Jewish students from their article and basic context for the October 7 massacre speaks volumes for which communities the California Aggie prefers.

Professors also attended the rally in support of Hamas who all seemingly did not have any concerns about attending a protest that celebrated the anniversary of the massacre. One of them was identified as Stacy Fahrenthold, an associate professor of history. I contacted Fahrenthold for a comment but received no response.

As a student at UC Davis, I would not expect every student journalist to be knowledgeable on any geopolitical conflict, but there is a difference between attempting to give a balanced assessment and choosing to provide a platform for extremist hate groups like SJP while wholly ignoring the voices of Jewish students who do not feel safe on campus.

The Jewish and Israeli communities I love at UC Davis do not deserve the attacks leveled against us by these activists and it is frustrating that the Aggie blindly offers legitimacy to such behavior.

Student reporters could benefit by implementing mandatory antisemitism training when first hired at the Aggie. To the reporters of the California Aggie I say this: the Jewish and Israeli students here do not trust you, please prove us wrong.





## One-Sided CAT Conversations: UCSD's Role in Spreading Targeted Rhetoric About the Middle East

Ellia Torkian, University of California San Diego

2024-25 CAMERA Fellow; UCSD's The Guardian, February 10, 2025

On Friday, Oct. 18, UC San Diego's Sixth College writing department hosted a public conversation with Viet Thanh Nguyen as part of its yearly Culture, Art, and Technology Conversations series. Rather than speaking about how national identity and the media shaped his thoughts about war as a Vietnamese refugee — the topic he was actually invited to speak about — the Pulitzer Prize winner imposed his beliefs on what opinions are “acceptable” for Jewish people to hold and what constitutes antisemitism. Higher education institutions like UCSD must take responsibility to ensure that their students have access to facts that allow them to develop their own informed opinions, rather than influencing them to accept a hateful and biased narrative like the one-sided perspective presented by Nguyen.

By facilitating this event, UCSD gave a platform to this scholar who used it to spread biased and inaccurate information about the Middle East. UCSD has experienced an influx of Jew-hatred since the mass casualty terror attack by Hamas in October 2023, the worst massacre of Jewish people since the Holocaust. This act is one of many by UCSD that blatantly displays its insincere attempts to address this increase in Jew-hatred.

It is difficult to believe that Sixth College was entirely unaware of the contents of Nguyen's talk, given the title of the event, “Memory, History, Identity: From Viet Nam to Palestine” and Nguyen's public support of organizations and statements related to the Palestinian cause. Though private conversations with the event organizers have made clear that they do not necessarily endorse the beliefs of any speakers hosted for CAT Conversations — nor was it their intention for Nguyen to speak this way — the department has taken no public action to represent opposing viewpoints. Without other perspectives, students do not have the adequate resources to form a comprehensive understanding of this issue.

Over a year after Oct. 7, anti-Israel, anti-Jewish, and anti-American sentiment continues to pervade UCSD's campus. Nguyen's insensitive and untimely use of the Israel-Palestine conflict to virtue signal is both harmful to those being targeted by this biased misrepresentation and to the intellectual integrity of the academic institution.





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In his talk, Nguyen proudly bragged that he signed a letter last year calling for a ceasefire shortly after Oct. 7 and that he participated in an encampment on a college campus the following spring, as if to share his fashionably moral pro-Palestinian bona fides.

The letter that Nguyen signed minimizes civilian casualties on Oct. 7, makes no mention of the hostages still held in Gaza, and uses language that protects and justifies Hamas terrorists and their actions. While he claims this letter was in the pursuit of peace, in reality, it was far from it.

Under the guise of “ending” the war in Israel and Gaza, letters like these have been extremely one-sided, advocating for Israel to lay down its arms without a mention of Hamas' violence against Israel or any demands for them to refrain from committing more atrocities.

Nguyen's support for this letter illuminates the moral failure of his positions and the publicity of his harmful viewpoint. It calls on Israel to forgo its right to self-defense and negotiate with a genocidal terrorist organization. In reality, negotiation would be impossible given that Hamas just rampaged through Israeli communities — kidnapping, murdering, raping, and torturing its citizens — and promised to carry out such barbaric attacks until all of Israel is eliminated.

The underlying message of Nguyen's speech echoed the letters' sentiments: His advocacy is not toward an ultimate goal of peace, but instead for the victory of genocidal terrorists — a viewpoint that a quick internet search could unveil. Sixth College clearly did not do enough research before inviting a speaker whose views only further fragmented the UCSD community and targeted Jewish students — or perhaps, they simply did not care.

At one point in the speech, Nguyen — who is not Jewish — declared that “one can be Jewish and opposed to Israel at the same time.” This is true; it is fair for anyone to express opposition to Israeli policies, but for one to be opposed to the existence of the sole Jewish state strongly suggests an antisemitic double standard is at play. For the over 80% of Jews who recognize Israel as the religious and cultural center of global Jewry and understand it to be the only country that protects Jewish life without hesitation, this sentiment is not only inaccurate but also profoundly dangerous.





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Later, Nguyen claimed to be cut from the same cloth as Martin Luther King Jr., equating his anti-Israel activism to MLK's public rebuke of the Vietnam War. Nguyen, a successful, Americanized intellectual, pushing his ideological slander in the face of potential financial and social rebuke and isolation is hard to swallow. It's also a bit ironic, considering the substantial and unencumbered national platform Nguyen continues to enjoy, as well as the general proliferation of pro-Palestine talking points impossible to escape on most college campuses.

To self-righteously compare himself to MLK is to insult the memory of the latter. MLK advocated for equal rights and an end to the Vietnam War, a war the United States was waging on a vulnerable population. Nguyen is advocating for Israel to forgo its right to self-defense in its own ancient homeland — where it is a vulnerable minority surrounded by 19 Arab countries — against a genocidal terrorist organization devoted to its destruction.

It is the epitome of privilege and hypocrisy for Nguyen to base his entire career on protecting the self-determination of the Vietnamese and then use his legitimacy to attempt to take away those same rights from Jews, who have fought and died to protect these rights. He is profoundly misguided and has poisoned his legacy with antisemitic beliefs about the evils of Israel.

The University clarifying its commitment to disavowing hateful perspectives would be especially important after the local Students for Justice in Palestine chapter — a student organization banned on campus for illegal activity — wrongfully advertised this event as their own and removed the post from Instagram only after the event occurred.

Sixth College's mission is to “create an inclusive community dedicated to and built on fostering curiosity and critical inquiry.” The time has come for them — and for UCSD as a whole — to begin upholding these values, not only in words but in practice as well. We must cultivate an environment where diverse ideas can be explored thoughtfully and completely, where one-sided narratives and misinformation are not met with departments passively distancing themselves from their own events, but with discussion and academic dialogue.





## You Are Not All Palestinians

**James (Trey) Shell, Queen's University Belfast.  
2024-25 CAMERA Fellow; All Israel News, May 13, 2025**

A shrill voice screamed into a megaphone outside Queen's University Belfast during a recent visit by the former US Secretary of State Hillary Clinton. The air held an escalating energy.

"They will kill anyone, they will do anything, to make sure Palestine does not exist anymore!"

I did not want to affiliate myself, but I hovered at the crowd's edge, students and citizens who needed only a spark for chaos to erupt. "We are all Palestinians!" The crowd started chanting.

That last remark is common at these protests. But in Northern Ireland, it bears a heavier meaning.

For over a year, I have lived amidst the post-violence embers of one of the world's longest-standing national conflicts. Just as Belfast is deeply divided into Protestants and Loyalists versus Catholics and Republicans, other global conflicts are framed across the same lines. This, unfortunately, is one of the main reasons why Israel has characterized Ireland as one of the most systemically anti-Israel nations, especially following the recent closure of the Israeli Embassy in Dublin.

Many protestants in Northern Ireland began flying Israeli flags in 2002, not motivated by direct support of Israel as much as a response to the raising of Palestinian flags by the Catholic community. In many ways, these flags have been detached from their origins and have morphed into political symbols that represent the evolving ideas of Northern Ireland's political divide over time. This is all to say that the entanglement of Ireland and Palestine is historically rooted.

And so, Palestinian flags waved. The shouting continued but had now devolved into wordless screams. Then the spark came. A group of protestors jumped the barricades and rushed into the lines of security officers and police. Four were arrested.



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Based on first-hand experience observing the situation here, the ongoing war in Gaza, and a basic grasp of the history of the two regions, it is clear that the direct comparisons these protestors promote are fueled more by ideology than fact.

The unjust simplifications and ignorance exhibited by these vociferous anti-Israel protesters that are amplified by cultural, media, and governmental sources blind the path for a true solution, contribute towards a wrong perception of Israel on the world stage, and embolden the Palestinian terrorists who wouldn't blink twice at kidnapping or murdering Irish nationals if given the chance.

In discerning the two histories, the British treatment of the Irish starkly differs from Israel's treatment of Palestinians in a number of ways, while ironically sharing more than a few parallels between the British and the Jews – both before and after the establishment of Israel.

The British historically sought to dismantle Irish culture and identity, exemplified by their bans on the Irish language, confiscation of land, and economic policies that worsened the devastation of the Potato Famine.

By contrast, Israel's approach to the Palestinians is fundamentally different. While protestors often accuse Israel of seeking to erase Palestine, such claims ignore the facts. Israel has never aimed to destroy Palestinian culture or people but to defend itself against groups like Hamas, which explicitly call for Israel's destruction.

This is evident in the current war in Gaza, where the Israeli Defense Forces (IDF) strive to minimize civilian casualties, even while Hamas uses civilians as human shields. As Jennifer, an Israeli EMT displaced for over a year due to violence, stated: "We're not trying for them to be like us...we want them to be them and to learn to live in peace with us. They can get so much from us...but they are being influenced by Hamas."





## You Are Not All Palestinians

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Hamas and Hezbollah control their populations through censorship, suppression of dissent, and violence. Hamas arrests and tortures opponents, executes alleged collaborators, and violently disperses protests. Hezbollah intimidates critics, enforces political dominance, and controls Lebanon's Shiite population through social services. Both use media propaganda to shape public perception.

Irish resistance during British rule, in contrast, was grassroots and driven by a desire for national freedom, not the obliteration of other people. Ireland's fight for independence sought to reclaim autonomy and culture, not to eradicate Britain.

Ironically, the parallels between the British treatment of the Irish and the British treatment of Jews reveal deeper historical commonalities. The British enacted policies that suppressed Jewish immigration and often aligned with Arab colonial resistance to any Jewish self-determination, before, during, and after the Holocaust and Israel's establishment. Both the Irish and the Jews experienced systemic oppression and were viewed as obstacles to British imperial ambitions.

While Ireland's relationship with Israel has since evolved, the foundational differences remain clear: Hamas's violent goals and targeting of civilians starkly contrast with Irish nationalist movements, and Israel's defensive efforts, including providing Gaza with resources even during wartime, are a far cry from Britain's harsh colonial policies. The oversimplification of these conflicts obscures critical distinctions and historical truths.

It is no coincidence that these Irish anti-Israel provocateurs are active in and near higher education. Political and ideological historical narratives shape collective identity and individual action, and Queen's has a long history of contributing to the development of Irish historical revisionism. Why Irish national consensus has overwhelmingly sided with the Palestinians for seemingly arbitrary, or at least non-historically factual reasons, is a subject for another conversation. The importance here is to address the faulty method of the blind and zealous identitarian belief that has been exacerbated by the globalized debate on Hamas's continued atrocities and the Jewish right to survive in the Middle East.



## You Are Not All Palestinians

**James (Trey) Shell, Queen's University Belfast.**

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The only way to fight this societal disease of the mind is to encourage students to fight for understanding instead of recklessly forming crowds and chanting meaningless slogans. Though not all perspectives are created equally, it's nevertheless important to seek out as many differing perspectives as possible, because as history has shown in both parts of the world, the historical narratives you are taught don't always give you a full picture of reality.

No matter what these violent protestors believe or the prejudices still dominating Irish public discourse, hostages are still suffering. Civilians are still intentionally put in harm's way. Rockets are still falling. Soldiers face excruciating dilemmas against enemies who do not care for innocent lives. Our duty as world citizens is to work toward a situation where the war can end without allowing the evils of the past to repeat. Yelling at Jews to "Free Palestine" won't achieve this. Freeing Gazans and the hostages from Hamas and its deadly ideology might.





## Pro-Palestinian Activism is Degrading Concordia

**Seth B. Mendel, Managing Editor and Research Strategist  
Times of Israel, February 19, 2025**

The Concordia Student Union's (CSU) "emergency" General Assembly on January 29th was never going to be a fair process. Organizers expected 700 registered students but were overwhelmed by nearly 1,000 attendees. The Q&A session and structured debate were scrapped, and the motion rushed to a vote. Jewish students and opponents of the motion knew their voices would not be heard. The result? An 885 to 58 loss.

Reports describe a packed room where many wore masks distributed by CSU staff. Fliers before the event instructed activists to conceal their identities, facilitating anonymous intimidation. A weak verification process raised concerns that non-Concordia students participated. The Concordia chapter of Solidarity for Palestinian Human Rights (SPHR) coordinated with SPHR McGill, further fueling suspicions of outside interference.

This was not a democratic referendum but an outcome engineered by external activists. Video evidence captured students openly praising Yahya Sinwar, the Hamas leader responsible for the October 7th massacre of Israeli civilians. A moment that should have prompted immediate condemnation from Concordia's leadership was instead met with silence. The message? Extremism could thrive unchecked.

The BDS demands were sweeping. CSU mandated full divestment from financial investments associated with "militarized violence, war, colonialism, apartheid, and genocide." This vague language ensures anything remotely tied to Israel is blacklisted overnight, affecting companies, researchers, and individuals.

Engineering students could lose internships at top tech firms. Professors on the verge of AI breakthroughs might see their research funding pulled. Entire fields—cybersecurity, aerospace, and international relations—face severe cuts. The Azrieli Institute of Israel Studies and the Institute for Canadian Jewish Studies, which provide essential research and funding, are directly threatened. This policy could strip students and faculty of hundreds of thousands of dollars in resources.



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BDS also demanded an end to employment partnerships with Bombardier, Lockheed Martin, CAE, Pratt & Whitney, and Airbus—some of Quebec’s largest aerospace and engineering employers. Concordia’s engineering and business programs rely on co-op placements, internships, and job pipelines with these firms. If this motion is enforced, students will lose career opportunities, business students will see recruiters vanish, and faculty will struggle to secure grants.

These are not abstract concerns. They are real consequences for students with no connection to the conflict, now forced to sacrifice their futures for a morally bankrupt political agenda.

Another demand: sever all ties with Israeli universities and permanently ban future partnerships.

What does this mean? Medical students collaborating on cancer treatments with Israeli researchers will see doors slammed shut. Environmental science students researching water conservation will lose access to world leaders in desalination technology. Higher education should be about intellectual exchange and global collaboration. Instead, BDS activists have declared war on their own peers and professors, imposing ideological purity tests that restrict academic freedom.

The most alarming demand? Amnesty for extremist activists charged with violating the university’s rules during “solidarity actions.”

These were not minor infractions. Activists blocked school buildings, disrupted operations, and harassed Jewish students. A Quebec judge described their actions as creating a “valid, immediate, and imminent fear for physical security.” This is the same network that held a rally in November where attendees were filmed giving Nazi salutes and chanting violent threats.





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**Seth B. Mendel, Managing Editor and Research Strategist  
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The CSU's demand that these individuals face no consequences is a clear admission that their movement relies on intimidation and fear.

With the BDS motion heading to a February 6th board of governors vote, Jewish students wonder: Will the administration stand for student safety and academic integrity, or cave to intimidation?

The January 29th event violated Concordia's Code of Rights and Responsibilities, which bans discrimination and harassment. It may also breach Canadian anti-discrimination laws, including the Charter of Rights and Freedoms. Even Parliament formally condemned BDS in 2016, recognizing its discriminatory nature and potential to incite hatred.

Concordia's leadership must investigate procedural failures at the CSU meeting, hold violators accountable, protect at-risk departments, and reaffirm its commitment to academic freedom.

While the Jewish community likely sighed with relief when the school decided to prohibit the CSU from booking any more spaces, the outcome of the Board of Governors' vote last week on this issue is still unclear. Will Concordia protect its students and academic integrity? Or will it surrender to extremism, sacrificing credibility, partnerships, and students' futures in the process?

Of course, even if Concordia continues its relatively new trend of acting responsibly, SPHR and their ilk will continue openly supporting mass murderers. They said as much on the day of the vote.

Hopefully, one day, enough ordinary Québécois will see these activists for what they are: violent, privileged, fools.





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